

Types of Systems Installed by Time Period

3/25/2025

From Date: 1/1/2024  
To Date: 12/31/2024

| <u>AUTHORIZED AGENT</u>                      | <u>AR<br/>NUM</u> | <u>ATC</u> | <u>ABSORPTIVE<br/>MOUNDS</u> | <u>DRIP<br/>IRR.</u> | <u>EVAP<br/>BEDS</u> | <u>EZFLOW</u> | <u>GRAVEL-<br/>LESS</u> | <u>LEACHING<br/>CHAMBER</u> | <u>LOW<br/>PRESSURE<br/>DOSING</u> | <u>OTHER</u> | <u>PTI</u> | <u>PUMPED<br/>EFFLUENT</u> | <u>STANDARD<br/>TRENCH/<br/>BED</u> | <u>SURFACE<br/>IRR.</u> |
|----------------------------------------------|-------------------|------------|------------------------------|----------------------|----------------------|---------------|-------------------------|-----------------------------|------------------------------------|--------------|------------|----------------------------|-------------------------------------|-------------------------|
| ANDERSON COUNTY<br>(ANDERSON)                | 620216            | 120        | 0                            | 1                    | 0                    | 7             | 6                       | 4                           | 0                                  | 2            | 0          | 0                          | 0                                   | 100                     |
| ANDREWS COUNTY<br>(ANDREWS)                  | 620002            | 47         | 0                            | 0                    | 0                    | 0             | 0                       | 47                          | 0                                  | 0            | 0          | 0                          | 0                                   | 0                       |
| ANGELINA AND NECHES RIVEF<br>(ANGELINA)      | 620004            | 303        | 0                            | 1                    | 0                    | 0             | 0                       | 0                           | 0                                  | 0            | 0          | 0                          | 0                                   | 302                     |
| ANGELINA AND NECHES RIVEF<br>(JASPER)        | 620004            | 8          | 0                            | 0                    | 0                    | 0             | 0                       | 0                           | 0                                  | 0            | 0          | 0                          | 0                                   | 8                       |
| ANGELINA AND NECHES RIVEF<br>(NACOGDOCHES)   | 620004            | 21         | 0                            | 0                    | 0                    | 0             | 0                       | 0                           | 0                                  | 0            | 0          | 0                          | 0                                   | 21                      |
| ANGELINA AND NECHES RIVEF<br>(SABINE)        | 620004            | 9          | 0                            | 0                    | 0                    | 0             | 0                       | 0                           | 0                                  | 0            | 0          | 0                          | 0                                   | 9                       |
| ANGELINA AND NECHES RIVEF<br>(SAN AUGUSTINE) | 620004            | 59         | 0                            | 0                    | 0                    | 0             | 0                       | 0                           | 0                                  | 0            | 0          | 0                          | 0                                   | 59                      |
| ARANSAS COUNTY<br>(ARANSAS)                  | 620005            | 177        | 37                           | 32                   | 0                    | 75            | 0                       | 0                           | 7                                  | 7            | 0          | 0                          | 0                                   | 19                      |
| ARCHER COUNTY<br>(ARCHER)                    | 620006            | 42         | 1                            | 0                    | 0                    | 3             | 0                       | 0                           | 24                                 | 0            | 0          | 1                          | 13                                  | 0                       |

| AUTHORIZED AGENT                    | <u>AR</u><br>NUM | ATC  | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|-------------------------------------|------------------|------|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| ATASCOSA COUNTY<br>(ATASCOSA)       | 620007           | 305  | 0                           | 0                   | 2                   | 0      | 7                      | 59                         | 0                                       | 0     | 0   | 0                         | 229                                      | 33                     |
| AUSTIN COUNTY<br>(AUSTIN)           | 620008           | 148  | 0                           | 2                   | 0                   | 0      | 5                      | 2                          | 13                                      | 0     | 0   | 0                         | 55                                       | 71                     |
| BANDERA COUNTY<br>(BANDERA)         | 620009           | 255  | 0                           | 7                   | 1                   | 0      | 1                      | 141                        | 0                                       | 1     | 0   | 0                         | 9                                        | 95                     |
| BASTROP COUNTY<br>(BASTROP)         | 620010           | 1033 | 0                           | 133                 | 23                  | 0      | 2                      | 121                        | 77                                      | 49    | 0   | 0                         | 35                                       | 593                    |
| BAYLOR COUNTY<br>(BAYLOR)           | 620011           | 16   | 0                           | 0                   | 0                   | 2      | 0                      | 1                          | 1                                       | 0     | 0   | 0                         | 12                                       | 0                      |
| BEE COUNTY<br>(BEE)                 | 620012           | 47   | 0                           | 1                   | 0                   | 12     | 0                      | 23                         | 0                                       | 2     | 0   | 0                         | 0                                        | 9                      |
| BELL COUNTY PUBLIC HEALTH<br>(BELL) | 620013           | 597  | 1                           | 15                  | 10                  | 0      | 0                      | 24                         | 3                                       | 1     | 0   | 0                         | 27                                       | 516                    |
| BEXAR COUNTY<br>(BEXAR)             | 620015           | 816  | 0                           | 109                 | 1                   | 0      | 3                      | 99                         | 0                                       | 0     | 0   | 0                         | 173                                      | 431                    |
| BLANCO COUNTY<br>(BLANCO)           | 620016           | 150  | 0                           | 13                  | 0                   | 0      | 0                      | 62                         | 0                                       | 0     | 0   | 0                         | 11                                       | 64                     |
| BOSQUE COUNTY<br>(BOSQUE)           | 620017           | 80   | 0                           | 0                   | 4                   | 0      | 0                      | 14                         | 2                                       | 0     | 0   | 0                         | 16                                       | 44                     |
| BOWIE COUNTY<br>(BOWIE)             | 620018           | 75   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 75                     |

| AUTHORIZED AGENT                          | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-------------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| BRAZORIA COUNTY<br>(BRAZORIA)             | 620020    | 541 | 0                    | 140          | 0            | 0      | 0               | 6                   | 0                         | 0     | 0   | 0                  | 0                          | 395             |
| BRAZOS COUNTY<br>(BRAZOS)                 | 620027    | 274 | 0                    | 14           | 1            | 0      | 4               | 0                   | 8                         | 0     | 0   | 0                  | 4                          | 243             |
| BRAZOS RIVER AUTHORITY BII<br>(LIMESTONE) | 620133    | 115 | 0                    | 35           | 0            | 2      | 0               | 0                   | 6                         | 13    | 0   | 0                  | 36                         | 23              |
| BROOKS COUNTY<br>(BROOKS)                 | 620387    | 3   | 0                    | 0            | 0            | 3      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| BROWN COUNTY<br>(BROWN)                   | 620031    | 115 | 0                    | 6            | 0            | 0      | 0               | 65                  | 3                         | 1     | 0   | 0                  | 1                          | 39              |
| BURLESON COUNTY<br>(BURLESON)             | 620346    | 222 | 0                    | 7            | 2            | 4      | 17              | 2                   | 7                         | 0     | 0   | 0                  | 30                         | 153             |
| BURNET COUNTY<br>(BURNET)                 | 620032    | 306 | 0                    | 29           | 0            | 0      | 0               | 81                  | 24                        | 0     | 0   | 0                  | 61                         | 111             |
| CALDWELL COUNTY<br>(CALDWELL)             | 620034    | 261 | 0                    | 10           | 29           | 0      | 0               | 12                  | 18                        | 1     | 0   | 0                  | 3                          | 188             |
| CALHOUN COUNTY<br>(CALHOUN)               | 620035    | 75  | 0                    | 4            | 0            | 0      | 0               | 0                   | 0                         | 1     | 0   | 0                  | 0                          | 70              |
| CALLAHAN COUNTY<br>(CALLAHAN)             | 620036    | 84  | 0                    | 1            | 0            | 0      | 0               | 63                  | 0                         | 0     | 0   | 0                  | 5                          | 15              |
| CAMERON COUNTY<br>(CAMERON)               | 620037    | 462 | 0                    | 0            | 2            | 0      | 352             | 52                  | 0                         | 1     | 0   | 0                  | 55                         | 0               |
| CAMP COUNTY<br>(CAMP)                     | 620307    | 125 | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 125             |

