

# HEARING REQUEST(S) / REQUESTS FOR RECONSIDERATION

**Name:** Johnson County Municipal Utility District No. 2

**Agenda Date:** October 25, 2023

**TCEQ Docket No.** 2023-0847-DIS

**TCEQ ID No.** D-10132022-026

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*Contact the Commissioners' Agenda Coordinator with questions (512) 239-3300.*

<b>Backup Material</b>	<b>Filed</b>	<b>Not Filed</b>
<a href="#">Agenda Setting Letter</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<a href="#">Request(s)</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Executive Director's Response to Public Comment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<a href="#">Draft Permit / Technical Information</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<a href="#">Applicant's Response to Request(s)</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<a href="#">Executive Director's Response to Request(s)</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<a href="#">Public Interest Counsel's Response to Request(s)</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<a href="#">Protestant's Reply to Response(s)</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<a href="#">Motion for Leave</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<a href="#">General Counsel's Response to Motion for Leave</a>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
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