

NTRD Program Disclaimers

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**Texas Commission on Environmental Quality
New Technology Research & Development (NTRD) Program
Monthly Project Status Report**

Contract Number: 582-5-70807-0016

Grantee: Valparaiso University

Date Submitted: 1/5/05

Report for the **Monthly** period: December 2005

Starting Date 12/1/05 Ending Date 12/31/05

Section I. Accomplishments *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)* **Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:**

- No launches were scheduled in December.
- Malfunctioning ozonesondes were returned to the vendor for repair/replacement.

Section II: Problems/Solutions

<p>Problem(s) Identified</p> <p><i>(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)</i></p>	<ul style="list-style-type: none">• None.
<p>Proposed Solution(s)</p> <p><i>(Please report any possible solution(s) to the problem(s) that were considered/encountered)</i></p>	<ul style="list-style-type: none">• None.
<p>Action(s) Conducted and Results</p> <p><i>(Please describe the action(s) taken to resolve the problem(s) and its effect)</i></p>	<ul style="list-style-type: none">• N/A

Section III. Goals and Issues for Succeeding Period: *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

We are planning to launch 2 times during January from the Rice University campus.

Scott Hersey continues his senior honors project this fall analyzing the data gathered as part of this grant (Task 5).

We are coordinating with the faculty at U. of Houston in preparation for the NASA MIRAGE/MILAGRO mission of March 2006. We are also going to work with them in an attempt to track our instruments using their omni-directional antenna system deployed on the roof of their science building on the U. of Houston campus.

NOTE: *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*

Authorized Project Representative's Signature Date: _____