| AUTHORIZED AGENT                       | <u>AR<br/>NUM</u> | ATC | <u>ABSORPTIVE<br/>MOUNDS</u> | <u>DRIP<br/>IRR.</u> | <u>EVAP<br/>BEDS</u> | EZFLOW | <u>GRAVEL-<br/>LESS</u> | <u>LEACHING<br/>CHAMBER</u> | <u>LOW<br/>PRESSURE<br/>DOSING</u> | OTHER | PTI | <u>PUMPED<br/>EFFLUENT</u> | <u>STANDARD<br/>TRENCH/<br/>BED</u> | <u>SURFACE<br/>IRR.</u> |
|----------------------------------------|-------------------|-----|------------------------------|----------------------|----------------------|--------|-------------------------|-----------------------------|------------------------------------|-------|-----|----------------------------|-------------------------------------|-------------------------|
| CASS COUNTY<br>(CASS)                  | 620039            | 37  | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 37                      |
| CHAMBERS COUNTY<br>(CHAMBERS)          | 620040            | 103 | 0                            | 8                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 95                      |
| CHEROKEE COUNTY<br>(CHEROKEE)          | 620043            | 193 | 0                            | 11                   | 0                    | 24     | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 158                     |
| CITY OF ABILENE<br>(JONES)             | 620212            | 5   | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 5                       |
| CITY OF ABILENE<br>(TAYLOR)            | 620212            | 8   | 0                            | 0                    | 0                    | 0      | 0                       | 5                           | 0                                  | 0     | 0   | 0                          | 1                                   | 2                       |
| CITY OF ARANSAS PASS<br>(SAN PATRICIO) | 620386            | 1   | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 1                       |
| CITY OF ARLINGTON<br>(TARRANT)         | 620174            | 0   | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 0                       |
| CITY OF ATHENS<br>(HENDERSON)          | 620260            | 0   | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 0                       |
| CITY OF AURORA<br>(WISE)               | 620455            | 11  | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 3                          | 6                                   | 2                       |
| CITY OF AUSTIN<br>(TRAVIS)             | 620184            | 29  | 0                            | 20                   | 0                    | 0      | 0                       | 3                           | 5                                  | 0     | 0   | 1                          | 0                                   | 0                       |
| CITY OF BASTROP<br>(BASTROP)           | 620249            | 3   | 0                            | 0                    | 0                    | 0      | 0                       | 0                           | 0                                  | 0     | 0   | 0                          | 0                                   | 3                       |

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|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF BEACH CITY<br>(CHAMBERS)        | 620041    | 13  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 13              |
| CITY OF BRADY<br>(MCCULLOCH)            | 620131    | 1   | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF BRIDGEPORT<br>(WISE)            | 620359    | 1   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 1               |
| CITY OF BROOKSIDE VILLAGE<br>(BRAZORIA) | 620024    | 6   | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 4               |
| CITY OF BURKBURNETT<br>(WICHITA)        | 620308    | 4   | 0                    | 0            | 0            | 0      | 0               | 0                   | 2                         | 0     | 0   | 0                  | 2                          | 0               |
| CITY OF BURLESON<br>(JOHNSON)           | 620114    | 11  | 0                    | 1            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 10              |
| CITY OF BURLESON<br>(TARRANT)           | 620114    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF BURNET<br>(BURNET)              | 620348    | 3   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 3               |
| CITY OF CADDO MILLS<br>(HUNT)           | 620388    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF CASHION<br>(WICHITA)            | 620334    | 6   | 0                    | 0            | 0            | 2      | 0               | 0                   | 1                         | 0     | 0   | 2                  | 1                          | 0               |
| CITY OF CEDAR HILL<br>(DALLAS)          | 620055    | 7   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 7               |
| CITY OF CEDAR HILL<br>(ELLIS)           | 620055    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |

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|-------------------------------------|------------------|-----|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| CITY OF CLARKSVILLE CITY<br>(GREGG) | 620084           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF CLEBURNE<br>(JOHNSON)       | 620113           | 2   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 2     | 0   | 0                         | 0                                        | 0                      |
| CITY OF DEL RIO<br>(VAL VERDE)      | 620361           | 2   | 0                           | 0                   | 0                   | 0      | 0                      | 1                          | 0                                       | 1     | 0   | 0                         | 0                                        | 0                      |
| CITY OF DENTON<br>(DENTON)          | 620063           | 8   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 8                      |
| CITY OF DONNA<br>(HIDALGO)          | 620314           | 1   | 0                           | 0                   | 0                   | 0      | 1                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF DRIPPING SPRINGS<br>(HAYS)  | 620379           | 24  | 0                           | 9                   | 0                   | 0      | 0                      | 3                          | 0                                       | 0     | 0   | 0                         | 0                                        | 12                     |
| CITY OF ELECTRA<br>(WICHITA)        | 620320           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF ELMENDORF<br>(BEXAR)        | 620261           | 6   | 0                           | 0                   | 0                   | 0      | 0                      | 3                          | 0                                       | 0     | 0   | 1                         | 1                                        | 1                      |
| CITY OF ENNIS<br>(ELLIS)            | 620234           | 5   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 5                      |
| CITY OF FARMERSVILLE<br>(COLLIN)    | 620279           | 1   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 1                      |
| CITY OF FORT WORTH<br>(TARRANT)     | 620173           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |

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|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF FRISCO<br>(COLLIN)              | 620262    | 3   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 3                  | 0                          | 0               |
| CITY OF FRISCO<br>(DENTON)              | 620262    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF GAINESVILLE<br>(COOKE)          | 620362    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF GRANBURY<br>(HOOD)              | 620280    | 3   | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 1               |
| CITY OF GRAND PRAIRIE<br>(DALLAS)       | 620056    | 1   | 0                    | 1            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF GRANITE SHOALS<br>(BURNET)      | 620363    | 73  | 0                    | 19           | 0            | 0      | 0               | 22                  | 8                         | 0     | 0   | 0                  | 23                         | 1               |
| CITY OF HARLINGEN<br>(CAMERON)          | 620364    | 17  | 0                    | 0            | 0            | 0      | 8               | 8                   | 0                         | 0     | 0   | 0                  | 1                          | 0               |
| CITY OF HEATH<br>(KAUFMAN)              | 620235    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF HEATH<br>(ROCKWALL)             | 620235    | 3   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 3     | 0   | 0                  | 0                          | 0               |
| CITY OF HILL COUNTRY VILLAGE<br>(BEXAR) | 620236    | 5   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 5                          | 0               |
| CITY OF HOLLIDAY<br>(ARCHER)            | 620324    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF HUDSON OAKS<br>(PARKER)         | 620219    | 4   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 4     | 0   | 0                  | 0                          | 0               |

