

## **NTRD Program Disclaimers**

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**Texas Commission on Environmental Quality  
New Technology Research & Development (NTRD) Program  
Monthly Project Status Report**

Contract Number: 582-5-70807-0013

Grantee: Biofriendly Corporation

Date Submitted: 9-28-2006

Report for the **Monthly** period:

Starting Date June 1, 2006 Ending Date June 30,2006

**Section I. Accomplishments** *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)*

Biofriendly hired Mr. John Dunlap of Dunlap, Van Vleck & Brown, LLC of Sacramento, a former chairman of CARB as a consultant to assist us with certification and verification testing. Biofriendly also hired Mr. Mark Adair a former senior Cummins technician and emissions testing expert as a consultant to help with writing and negotiating verification protocols. Discussion with Mr. Dunlap and CARB led to a decision to attempt to get a protocol approved by CARB for verification of Green Plus that would be acceptable to US EPA under their ETV program.

Biofriendly began the process of identifying engine groups and thus engines that would be tested in the CARB verification/ETV process.

Please note although funds are included for partial salary recovery of Biofriendly personal involved in the work on this grant, none has been asked for so far despite significant time commitment by Dr. Hill and Mr. Michael Carroll. Biofriendly wants to get the project moving along before seeking funds and also preserve as much funding for the testing phases.

**Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:**

Task 1, 2.1 preparing for ETV process.

Section II: Problems/Solutions

<p>Problem(s) Identified</p> <p><i>(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)</i></p>	<p>None in this period</p>
<p>Proposed Solution(s)</p> <p><i>(Please report any possible solution(s) to the problem(s) that were considered/encountered)</i></p>	

**Action(s) Conducted and  
Results**

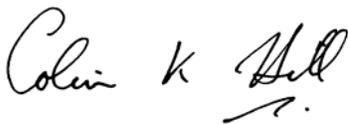
*(Please describe the action(s) taken to  
resolve the problem(s) and its effect)*

**Section III. Goals and Issues for Succeeding Period:** *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

Develop letter of intent for CARB and submit.

Begin purchase of suitable engines.

Begin negotiations with three laboratories in California that can do the certification work.



\_\_\_\_\_ *Authorized Project Representative's Signature*

Date: 09-28-2006

**NOTE:** *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*