

# State Office of Administrative Hearings



Cathleen Parsley  
Chief Administrative Law Judge

September 2, 2008

CHIEF CLERKS OFFICE

2008 SEP - 2 PM 4: 40

TEXAS  
COMMISSION  
ON ENVIRONMENTAL  
QUALITY

Les Trobman, General Counsel  
Texas Commission on Environmental Quality  
PO Box 13087  
Austin Texas 78711-3087

**Re: SOAH Docket No. 582-06-1367; TCEQ Docket No. 2005-2089-UCR; In Re: Application of the City of Meridian to Amend its Water Sewer Certificates of Convenience and Necessity Nos. 10884 and 20349 in Bosque County; Applications Nos. 35057-C and 35058-C**

Dear Mr. Trobman:

I have reviewed the exception file by the Executive Director and the replies to exceptions filed by the City of Meridian and Jeffrey Martin Hewlett. My substantive recommendation remains unchanged for the reasons set out in the PFD. I do, however, agree with the following exceptions filed by the ED pertaining to factual and legal matters set out in the PFD and Proposed Order:

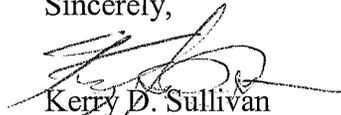
*PFD*

- An incorrect map was inadvertently enclosed as Attachment 1 to the PFD. The currently requested service area is reflected on Attachment 1 to this letter.
- The ED is correct that the effect on the land to be included in the certificated area was not specified as a factor for consideration at the time this application was filed and so is inapplicable as a distinct consideration in this proceeding.

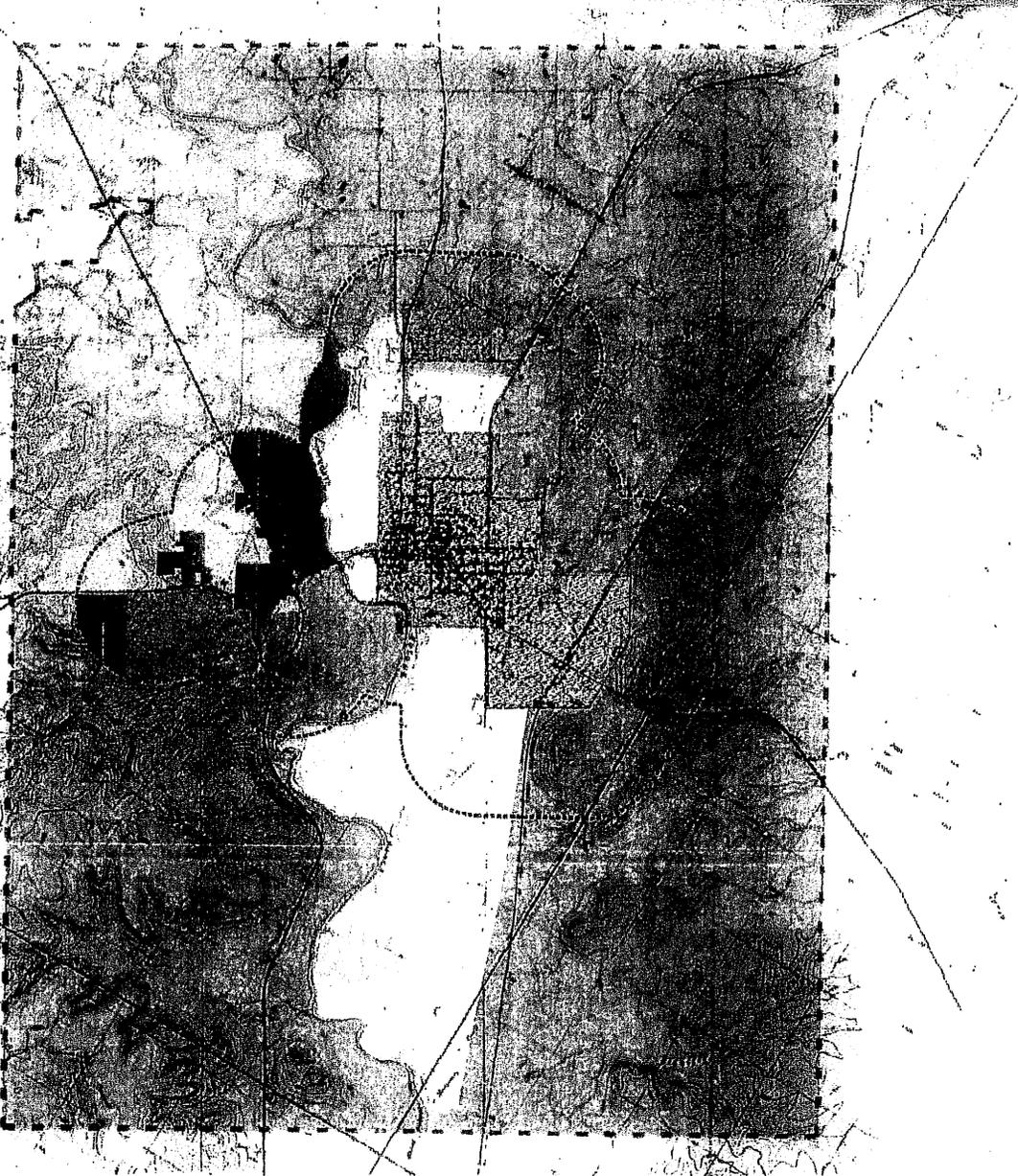
*Proposed Order*

I do not oppose the ED's recommended changes to Findings of Fact 7, 26, and 28, and to Conclusions of Law 3, 7, and Ordering provision No. 2. These are all minor revisions that are typographical in nature or would clarify that the Commission would be approving the City's amended application rather than the one originally filed. I recommend that all other exceptions be overruled for the reasons set out in my Proposal for Decision.

Sincerely,

  
Kerry D. Sullivan  
Administrative Law Judge

KDS/cm  
Enclosures  
cc: Mailing List



**MERIDIAN CITY LIMITS**

 **MERIDIAN ETJ**

**LIMITS OF PROPOSED MERIDIAN WATER CCN**

 **Dual Water CCN Certification with Mustang WSC**

 **Meridian Single Water CCN Certification**

**Overlap Water CCN area  
(i.e., Mustang  $\frac{1}{2}$  1 acre or ag; City  $\frac{1}{2}$  1 acre,  
non-resid & non-ag use)**

**CITY OF MERIDIAN**



**PROPERTY LINES BASED ON COUNTY CAD MAPS**

**STATE OFFICE OF ADMINISTRATIVE HEARINGS**

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**STYLE/CASE:** CITY OF MERIDIAN  
**SOAH DOCKET NUMBER:** 582-06-1367  
**REFERRING AGENCY CASE:** 2005-2089-UCR

**STATE OFFICE OF ADMINISTRATIVE  
HEARINGS**

**ADMINISTRATIVE LAW JUDGE**  
**ALJ KERRY D. SULLIVAN**

**REPRESENTATIVE / ADDRESS**

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xc: Docket Clerk, State Office of Administrative Hearings