

## **NTRD Program Disclaimers**

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**Texas Commission on Environmental Quality  
New Technology Research & Development (NTRD) Program  
Monthly Project Status Report**

Contract Number: 582-5-70807-0020

Grantee: OceanAir Environmental, LLC

Date Submitted: May 26, 2006

Report for the **Monthly** period:

Starting Date May 2006 Ending Date September 2006

**Section I. Accomplishments** *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)*

Not much was accomplished during this reporting period. We are waiting for the contract amendment from TCEQ which will allow the extension of contract period. A new agreement with EMD is done and is awaiting execution pending contract amendment. We intend to begin right away as soon as the amendment is signed. The parts list for the first locomotive has been finalized in the mean time.

**Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:**

As reported above, we are waiting for contract amendment prior to proceeding for the retrofit of another locomotive with the new parts list.

**Section II: Problems/Solutions**

<p><b>Problem(s) Identified</b></p> <p><i>(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)</i></p>	<p>None to report</p>
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<p><b>Proposed Solution(s)</b></p> <p><i>(Please report any possible solution(s) to the problem(s) that were considered/encountered)</i></p>	<p>Abandon CBOI approach, pursue EUI with EMD <i>All future design and emissions testing to be done at EMD</i></p>
<p><b>Action(s) Conducted and Results</b></p> <p><i>(Please describe the action(s) taken to resolve the problem(s) and its effect)</i></p>	<p><i>TO be done</i></p>

**Section III. Goals and Issues for Succeeding Period:** *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

*Apply the technology to a GP 38-2 or equivalent and test at EMD*

*Maheesh Patwar*

October 10, 2006

Date: \_\_\_\_\_

\_\_\_\_\_  
*Authorized Project Representative's Signature*

**NOTE:** *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*