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|-------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF INGLESIDE<br>(SAN PATRICIO) | 620349    | 1   | 1                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF IOLA<br>(GRIMES)            | 620448    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF IOWA PARK<br>(WICHITA)      | 620382    | 2   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 2               |
| CITY OF IVANHOE<br>(TYLER)          | 620443    | 33  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 26    | 0   | 0                  | 0                          | 0               |
| CITY OF JOSHUA<br>(JOHNSON)         | 620264    | 14  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 14              |
| CITY OF KERRVILLE<br>(KERR)         | 620366    | 1   | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF KOSSE<br>(LIMESTONE)        | 620456    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF KRUGERVILLE<br>(DENTON)     | 620253    | 26  | 0                    | 4            | 4            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 18              |
| CITY OF KRUM<br>(DENTON)            | 620254    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF LA FERIA<br>(CAMERON)       | 620367    | 2   | 0                    | 0            | 0            | 0      | 2               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF LAREDO<br>(WEBB)            | 620390    | 5   | 0                    | 0            | 1            | 0      | 0               | 3                   | 0                         | 0     | 0   | 0                  | 1                          | 0               |

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|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF LAVON<br>(COLLIN)               | 620315    | 1   | 0                    | 0            | 0            | 0      | 0               | 0                   | 1                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF LONGVIEW<br>(GREGG)             | 620085    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF LOS FRESNOS<br>(CAMERON)        | 620297    | 22  | 0                    | 0            | 0            | 0      | 22              | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF LUBBOCK<br>(LUBBOCK)            | 620369    | 68  | 0                    | 1            | 0            | 0      | 5               | 62                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF LUCAS<br>(COLLIN)               | 620047    | 44  | 0                    | 4            | 0            | 0      | 0               | 0                   | 1                         | 0     | 0   | 0                  | 0                          | 39              |
| CITY OF MANVEL<br>(BRAZORIA)            | 620022    | 18  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 18              |
| CITY OF MCALLEN<br>(HIDALGO)            | 620340    | 6   | 0                    | 0            | 0            | 0      | 3               | 3                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF MCLENDON-CHISHOLM<br>(ROCKWALL) | 620239    | 29  | 0                    | 1            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 28              |
| CITY OF MEGARGEL<br>(ARCHER)            | 620331    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF MERCEDES<br>(HIDALGO)           | 620370    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF MILLSAP<br>(PARKER)             | 620275    | 1   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 1               |
| CITY OF MINERAL WELLS<br>(PALO PINTO)   | 620152    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |

| AUTHORIZED AGENT                     | <u>AR</u><br>NUM | ATC | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|--------------------------------------|------------------|-----|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| CITY OF MINERAL WELLS<br>(PARKER)    | 620152           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF MISSION<br>(HIDALGO)         | 620371           | 3   | 0                           | 0                   | 0                   | 0      | 2                      | 1                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF NEVADA<br>(COLLIN)           | 620350           | 16  | 0                           | 7                   | 0                   | 0      | 0                      | 0                          | 0                                       | 3     | 0   | 0                         | 0                                        | 6                      |
| CITY OF NEW BRAUNFELS<br>(COMAL)     | 620343           | 5   | 0                           | 0                   | 1                   | 0      | 0                      | 0                          | 1                                       | 0     | 0   | 0                         | 0                                        | 3                      |
| CITY OF NEW BRAUNFELS<br>(GUADALUPE) | 620343           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF NEW FAIRVIEW<br>(WISE)       | 620344           | 26  | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 26                     |
| CITY OF NIEDERWALD<br>(CALDWELL)     | 620454           | 6   | 0                           | 0                   | 1                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 2                                        | 3                      |
| CITY OF NIEDERWALD<br>(HAYS)         | 620454           | 5   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 2                                       | 0     | 0   | 0                         | 1                                        | 2                      |
| CITY OF NOONDAY<br>(SMITH)           | 620211           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| CITY OF OAK POINT<br>(DENTON)        | 620273           | 42  | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 42                     |
| CITY OF OAK RIDGE<br>(KAUFMAN)       | 620471           | 43  | 0                           | 1                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 42                     |

| AUTHORIZED AGENT                        | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF ODEM<br>(SAN PATRICIO)          | 620372    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF OLD RIVER-WINFREE<br>(CHAMBERS) | 620316    | 21  | 0                    | 16           | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 5               |
| CITY OF OVILLA<br>(DALLAS)              | 620070    | 2   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 2               |
| CITY OF OVILLA<br>(ELLIS)               | 620070    | 8   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 8               |
| CITY OF PALESTINE<br>(ANDERSON)         | 620450    | 1   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 1               |
| CITY OF PALMHURST<br>(HIDALGO)          | 620247    | 5   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 5                          | 0               |
| CITY OF PARADISE<br>(WISE)              | 620383    | 19  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 7                          | 12              |
| CITY OF PINELAND<br>(SABINE)            | 620267    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF PORTLAND<br>(SAN PATRICIO)      | 620351    | 3   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 3               |
| CITY OF PRIMERA<br>(CAMERON)            | 620374    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF RED OAK<br>(ELLIS)              | 620458    | 34  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 34              |
| CITY OF RENO<br>(PARKER)                | 620220    | 50  | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 1     | 0   | 0                  | 5                          | 43              |

| AUTHORIZED AGENT                 | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|----------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF RENO<br>(TARRANT)        | 620220    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF ROLLINGWOOD<br>(TRAVIS)  | 620292    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF ROMA<br>(STARR)          | 620268    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF ROYSE CITY<br>(COLLIN)   | 620337    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF ROYSE CITY<br>(HUNT)     | 620337    | 23  | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 21              |
| CITY OF ROYSE CITY<br>(ROCKWALL) | 620337    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF SAN BENITO<br>(CAMERON)  | 620375    | 1   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 1                          | 0               |
| CITY OF SAN JUAN<br>(HIDALGO)    | 620376    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF SAN MARCOS<br>(HAYS)     | 620289    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF SANTA ROSA<br>(CAMERON)  | 620352    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF SCOTLAND<br>(ARCHER)     | 620330    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |

| AUTHORIZED AGENT                    | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| CITY OF SEGUIN<br>(GUADALUPE)       | 620311    | 14  | 0                    | 1            | 0            | 0      | 0               | 5                   | 1                         | 0     | 0   | 0                  | 1                          | 6               |
| CITY OF SHAVANO PARK<br>(BEXAR)     | 620128    | 13  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 13              |
| CITY OF SOUTH FRYDEK<br>(AUSTIN)    | 620467    | 5   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 5               |
| CITY OF UHLAND<br>(CALDWELL)        | 620298    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF UHLAND<br>(HAYS)            | 620298    | 3   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 3               |
| CITY OF WAXAHACHIE<br>(ELLIS)       | 620069    | 52  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 52              |
| CITY OF WEATHERFORD<br>(PARKER)     | 620305    | 13  | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 0                          | 12              |
| CITY OF WEST LAKE HILLS<br>(TRAVIS) | 620187    | 9   | 0                    | 7            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 2                  | 0                          | 0               |
| CITY OF WICHITA FALLS<br>(WICHITA)  | 620321    | 12  | 0                    | 1            | 0            | 1      | 0               | 0                   | 3                         | 0     | 0   | 0                  | 4                          | 3               |
| CITY OF WILLOW PARK<br>(PARKER)     | 620255    | 11  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 11              |
| CITY OF WIMBERLEY<br>(HAYS)         | 620398    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| CITY OF WINDTHORST<br>(ARCHER)      | 620332    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |

