

## **NTRD Program Disclaimers**

### **1. Disclaimer of Endorsement:**

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7/11/2005

**Texas Commission on Environmental Quality  
New Technology Research & Development (NTRD) Program  
Monthly Project Status Report**

Contract Number: 582-5-70807-M028 T032

Grantee: ORYXE Energy International, Inc.

Date Submitted: 7/11/05

Report for the **Monthly** period:

Starting Date 6/1/05  
6/30/05

Ending Date

**Section I. Accomplishments** *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)*

- With the recent approval of this application on June 30, 2005, minimal progress has been made toward completion of this test.
- Planned testing date of August 1, 2005 established.
  - Preliminary and official tests to be conducted at West Virginia University if available.
  - Alternative plan to use CE-CERT at the University of California-Riverside if necessary.

Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:

- Lab facility related to Part E: Section 7 of the Grant Application Form concerning contractual expenses.

## Section II: Problems/Solutions

<b>Problem(s) Identified</b>  <i>(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)</i>	<i>None</i>
<b>Proposed Solution(s)</b>  <i>(Please report any possible solution(s) to the problem(s) that were considered/encountered)</i>	<i>None</i>
<b>Action(s) Conducted and Results</b>  <i>(Please describe the action(s) taken to resolve the problem(s) and its effect)</i>	<i>None</i>

**Section III. Goals and Issues for Succeeding Period:** *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

- Work with West Virginia facility to determine if testing can occur on August 1, 2005.



Chris Jordan

07/11/05

Date: \_\_\_\_\_

\_\_\_\_\_  
*Authorized Project Representative's Signature*

**NOTE:** *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*