

NTRD Program Disclaimers

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**Texas Commission on Environmental Quality
New Technology Research & Development (NTRD) Program
Monthly Project Status Report**

Contract Number: __582-5-70807-M028_____

Grantee: _ORYXE Energy International, Inc._____

Date Submitted: _08/10/06_____

Report for the **Monthly** period:

Starting Date __06/01/06_____ Ending Date __06/30/06_____

Section I. Accomplishments *(Please provide a bulleted list of project accomplishments as well as a description of their importance to the project.)*

- Resubmit protocol for approval. Testing location will be at West Virginia University.

Indicate which part of the Grant Activities as defined in the grant agreement, the above accomplishments are related to:

- Lab facility related to Part E: Section 7 of the Grant Application Form concerning contractual expenses.

Section II: Problems/Solutions

<p>Problem(s) Identified</p> <p><i>(Please report anticipated or unanticipated problem(s) encountered and its effect on the progress of the project)</i></p>	<p><i>Lab scheduling issues have forced us to reschedule this test for later in the year.</i></p>
<p>Proposed Solution(s)</p> <p><i>(Please report any possible solution(s) to the problem(s) that were considered/encountered)</i></p>	<p><i>Reschedule test to a later date.</i></p>
<p>Action(s) Conducted and Results</p> <p><i>(Please describe the action(s) taken to resolve the problem(s) and its effect)</i></p>	<p><i>Identify a schedule date later in the year.</i></p>

Section III. Goals and Issues for Succeeding Period: *(Please provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen)*

- Extension of biodiesel grant requested due to delay in performing test.



Robert Munger

08/10/06

Date: _____

Authorized Project Representative's Signature

NOTE: *Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.*