| AUTHORIZED AGENT              | <u>AR</u><br>NUM | ATC | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|-------------------------------|------------------|-----|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| CLAY COUNTY<br>(CLAY)         | 620044           | 55  | 0                           | 0                   | 0                   | 7      | 0                      | 0                          | 10                                      | 0     | 0   | 0                         | 37                                       | 1                      |
| COKE COUNTY<br>(COKE)         | 620045           | 6   | 0                           | 0                   | 0                   | 0      | 0                      | 6                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| COLEMAN COUNTY<br>(COLEMAN)   | 620399           | 13  | 0                           | 0                   | 0                   | 0      | 0                      | 13                         | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| COLLIN COUNTY<br>(COLLIN)     | 620046           | 665 | 0                           | 76                  | 1                   | 0      | 0                      | 0                          | 87                                      | 2     | 0   | 0                         | 0                                        | 499                    |
| COLORADO COUNTY<br>(COLORADO) | 620048           | 194 | 1                           | 1                   | 0                   | 0      | 4                      | 15                         | 15                                      | 0     | 0   | 0                         | 53                                       | 105                    |
| COMAL COUNTY<br>(COMAL)       | 620049           | 785 | 0                           | 223                 | 0                   | 0      | 0                      | 33                         | 3                                       | 1     | 0   | 0                         | 4                                        | 521                    |
| COMANCHE COUNTY<br>(COMANCHE) | 620050           | 115 | 0                           | 0                   | 0                   | 0      | 0                      | 105                        | 0                                       | 0     | 0   | 0                         | 0                                        | 10                     |
| CONCHO COUNTY<br>(CONCHO)     | 620345           | 12  | 0                           | 0                   | 0                   | 0      | 0                      | 12                         | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| COOKE COUNTY<br>(COOKE)       | 620052           | 356 | 0                           | 15                  | 3                   | 0      | 0                      | 0                          | 1                                       | 1     | 0   | 0                         | 44                                       | 292                    |
| CORYELL COUNTY<br>(CORYELL)   | 620053           | 159 | 0                           | 0                   | 0                   | 0      | 3                      | 80                         | 1                                       | 6     | 0   | 0                         | 6                                        | 63                     |
| CROSBY COUNTY<br>(CROSBY)     | 620325           | 4   | 0                           | 0                   | 0                   | 0      | 0                      | 3                          | 0                                       | 0     | 0   | 0                         | 1                                        | 0                      |

| AUTHORIZED AGENT                  | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| DALLAM COUNTY<br>(DALLAM)         | 620240    | 5   | 0                    | 0            | 0            | 0      | 0               | 5                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| DALLAS COUNTY<br>(DALLAS)         | 620054    | 63  | 0                    | 21           | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 42              |
| DAWSON COUNTY<br>(DAWSON)         | 620060    | 14  | 0                    | 0            | 0            | 0      | 1               | 13                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| DELTA COUNTY<br>(DELTA)           | 620447    | 19  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 19              |
| DENTON COUNTY<br>(DENTON)         | 620061    | 331 | 1                    | 24           | 3            | 0      | 0               | 0                   | 1                         | 3     | 0   | 0                  | 3                          | 296             |
| DEWITT COUNTY<br>(DEWITT)         | 620065    | 24  | 0                    | 1            | 0            | 0      | 0               | 5                   | 0                         | 0     | 0   | 0                  | 0                          | 18              |
| DIMMIT COUNTY<br>(DIMMIT)         | 620229    | 10  | 0                    | 0            | 0            | 0      | 10              | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| DUVAL COUNTY<br>(DUVAL)           | 620312    | 21  | 0                    | 0            | 0            | 11     | 6               | 4                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| EASTLAND COUNTY WSD<br>(EASTLAND) | 620256    | 8   | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 0                          | 7               |
| ECTOR COUNTY<br>(ECTOR)           | 620067    | 522 | 0                    | 1            | 0            | 0      | 8               | 507                 | 0                         | 3     | 0   | 0                  | 0                          | 3               |
| EDWARDS COUNTY<br>(EDWARDS)       | 620285    | 43  | 0                    | 0            | 0            | 0      | 0               | 43                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| EL PASO COUNTY<br>(EL PASO)       | 620071    | 196 | 0                    | 0            | 0            | 0      | 0               | 18                  | 0                         | 0     | 0   | 0                  | 178                        | 0               |

| AUTHORIZED AGENT                       | <u>AR</u><br>NUM | ATC | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|----------------------------------------|------------------|-----|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| ELLIS COUNTY<br>(ELLIS)                | 620068           | 692 | 0                           | 12                  | 1                   | 0      | 0                      | 0                          | 11                                      | 0     | 0   | 0                         | 2                                        | 666                    |
| ERATH COUNTY<br>(ERATH)                | 620073           | 259 | 0                           | 0                   | 0                   | 1      | 0                      | 141                        | 0                                       | 0     | 0   | 0                         | 15                                       | 102                    |
| FALLS COUNTY<br>(FALLS)                | 620299           | 84  | 0                           | 1                   | 5                   | 0      | 0                      | 3                          | 1                                       | 0     | 0   | 0                         | 11                                       | 63                     |
| FANNIN COUNTY<br>(FANNIN)              | 620074           | 247 | 0                           | 1                   | 0                   | 0      | 0                      | 0                          | 5                                       | 0     | 0   | 0                         | 2                                        | 239                    |
| FAYETTE COUNTY<br>(FAYETTE)            | 620075           | 311 | 0                           | 5                   | 3                   | 0      | 0                      | 10                         | 32                                      | 12    | 0   | 0                         | 99                                       | 150                    |
| FORT BEND COUNTY<br>(FORT BEND)        | 620076           | 487 | 0                           | 78                  | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 409                    |
| FRANKLIN COUNTY<br>(FRANKLIN)          | 620078           | 81  | 0                           | 2                   | 0                   | 1      | 3                      | 3                          | 0                                       | 1     | 0   | 1                         | 2                                        | 68                     |
| FREESTONE COUNTY<br>(FREESTONE)        | 620358           | 71  | 0                           | 9                   | 0                   | 0      | 0                      | 1                          | 1                                       | 0     | 0   | 3                         | 3                                        | 54                     |
| FRIO COUNTY<br>(FRIO)                  | 620290           | 75  | 0                           | 0                   | 0                   | 0      | 2                      | 14                         | 0                                       | 1     | 0   | 0                         | 55                                       | 3                      |
| GAINES COUNTY<br>(GAINES)              | 620079           | 386 | 0                           | 0                   | 0                   | 0      | 2                      | 383                        | 0                                       | 0     | 0   | 0                         | 1                                        | 0                      |
| GALVESTON COUNTY HEALTH<br>(GALVESTON) | 620080           | 281 | 0                           | 152                 | 0                   | 0      | 1                      | 5                          | 0                                       | 0     | 0   | 0                         | 11                                       | 112                    |

