

## **NTRD Program Disclaimers**

### **1. Disclaimer of Endorsement:**

The posting herein of progress reports and final reports provided to TCEQ by its NTRD Grant Agreement recipients does not necessarily constitute or imply an endorsement, recommendation, or favoring by TCEQ or the State of Texas. The views and opinions expressed in said reports do not necessarily state or reflect those of TCEQ or the State of Texas, and shall not be used for advertising or product endorsement purposes.

### **2. Disclaimer of Liability:**

The posting herein of progress reports and final reports provided to TCEQ by its NTRD Grant Agreement recipients does not constitute by TCEQ or the State of Texas the making of any warranty, express or implied, including the warranties of merchantability and fitness for a particular purpose, and such entities do not assume any legal liability or responsibility for the accuracy, completeness, or usefulness of any information, apparatus, product, or process disclosed, or represent that its use would not infringe privately owned rights.

**Texas Commission on Environmental Quality  
New Technology Research & Development (NTRD) Program  
Monthly Project Status Report**

Contract Number: 582-5-70807-0012

Grantee: Railpower Hybrid Technologies Corporation

Date Submitted: 03/4/2006

Report for the **Monthly** period:

Starting Date 02/01/06 Ending Date 02/28/06

Section I. Accomplishments *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)*

- Received operator's cab

**Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:**

**2.2.2**

Section II: Problems/Solutions

Problem(s) Identified

*(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)*

--	--

**Proposed Solution(s)**

*(Please report any possible solution(s) to the problem(s) that were considered/encountered)*

**Action(s) Conducted and Results**

*(Please describe the action(s) taken to resolve the problem(s) and its effect)*

**Section III. Goals and Issues for Succeeding Period:** *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

- Begin building of battery rack
- Receive Gen Sets
- Receive High Voltage Cabinet
- Install Gen Sets
- Install Battery Racks
- Install Operator's Cab
- Install High Voltage Cabinet



\_\_\_\_\_  
Authorized Project Representative's Signature

Date: 01/12/06

**NOTE:** *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*