

**TEXAS COMMISSION ON ENVIRONMENTAL QUALITY**

P.O. Box 13087 MC-160, Austin, Texas 78711-3087  
Telephone (512) 239-4691, FAX (512) 239-4770

**APPLICATION FOR EMERGENCY MODIFICATION OF PERMIT CONDITIONS AND EMERGENCY AUTHORITY  
TO MAKE AVAILABLE WATER SET ASIDE FOR ENVIRONMENTAL FLOWS**

Notice: This form will not be processed until all delinquent fees and/or penalties owed to the TCEQ or the Office of the Attorney General on behalf of the TCEQ are paid in accordance with the Delinquent Fee and Penalty Protocol.

1. **Data on Applicant and Project:** Social Security or Federal ID No. CN 600253637
- A. Name: Lower Colorado River Authority (LCRA); Attn: David Wheelock, P.E., Manager, Water Supply and Conservation
- B. Mailing Address: P.O. Box 220, L200, Austin, TX 78767
- C. Telephone Number: 512-730-6822 Fax Number: 512-473-3529 E-mail Address: david.wheelock@lcra.org
- D. Applicant owes fees or penalties?  Yes  No  
If yes, provide the amount and the nature of the fee or penalty as well as any identifying number:  
N/A
- E. Describe Use of Water Temporary emergency authorization to allow LCRA to deviate from the 2010 Water Management Plan as it relates to the modification of the instream flow requirement related to the Blue Sucker contained in LCRA's Water Management Plan (WMP) for lakes Buchanan and Travis, as described more fully in LCRA's Attachments provided with this application.
- F. Description of Project (TDH Project No. if applicable) N/A
- G. Highway Designation No. N/A Counties Llano, Burnet, Travis, Bastrop, Fayette, Colorado, Wharton, and Matagorda

2. **Type of Diversion (check one):**  From Stream  From Reservoir
3. **Rate of Diversion:**  
A. Maximum \_\_\_\_\_ gpm  
(capacity of pump)

4. **Amount and Source of Water:**  
*See Attachments provided with this application.*  
\_\_\_\_\_ acre-feet of water within a period of \_\_\_\_\_ (specify term period not to exceed a three year term). The water is to be obtained from \_\_\_\_\_, tributary of \_\_\_\_\_, tributary of \_\_\_\_\_, tributary of \_\_\_\_\_, \_\_\_\_\_ Basin.

5. **Location of Diversion Point:** Provide Latitude and Longitude in decimal degrees to at least six decimal places, and indicate the method used to calculate the diversion point location.  
At Latitude \_\_\_\_\_°N, Longitude \_\_\_\_\_°W, ((at) or (near) the stream crossing of), (at a reservoir in the vicinity of) \_\_\_\_\_ (R-O-W) (Highway), located in Zip Code \_\_\_\_\_, located \_\_\_\_\_ miles in a \_\_\_\_\_ direction from \_\_\_\_\_ (County Seat), \_\_\_\_\_ County, and \_\_\_\_\_ miles in a \_\_\_\_\_ direction from \_\_\_\_\_, a nearby town shown on County road map. Note: Distance in straight line miles.

Enclose a USGS 7.5 minute topographic map with the diversion point and/or the return water discharge points labeled. Owner's written consent is required for water used from any private reservoir, or private access to diversion point.

|  |   |                          |  |                       |           |
|--|---|--------------------------|--|-----------------------|-----------|
| 6. <b>Access to Diversion Point (check one):</b> | _____ Public right-of-way   | 7. <b>Fees Enclosed:</b> | 10 ac-ft or less                           | greater than 10 ac-ft |           |
|  | _____ Private property<br>(A letter of permission from landowner is attached) |                          | Filing .....                               | \$ 100.00             | \$ 250.00 |
|  | _____ Other (Explain)   |                          | Recording.....                             | \$ 1.25               | \$ 1.25   |
|  |   |                          | Use (\$1.00 per ac-ft or fraction thereof) | \$ _____              | \$ 500.00 |
|  |   |                          | (Note: 1 ac-ft = 325,851 gals. Total       | \$ _____              | \$ 751.25 |
|  |   | 1 ac-ft = 7758.35 bbls.) |  |                       |           |

Upon completion of any project for which a temporary water permit is granted, the Permittee is required by law to report the amount of water used. This document must be properly signed and duly notarized before it can be accepted or considered by the Texas Commission on Environmental Quality.

CERTIFICATION (30 Tex. Admin. Code §35.24(e)(5))

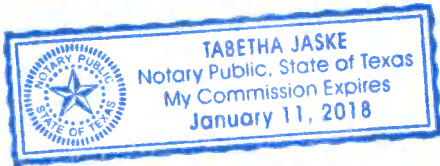
"I, Phil Wilson, General Manager the Lower Colorado River Authority, certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

*Phil Wilson*

Phil Wilson, General Manager  
Lower Colorado River Authority

Date: 12/22/14

Subscribed and sworn to as being true and correct before me on this the 22<sup>nd</sup> day of December, 2014.



*Tabetha Jaske*  
Notary Public of the State of Texas