| AUTHORIZED AGENT                | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|---------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| GARZA COUNTY<br>(GARZA)         | 620322    | 14  | 0                    | 0            | 0            | 0      | 1               | 13                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| GILLESPIE COUNTY<br>(GILLESPIE) | 620081    | 266 | 0                    | 12           | 0            | 0      | 0               | 101                 | 6                         | 0     | 0   | 0                  | 48                         | 99              |
| GLASSCOCK COUNTY<br>(GLASSCOCK) | 620338    | 14  | 0                    | 0            | 0            | 0      | 0               | 14                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| GOLIAD COUNTY<br>(GOLIAD)       | 620286    | 41  | 0                    | 0            | 0            | 41     | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| GONZALES COUNTY<br>(GONZALES)   | 620300    | 121 | 0                    | 0            | 2            | 1      | 1               | 19                  | 2                         | 0     | 0   | 0                  | 12                         | 84              |
| GRAYSON COUNTY<br>(GRAYSON)     | 620082    | 774 | 0                    | 111          | 1            | 0      | 0               | 0                   | 4                         | 0     | 0   | 0                  | 26                         | 632             |
| GREGG COUNTY<br>(GREGG)         | 620215    | 171 | 0                    | 13           | 0            | 0      | 4               | 1                   | 2                         | 0     | 0   | 0                  | 0                          | 151             |
| GRIMES COUNTY<br>(GRIMES)       | 620086    | 384 | 0                    | 44           | 4            | 0      | 10              | 3                   | 1                         | 0     | 0   | 0                  | 27                         | 295             |
| GUADALUPE COUNTY<br>(GUADALUPE) | 620087    | 393 | 0                    | 21           | 30           | 0      | 5               | 49                  | 2                         | 0     | 0   | 0                  | 46                         | 240             |
| HALE COUNTY<br>(HALE)           | 620276    | 32  | 0                    | 0            | 0            | 0      | 2               | 30                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| HAMILTON COUNTY<br>(HAMILTON)   | 620323    | 54  | 1                    | 0            | 0            | 0      | 0               | 19                  | 0                         | 0     | 0   | 0                  | 18                         | 16              |
| HARRIS COUNTY<br>(HARRIS)       | 620091    | 720 | 46                   | 281          | 0            | 0      | 0               | 0                   | 3                         | 42    | 0   | 0                  | 0                          | 297             |

| AUTHORIZED AGENT                | AR<br>NUM | ATC  | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|---------------------------------|-----------|------|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| HARRISON COUNTY<br>(HARRISON)   | 620097    | 258  | 0                    | 16           | 0            | 0      | 1               | 0                   | 0                         | 0     | 0   | 0                  | 1                          | 220             |
| HARTLEY COUNTY<br>(HARTLEY)     | 620257    | 7    | 0                    | 0            | 0            | 0      | 0               | 7                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| HAYS COUNTY<br>(HAYS)           | 620098    | 390  | 0                    | 76           | 8            | 0      | 0               | 48                  | 48                        | 1     | 0   | 0                  | 2                          | 207             |
| HENDERSON COUNTY<br>(HENDERSON) | 620291    | 280  | 1                    | 37           | 0            | 31     | 4               | 0                   | 1                         | 1     | 0   | 0                  | 6                          | 199             |
| HIDALGO COUNTY<br>(HIDALGO)     | 620100    | 1333 | 0                    | 0            | 1            | 3      | 1262            | 58                  | 1                         | 0     | 0   | 0                  | 8                          | 0               |
| HILL COUNTY<br>(HILL)           | 620385    | 271  | 0                    | 1            | 0            | 0      | 1               | 11                  | 2                         | 10    | 0   | 0                  | 34                         | 212             |
| HOCKLEY COUNTY<br>(HOCKLEY)     | 620101    | 97   | 0                    | 0            | 0            | 0      | 17              | 80                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| HOOD COUNTY<br>(HOOD)           | 620102    | 618  | 1                    | 300          | 1            | 0      | 1               | 27                  | 3                         | 1     | 0   | 0                  | 35                         | 249             |
| HOPKINS COUNTY<br>(HOPKINS)     | 620104    | 236  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 236             |
| HOUSTON COUNTY<br>(HOUSTON)     | 620105    | 60   | 0                    | 0            | 0            | 0      | 1               | 5                   | 0                         | 0     | 0   | 0                  | 0                          | 54              |
| HOWARD COUNTY<br>(HOWARD)       | 620106    | 64   | 0                    | 0            | 0            | 0      | 0               | 64                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |

| AUTHORIZED AGENT                     | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|--------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| HUDSPETH COUNTY<br>(HUDSPETH)        | 620241    | 5   | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 4                          | 0               |
| HUNT COUNTY<br>(HUNT)                | 620107    | 645 | 0                    | 1            | 0            | 0      | 0               | 0                   | 8                         | 0     | 0   | 0                  | 0                          | 636             |
| HUTCHINSON COUNTY<br>(HUTCHINSON)    | 620108    | 44  | 0                    | 0            | 0            | 0      | 0               | 44                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| JACK COUNTY<br>(JACK)                | 620470    | 15  | 0                    | 0            | 0            | 1      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 5                          | 9               |
| JACKSON COUNTY<br>(JACKSON)          | 620109    | 77  | 0                    | 16           | 0            | 0      | 1               | 0                   | 0                         | 1     | 0   | 0                  | 0                          | 59              |
| JASPER NEWTON COUNTY PUI<br>(NEWTON) | 620110    | 17  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 1                  | 0                          | 16              |
| JEFFERSON COUNTY<br>(JEFFERSON)      | 620111    | 118 | 0                    | 4            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 114             |
| JIM HOGG COUNTY<br>(JIM HOGG)        | 620294    | 1   | 0                    | 0            | 0            | 1      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| JIM WELLS COUNTY<br>(JIM WELLS)      | 620326    | 171 | 0                    | 0            | 0            | 92     | 51              | 13                  | 3                         | 0     | 0   | 1                  | 6                          | 5               |
| JOHNSON COUNTY<br>(JOHNSON)          | 620112    | 702 | 0                    | 7            | 0            | 0      | 0               | 2                   | 1                         | 0     | 0   | 0                  | 28                         | 664             |
| JONES COUNTY<br>(JONES)              | 620115    | 89  | 0                    | 0            | 0            | 0      | 0               | 72                  | 0                         | 5     | 0   | 0                  | 12                         | 0               |
| KARNES COUNTY<br>(KARNES)            | 620281    | 49  | 0                    | 0            | 1            | 0      | 1               | 10                  | 0                         | 0     | 0   | 0                  | 20                         | 17              |

| AUTHORIZED AGENT              | <u>AR</u><br>NUM | ATC | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|-------------------------------|------------------|-----|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| KAUFMAN COUNTY<br>(KAUFMAN)   | 620116           | 514 | 0                           | 14                  | 0                   | 0      | 0                      | 0                          | 5                                       | 7     | 0   | 0                         | 0                                        | 488                    |
| KENDALL COUNTY<br>(KENDALL)   | 620117           | 256 | 65                          | 8                   | 0                   | 0      | 0                      | 4                          | 0                                       | 0     | 0   | 0                         | 2                                        | 177                    |
| KENEDY COUNTY<br>(KENEDY)     | 620377           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| KERR COUNTY<br>(KERR)         | 620118           | 199 | 0                           | 6                   | 0                   | 0      | 2                      | 77                         | 2                                       | 1     | 0   | 0                         | 0                                        | 111                    |
| KIMBLE COUNTY<br>(KIMBLE)     | 620119           | 18  | 0                           | 1                   | 0                   | 0      | 0                      | 12                         | 0                                       | 0     | 0   | 0                         | 0                                        | 5                      |
| KINNEY COUNTY<br>(KINNEY)     | 620354           | 1   | 0                           | 0                   | 0                   | 0      | 0                      | 1                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| KLEBERG COUNTY<br>(KLEBERG)   | 620269           | 43  | 0                           | 0                   | 1                   | 38     | 3                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 1                      |
| LAMAR COUNTY<br>(LAMAR)       | 620120           | 176 | 0                           | 1                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 175                    |
| LAMPASAS COUNTY<br>(LAMPASAS) | 620121           | 148 | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 117                                      | 31                     |
| LAVACA COUNTY<br>(LAVACA)     | 620122           | 145 | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 2                                       | 0     | 0   | 0                         | 33                                       | 97                     |
| LEE COUNTY<br>(LEE)           | 620123           | 136 | 0                           | 0                   | 1                   | 0      | 2                      | 1                          | 4                                       | 0     | 0   | 0                         | 30                                       | 98                     |

