## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

P.O. Box 13087 MC-160, Austin, Texas 78711-3087 Telephone (512) 239-4691, FAX (512) 239-4770

## APPLICATION FOR A TEMPORARY WATER USE PERMIT FOR MORE THAN 10 ACRE-FEET OF WATER, AND/OR FOR A DIVERSION PERIOD LONGER THAN ONE CALENDAR YEAR

This form is for an application for a temporary permit to divert water under Section 11.138, Texas Water Code. Any permit granted from this application may be suspended <u>at any time</u> by the applicable TCEQ Office if it is determined that surplus water is no longer available.

Notice: This form will not be processed until all delinquent fees and/or penalties owed to the TCEQ or the Office of the Attorney General on behalf of the TCEQ are paid in accordance with the Delinquent Fee and Penalty Protocol.

| 1.     | Data on Applicant and Project:  A. Name  |   |  |                  | Social Security or Federal ID No. |                                       |   |                |                     |                          |  |
|--------|--|---|--|------------------|-----------------------------------|---------------------------------------|---|----------------|---------------------|--------------------------|--|
|        |  |   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | В.   | Mailing Addres  | ss   |                  |                                   |                                       |   |                |                     |                          |  |
|        | 0  | C. Telephone Number Fax Number  |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | C.   |   |  |                  |                                   |                                       | Fax Number                                    |                |                     |                          |  |
|        | D.   | D. Applicant owes fees or penalties? Yes No  If yes, provide the amount and the nature of the fee or penalty as well as any identifying number:   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        |  | ii yos, provide the amount and the mature of the fee of penalty as well as any identifying number.  |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | E.   | Describe Use  | of Water                                   |                  |                                   |                                       |   |                |                     |                          |  |
|        | F.   | F. Description of Project (TDH Project No. if applicable)   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | G.   | Highway Desig   | gnation No.                                |                  |                                   | Co                                    | ounty   |                |                     |                          |  |
| 2.     | Тур  | Type of Diversion (check one):  |  |                  |                                   | 3.                                    | Rate of Diversion:                            |                |                     |                          |  |
|        | From Stream From Reservoir   |   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        |  |   |  |                  |                                   |                                       | A. Maximum                                    | y of pump)     |                     | gpm                      |  |
| 4      | A  | aunt and Causa  | o of Motor.                                |                  |                                   |                                       | (oupuon)                                      | , or pamp,     |                     |                          |  |
| 4.     | Am   | ount and Sourc  | e or water:<br>_ acre-feet of water within | a neriod of      |                                   |                                       | (specify term period                          | not to excee   | ed a three year     | r term) The water        |  |
|        | is to  |   | m  |                  |                                   |                                       |   |                |                     |                          |  |
|        |  |   |  |                  |                                   |                                       |   |                | ,                   | tributary                |  |
|        | OI _   |   | ,  |                  | _ Da                              | JIII.                                 |   |                |                     |                          |  |
| 5.     | Location of Diversion Point:   |   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        |  |   | °N, Longitude                              |                  | °W.                               | ((at) or (ne                          | ear) the stream crossi                        | ing of), (at a | reservoir in the    | e vicinity of)           |  |
|        |  |   | ) (Highway), located                       |                  |                                   |                                       |   |                |                     |                          |  |
|        |  |   | County, and                                |                  |                                   |                                       |   |                |                     |                          |  |
|        | tow  | town shown on County road map. Note: Distance in straight line miles.   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | Eno  | Enclose a visinity man an latter size paper or larger with sufficient information to enable the Commission Staff to least and the   |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | dive   | Enclose a vicinity map on letter size paper or larger with sufficient information to enable the Commission Staff to locate on the ground the diversion site and the return water discharge points, if any. A portion of a county road map would suffice. Owner's written consent is required for water used from any private reservoir, or private access to diversion point. |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | for v  | water used from a   | any private reservoir, or p                | rivate access to | div                               | ersion poil                           | nt.   |                |                     |                          |  |
| 6.     | Acc  | ess to Diversio   | n Point (check one):                       |                  | 7. I                              | Fees Encl                             | osed:   |                | 10 ac-ft<br>or less | greater than<br>10 ac-ft |  |
|        |  | Public right-of-  | .wav                                       |                  | ,                                 | Filing                                |   |                | \$ 100.00           | \$ 250.00                |  |
|        |  | Private proper  | ty   |                  |                                   | •                                     |   |                | \$ 1.25             | \$ 1.25                  |  |
|        |  |   | mission from landowner is                  | s attached)      |                                   |                                       | per ac-ft or fraction the                     | ,              | \$                  | \$                       |  |
|        |  | Other (Explain  | 1)   |                  | (                                 |                                       | c-ft = 325,851 gals.<br>c-ft = 7758.35 bbls.) | Total          | \$                  | \$                       |  |
|        | Upo  | Upon completion of any project for which a temporary water permit is granted, the Permittee is required by law to report the amount of v  |  |                  |                                   |                                       |   |                |                     |                          |  |
|        | used. This document must be properly signed and duly notarized before it can by accepted or considered by the Texas Commiss Environmental Quality. |   |  |                  |                                   |                                       |   |                |                     | mmission on              |  |
|        |  | normornar adam  |  |                  |                                   |                                       |   |                |                     |                          |  |
|        |  |   |  |                  |                                   |                                       | e (print)                                     |                |                     |                          |  |
|        | Name (sign)  |   |  |                  |                                   | Nam                                   | e (print)                                     |                |                     |                          |  |
| bscril | oed an   | nd sworn to me a  | s being true and correct b                 | efore me this    |                                   | dav of                                |   | , 200          |                     |                          |  |
|        | _,   |   | <b>3</b>                                   | _                |                                   | , -, -, -, -, -, -, -, -, -, -, -, -, |   | - · · · · -    |                     |                          |  |
|        |  |   |  |                  |                                   | _                                     |   |                |                     |                          |  |
|        |  |   |  |                  |                                   | Nota                                  | ry Public, State of Texas                     |                |                     |                          |  |