

## **NTRD Program Disclaimers**

### **1. Disclaimer of Endorsement:**

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**Texas Commission on Environmental Quality  
New Technology Research & Development (NTRD) Program  
Monthly Project Status Report**

Contract Number: 582-5-70807-T033

Grantee: White Sands LLC

Date Submitted: September 9, 2005

Report for the **Monthly** period: **August 2005**

Starting Date August 1, 2005 Ending Date August 31, 2005

Section I. Accomplishments *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)*

- Test cell delays were resolved
- Scheduled commitments for September were made

**Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:**

No current activities covered by grant agreement.

Section II: Problems/Solutions

<p><b>Problem(s) Identified</b></p> <p><i>(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)</i></p>	<p>No problems were experienced during August.</p>
<p><b>Proposed Solution(s)</b></p> <p><i>(Please report any possible solution(s) to the problem(s) that were considered/encountered)</i></p>	<p>None reported</p>
<p><b>Action(s) Conducted and Results</b></p> <p><i>(Please describe the action(s) taken to resolve the problem(s) and its effect)</i></p>	<p>Scheduled testing dates were reported from White Sands to TCEQ \ Kate Williams.</p>

Section III. **Goals and Issues for Succeeding Period:** *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

Target accomplishment for White Sands during September,

1. Engine test cell installation at SwRI completed
2. Request TCEQ final approval of engine and emission results.
3. Analytical tests for TCEQ fuel compliance completed.
4. Notification to TCEQ of target test date communicated and requested.



Date: September 9, 2005

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*Authorized Project Representative's Signature*

**NOTE:** *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*