| AUTHORIZED AGENT                       | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| LEON COUNTY<br>(LEON)                  | 620353    | 157 | 0                    | 4            | 0            | 15     | 10              | 31                  | 1                         | 0     | 0   | 0                  | 3                          | 93              |
| LIBERTY COUNTY<br>(LIBERTY)            | 620125    | 689 | 0                    | 3            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 638             |
| LIMESTONE COUNTY<br>(LIMESTONE)        | 620306    | 98  | 0                    | 4            | 0            | 0      | 1               | 4                   | 1                         | 0     | 0   | 0                  | 5                          | 83              |
| LIVE OAK COUNTY<br>(LIVE OAK)          | 620126    | 76  | 0                    | 0            | 0            | 15     | 2               | 43                  | 0                         | 3     | 0   | 0                  | 5                          | 8               |
| LLANO COUNTY<br>(LLANO)                | 620127    | 105 | 0                    | 2            | 0            | 0      | 0               | 22                  | 9                         | 0     | 0   | 0                  | 65                         | 7               |
| LOVING COUNTY<br>(LOVING)              | 620296    | 8   | 0                    | 0            | 0            | 0      | 0               | 8                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| LOWER COLORADO RIVER AU'<br>(BURNET)   | 620185    | 115 | 0                    | 55           | 0            | 0      | 0               | 21                  | 14                        | 1     | 0   | 0                  | 22                         | 2               |
| LOWER COLORADO RIVER AU'<br>(LAMPASAS) | 620185    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| LOWER COLORADO RIVER AU'<br>(LLANO)    | 620185    | 67  | 3                    | 19           | 0            | 0      | 0               | 23                  | 10                        | 2     | 0   | 0                  | 9                          | 1               |
| LOWER COLORADO RIVER AU'<br>(SAN SABA) | 620185    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| LOWER COLORADO RIVER AU'<br>(TRAVIS)   | 620185    | 175 | 0                    | 115          | 0            | 0      | 0               | 21                  | 17                        | 1     | 0   | 0                  | 6                          | 15              |
| LUBBOCK COUNTY<br>(LUBBOCK)            | 620129    | 362 | 0                    | 1            | 0            | 0      | 79              | 276                 | 0                         | 0     | 0   | 0                  | 6                          | 0               |

| AUTHORIZED AGENT                | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|---------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| LYNN COUNTY<br>(LYNN)           | 620461    | 34  | 0                    | 0            | 0            | 0      | 4               | 29                  | 0                         | 0     | 0   | 0                  | 1                          | 0               |
| MADISON COUNTY<br>(MADISON)     | 620135    | 89  | 0                    | 0            | 0            | 0      | 1               | 0                   | 1                         | 0     | 0   | 0                  | 4                          | 83              |
| MARION COUNTY<br>(MARION)       | 620136    | 38  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 38              |
| MARTIN COUNTY<br>(MARTIN)       | 620214    | 75  | 0                    | 0            | 0            | 0      | 0               | 75                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| MASON COUNTY<br>(MASON)         | 620218    | 67  | 1                    | 0            | 0            | 0      | 0               | 33                  | 5                         | 0     | 0   | 1                  | 21                         | 3               |
| MATAGORDA COUNTY<br>(MATAGORDA) | 620137    | 127 | 0                    | 27           | 0            | 0      | 1               | 4                   | 2                         | 1     | 0   | 0                  | 0                          | 92              |
| MAVERICK COUNTY<br>(MAVERICK)   | 620138    | 17  | 0                    | 0            | 0            | 0      | 15              | 2                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| MCCULLOCH COUNTY<br>(MCCULLOCH) | 620460    | 8   | 0                    | 0            | 0            | 0      | 0               | 5                   | 1                         | 0     | 0   | 0                  | 0                          | 2               |
| MCLENNAN COUNTY<br>(MCLENNAN)   | 620132    | 420 | 0                    | 24           | 6            | 0      | 1               | 4                   | 26                        | 3     | 0   | 0                  | 18                         | 338             |
| MCMULLEN COUNTY<br>(MCMULLEN)   | 620242    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| MEDINA COUNTY<br>(MEDINA)       | 620139    | 504 | 0                    | 0            | 0            | 0      | 4               | 59                  | 0                         | 22    | 0   | 0                  | 231                        | 188             |

| AUTHORIZED AGENT                    | AR<br>NUM | ATC  | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-------------------------------------|-----------|------|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| MENARD COUNTY<br>(MENARD)           | 620341    | 23   | 0                    | 0            | 0            | 0      | 0               | 13                  | 0                         | 0     | 0   | 0                  | 2                          | 8               |
| MIDLAND COUNTY<br>(MIDLAND)         | 620140    | 339  | 0                    | 2            | 0            | 0      | 0               | 330                 | 0                         | 6     | 0   | 0                  | 0                          | 1               |
| MILAM COUNTY<br>(MILAM)             | 620141    | 138  | 0                    | 0            | 4            | 0      | 6               | 17                  | 13                        | 0     | 0   | 0                  | 28                         | 70              |
| MILLS COUNTY<br>(MILLS)             | 620142    | 31   | 0                    | 0            | 0            | 0      | 0               | 29                  | 0                         | 0     | 0   | 0                  | 0                          | 2               |
| MITCHELL COUNTY<br>(MITCHELL)       | 620143    | 5    | 0                    | 0            | 0            | 0      | 0               | 5                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| MONTAGUE COUNTY<br>(MONTAGUE)       | 620243    | 194  | 0                    | 0            | 0            | 4      | 5               | 3                   | 0                         | 0     | 0   | 0                  | 117                        | 65              |
| MONTGOMERY COUNTY<br>(MONTGOMERY)   | 620145    | 1837 | 0                    | 381          | 0            | 0      | 6               | 1                   | 0                         | 0     | 0   | 0                  | 14                         | 1435            |
| MORRIS COUNTY<br>(MORRIS)           | 620329    | 19   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 19              |
| NACOGDOCHES COUNTY<br>(NACOGDOCHES) | 620147    | 166  | 0                    | 0            | 0            | 0      | 8               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 158             |
| NAVARRO COUNTY<br>(NAVARRO)         | 620148    | 257  | 0                    | 16           | 0            | 0      | 0               | 0                   | 17                        | 0     | 0   | 0                  | 0                          | 224             |
| NORTH CENTRAL MWA<br>(BAYLOR)       | 620393    | 0    | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| NORTH CENTRAL MWA<br>(THROCKMORTON) | 620393    | 0    | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |

