



Segment ID: 0225 Water body name: McKinney Bayou

Freshwater Stream

Red River Basin

Total size:

6 Miles

| Assessment Year | Assessment Method | Status of Use Support or Concern | Location | Location size | # of samples | # of exceedances | Mean |
|-----------------|-------------------|----------------------------------|----------|---------------|--------------|------------------|------|
|-----------------|-------------------|----------------------------------|----------|---------------|--------------|------------------|------|

**Fish Tissue Contaminants Concern**

|      |  |              |                |   |  |  |  |
|------|--|--------------|----------------|---|--|--|--|
| 2002 | Overall Fish Tissue Contaminant Concerns | Not Assessed | Entire segment | 6 |  |  |  |
|------|--|--------------|----------------|---|--|--|--|

**Public Water Supply Concern**

|      |  |              |                |   |  |  |  |
|------|--|--------------|----------------|---|--|--|--|
| 2002 | Finished Water: Chloride               | No Concern   | Entire segment | 6 |  |  |  |
| 2002 | Finished Water: Sulfate                | No Concern   | Entire segment | 6 |  |  |  |
| 2002 | Finished Water: Total Dissolved Solids | No Concern   | Entire segment | 6 |  |  |  |
| 2002 | Finished Water: MTBE                   | No Concern   | Entire segment | 6 |  |  |  |
| 2002 | Finished Water: Perchlorate            | Not Assessed | Entire segment | 6 |  |  |  |
| 2002 | Finished Water: Overall                | No Concern   | Entire segment | 6 |  |  |  |
| 2002 | Surface Water: Overall                 | Not Assessed | Entire segment | 6 |  |  |  |
| 2002 | Overall Public Water Supply Concerns   | No Concern   | Entire segment | 6 |  |  |  |

**Narrative Criteria Concern**

|      |                                     |            |                |   |  |  |  |
|------|-------------------------------------|------------|----------------|---|--|--|--|
| 2002 | Overall Narrative Criteria Concerns | No Concern | Entire segment | 6 |  |  |  |
|------|-------------------------------------|------------|----------------|---|--|--|--|

**Overall Secondary Concern**

|      |  |            |                |   |  |  |  |
|------|--|------------|----------------|---|--|--|--|
| 2002 |  | No Concern | Entire segment | 6 |  |  |  |
|------|--|------------|----------------|---|--|--|--|