| AUTHORIZED AGENT                  | <u>AR</u><br>NUM | ATC  | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|-----------------------------------|------------------|------|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| NUECES COUNTY<br>(NUECES)         | 620149           | 223  | 0                           | 4                   | 0                   | 25     | 0                      | 1                          | 26                                      | 15    | 0   | 4                         | 22                                       | 126                    |
| NUECES COUNTY WCID 4<br>(NUECES)  | 620378           | 0    | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| ORANGE COUNTY<br>(ORANGE)         | 620226           | 126  | 0                           | 12                  | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 114                    |
| PALO PINTO COUNTY<br>(PALO PINTO) | 620153           | 153  | 0                           | 1                   | 0                   | 2      | 1                      | 11                         | 0                                       | 0     | 0   | 0                         | 53                                       | 85                     |
| PARKER COUNTY<br>(PARKER)         | 620154           | 1300 | 0                           | 9                   | 0                   | 38     | 1                      | 71                         | 1                                       | 3     | 0   | 0                         | 79                                       | 1098                   |
| POLK COUNTY<br>(POLK)             | 620224           | 205  | 0                           | 9                   | 0                   | 0      | 1                      | 35                         | 0                                       | 0     | 0   | 0                         | 0                                        | 160                    |
| POTTER COUNTY<br>(POTTER)         | 620389           | 174  | 0                           | 1                   | 0                   | 0      | 0                      | 173                        | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| PRESIDIO COUNTY<br>(PRESIDIO)     | 620301           | 5    | 0                           | 0                   | 0                   | 0      | 0                      | 5                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| RAINS COUNTY<br>(RAINS)           | 620335           | 123  | 0                           | 0                   | 0                   | 0      | 2                      | 0                          | 0                                       | 0     | 0   | 0                         | 1                                        | 120                    |
| RANDALL COUNTY<br>(RANDALL)       | 620157           | 357  | 0                           | 1                   | 0                   | 0      | 0                      | 356                        | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| REAL COUNTY<br>(REAL)             | 620158           | 43   | 0                           | 0                   | 0                   | 0      | 38                     | 8                          | 0                                       | 0     | 0   | 0                         | 0                                        | 2                      |

| AUTHORIZED AGENT                          | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-------------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| RED RIVER COUNTY<br>(RED RIVER)           | 620258    | 44  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 44              |
| REEVES COUNTY<br>(REEVES)                 | 620159    | 65  | 0                    | 0            | 0            | 0      | 0               | 65                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| REFUGIO COUNTY<br>(REFUGIO)               | 620244    | 19  | 0                    | 0            | 0            | 0      | 0               | 0                   | 1                         | 0     | 0   | 0                  | 4                          | 14              |
| ROBERTSON COUNTY<br>(ROBERTSON)           | 620356    | 114 | 0                    | 3            | 0            | 0      | 29              | 4                   | 0                         | 0     | 0   | 0                  | 0                          | 78              |
| ROCKWALL COUNTY<br>(ROCKWALL)             | 620161    | 91  | 0                    | 5            | 0            | 0      | 0               | 0                   | 0                         | 2     | 0   | 0                  | 0                          | 84              |
| RUSK COUNTY<br>(RUSK)                     | 620163    | 115 | 0                    | 0            | 0            | 6      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 1                          | 108             |
| SABINE RIVER AUTHORITY BIL<br>(HOPKINS)   | 620150    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| SABINE RIVER AUTHORITY BIL<br>(HUNT)      | 620150    | 65  | 0                    | 14           | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 51              |
| SABINE RIVER AUTHORITY BIL<br>(NEWTON)    | 620150    | 12  | 0                    | 0            | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 0                          | 11              |
| SABINE RIVER AUTHORITY BIL<br>(RAINS)     | 620150    | 11  | 0                    | 1            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 10              |
| SABINE RIVER AUTHORITY BIL<br>(SABINE)    | 620150    | 59  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 59              |
| SABINE RIVER AUTHORITY BIL<br>(VAN ZANDT) | 620150    | 5   | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 3               |

| AUTHORIZED AGENT                           | <u>AR</u><br>NUM | ATC | <u>ABSORPTIVE</u><br>MOUNDS | <u>DRIP</u><br>IRR. | <u>EVAP</u><br>BEDS | EZFLOW | <u>GRAVEL-</u><br>LESS | <u>LEACHING</u><br>CHAMBER | <u>LOW</u><br><u>PRESSURE</u><br>DOSING | OTHER | PTI | <u>PUMPED</u><br>EFFLUENT | <u>STANDARD</u><br><u>TRENCH/</u><br>BED | <u>SURFACE</u><br>IRR. |
|--------------------------------------------|------------------|-----|-----------------------------|---------------------|---------------------|--------|------------------------|----------------------------|-----------------------------------------|-------|-----|---------------------------|------------------------------------------|------------------------|
| SABINE RIVER AUTHORITY BIL<br>(WOOD)       | 620150           | 53  | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 9     | 0   | 0                         | 0                                        | 44                     |
| SAN JACINTO COUNTY<br>(SAN JACINTO)        | 620165           | 188 | 0                           | 9                   | 0                   | 0      | 2                      | 21                         | 0                                       | 0     | 0   | 0                         | 1                                        | 155                    |
| SAN JACINTO RIVER AUTHORI'<br>(MONTGOMERY) | 620146           | 27  | 0                           | 13                  | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 14                     |
| SAN JACINTO RIVER AUTHORI'<br>(WALKER)     | 620146           | 0   | 0                           | 0                   | 0                   | 0      | 0                      | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| SAN PATRICIO COUNTY<br>(SAN PATRICIO)      | 620167           | 87  | 1                           | 1                   | 0                   | 23     | 0                      | 3                          | 15                                      | 5     | 0   | 0                         | 10                                       | 29                     |
| SAN SABA COUNTY<br>(SAN SABA)              | 620336           | 13  | 0                           | 0                   | 0                   | 0      | 0                      | 11                         | 0                                       | 0     | 0   | 0                         | 0                                        | 2                      |
| SCHLEICHER COUNTY<br>(SCHLEICHER)          | 620392           | 10  | 0                           | 0                   | 0                   | 0      | 0                      | 10                         | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| SCURRY COUNTY<br>(SCURRY)                  | 620270           | 9   | 0                           | 1                   | 0                   | 0      | 0                      | 8                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |
| SMITH COUNTY<br>(SMITH)                    | 620169           | 714 | 0                           | 35                  | 0                   | 88     | 1                      | 0                          | 0                                       | 3     | 0   | 0                         | 13                                       | 574                    |
| SOMERVELL COUNTY<br>(SOMERVELL)            | 620230           | 104 | 0                           | 0                   | 0                   | 0      | 1                      | 16                         | 0                                       | 1     | 0   | 0                         | 5                                        | 81                     |
| STARR COUNTY<br>(STARR)                    | 620282           | 120 | 0                           | 0                   | 0                   | 0      | 120                    | 0                          | 0                                       | 0     | 0   | 0                         | 0                                        | 0                      |

| AUTHORIZED AGENT                        | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| SUTTON COUNTY<br>(SUTTON)               | 620357    | 12  | 0                    | 0            | 0            | 0      | 0               | 12                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| TARRANT COUNTY<br>(TARRANT)             | 620171    | 363 | 60                   | 18           | 2            | 3      | 0               | 10                  | 1                         | 0     | 0   | 0                  | 9                          | 202             |
| TARRANT REGIONAL WATER D<br>(FREESTONE) | 620172    | 17  | 0                    | 15           | 0            | 0      | 0               | 0                   | 0                         | 1     | 0   | 0                  | 1                          | 0               |
| TARRANT REGIONAL WATER D<br>(HENDERSON) | 620172    | 70  | 0                    | 69           | 0            | 0      | 0               | 0                   | 0                         | 1     | 0   | 0                  | 0                          | 0               |
| TARRANT REGIONAL WATER D<br>(KAUFMAN)   | 620172    | 3   | 0                    | 3            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| TARRANT REGIONAL WATER D<br>(NAVARRO)   | 620172    | 104 | 0                    | 100          | 0            | 1      | 0               | 0                   | 3                         | 0     | 0   | 0                  | 0                          | 0               |
| TARRANT REGIONAL WATER D<br>(TARRANT)   | 620172    | 40  | 0                    | 10           | 0            | 3      | 0               | 12                  | 6                         | 1     | 0   | 0                  | 7                          | 1               |
| TARRANT REGIONAL WATER D<br>(WISE)      | 620172    | 27  | 2                    | 10           | 0            | 2      | 0               | 1                   | 1                         | 5     | 0   | 0                  | 6                          | 0               |
| TAYLOR COUNTY<br>(TAYLOR)               | 620178    | 256 | 0                    | 8            | 0            | 0      | 0               | 120                 | 2                         | 1     | 0   | 2                  | 21                         | 102             |
| TERRY COUNTY<br>(TERRY)                 | 620179    | 36  | 0                    | 0            | 0            | 0      | 1               | 35                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| THROCKMORTON COUNTY<br>(THROCKMORTON)   | 620180    | 2   | 0                    | 0            | 0            | 0      | 1               | 0                   | 0                         | 0     | 0   | 0                  | 1                          | 0               |
| TITUS COUNTY<br>(TITUS)                 | 620182    | 17  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 2                          | 15              |

| AUTHORIZED AGENT                  | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| TOM GREEN COUNTY<br>(TOM GREEN)   | 620183    | 262 | 0                    | 1            | 0            | 0      | 0               | 242                 | 0                         | 2     | 0   | 0                  | 7                          | 10              |
| TOWN OF ARGYLE<br>(DENTON)        | 620217    | 23  | 0                    | 18           | 0            | 1      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 4               |
| TOWN OF BARTONVILLE<br>(DENTON)   | 620228    | 31  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 31              |
| TOWN OF BAYVIEW<br>(CAMERON)      | 620446    | 3   | 0                    | 0            | 0            | 0      | 3               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| TOWN OF COMBES<br>(CAMERON)       | 620302    | 1   | 0                    | 0            | 0            | 0      | 1               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| TOWN OF COPPER CANYON<br>(DENTON) | 620462    | 23  | 0                    | 3            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 20              |
| TOWN OF CROSS ROADS<br>(DENTON)   | 620266    | 6   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 1     | 0   | 0                  | 0                          | 5               |
| TOWN OF DISH<br>(DENTON)          | 620360    | 24  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 24              |
| TOWN OF DOUBLE OAK<br>(DENTON)    | 620259    | 8   | 0                    | 1            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 7               |
| TOWN OF FAIRVIEW<br>(COLLIN)      | 620278    | 39  | 0                    | 9            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 30              |
| TOWN OF FLOWER MOUND<br>(DENTON)  | 620064    | 50  | 0                    | 15           | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 1                          | 34              |

| AUTHORIZED AGENT                         | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|------------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| TOWN OF HICKORY CREEK<br>(DENTON)        | 620245    | 3   | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 1               |
| TOWN OF HOLLYWOOD PARK<br>(BEXAR)        | 620232    | 23  | 0                    | 7            | 0            | 0      | 0               | 0                   | 0                         | 10    | 0   | 1                  | 0                          | 5               |
| TOWN OF NORTHLAKE<br>(DENTON)            | 620342    | 55  | 0                    | 1            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 54              |
| TOWN OF OAK VALLEY<br>(NAVARRO)          | 620283    | 0   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| TOWN OF PLEASANT VALLEY<br>(WICHITA)     | 620328    | 1   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 1               |
| TOWN OF ROAD RUNNER<br>(COOKE)           | 620469    | 7   | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 5               |
| TOWN OF SHADY SHORES<br>(DENTON)         | 620246    | 4   | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 4               |
| TRAVIS COUNTY<br>(TRAVIS)                | 620186    | 442 | 0                    | 240          | 12           | 0      | 0               | 37                  | 50                        | 4     | 0   | 0                  | 7                          | 92              |
| TRINITY COUNTY<br>(TRINITY)              | 620333    | 52  | 0                    | 5            | 0            | 0      | 0               | 3                   | 0                         | 0     | 0   | 0                  | 1                          | 43              |
| TRINITY RIVER AUTHORITY<br>(POLK)        | 620156    | 80  | 0                    | 40           | 0            | 0      | 0               | 7                   | 1                         | 0     | 0   | 0                  | 1                          | 31              |
| TRINITY RIVER AUTHORITY<br>(SAN JACINTO) | 620156    | 52  | 0                    | 22           | 0            | 0      | 0               | 1                   | 0                         | 0     | 0   | 0                  | 1                          | 28              |
| TRINITY RIVER AUTHORITY<br>(TRINITY)     | 620156    | 22  | 0                    | 7            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 3                          | 12              |

| AUTHORIZED AGENT                        | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| TRINITY RIVER AUTHORITY<br>(WALKER)     | 620156    | 11  | 0                    | 2            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 1                          | 8               |
| UPPER NECHES RIVER MWA L<br>(ANDERSON)  | 620000    | 2   | 0                    | 1            | 0            | 0      | 1               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| UPPER NECHES RIVER MWA L<br>(CHEROKEE)  | 620000    | 6   | 0                    | 0            | 0            | 4      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 2               |
| UPPER NECHES RIVER MWA L<br>(HENDERSON) | 620000    | 33  | 0                    | 7            | 0            | 2      | 3               | 0                   | 2                         | 0     | 0   | 0                  | 0                          | 19              |
| UPPER NECHES RIVER MWA L<br>(SMITH)     | 620000    | 18  | 0                    | 4            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 14              |
| UPSHUR COUNTY<br>(UPSHUR)               | 620304    | 193 | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 193             |
| UPTON COUNTY<br>(UPTON)                 | 620391    | 4   | 0                    | 0            | 0            | 0      | 0               | 4                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| UVALDE COUNTY<br>(UVALDE)               | 620189    | 101 | 0                    | 0            | 0            | 0      | 69              | 19                  | 0                         | 0     | 0   | 0                  | 13                         | 0               |
| VAL VERDE COUNTY<br>(VAL VERDE)         | 620192    | 63  | 0                    | 1            | 0            | 0      | 0               | 23                  | 0                         | 6     | 0   | 0                  | 0                          | 33              |
| VAN ZANDT COUNTY<br>(VAN ZANDT)         | 620193    | 461 | 0                    | 14           | 0            | 15     | 5               | 0                   | 1                         | 0     | 0   | 0                  | 4                          | 392             |
| VICTORIA COUNTY<br>(VICTORIA)           | 620194    | 118 | 0                    | 6            | 0            | 0      | 0               | 2                   | 0                         | 3     | 0   | 0                  | 0                          | 107             |

| AUTHORIZED AGENT                        | AR<br>NUM | ATC | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------------------|-----------|-----|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| VILLAGE OF SURFSIDE BEACH<br>(BRAZORIA) | 620274    | 9   | 0                    | 2            | 0            | 0      | 0               | 7                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| WALKER COUNTY<br>(WALKER)               | 620195    | 281 | 0                    | 8            | 0            | 0      | 4               | 1                   | 0                         | 0     | 0   | 0                  | 1                          | 267             |
| WALLER COUNTY<br>(WALLER)               | 620196    | 318 | 0                    | 43           | 0            | 0      | 4               | 1                   | 1                         | 0     | 0   | 0                  | 6                          | 297             |
| WARD COUNTY<br>(WARD)                   | 620317    | 25  | 0                    | 0            | 0            | 0      | 0               | 25                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| WASHINGTON COUNTY<br>(WASHINGTON)       | 620197    | 254 | 0                    | 1            | 1            | 0      | 0               | 7                   | 8                         | 0     | 0   | 0                  | 217                        | 20              |
| WEBB COUNTY<br>(WEBB)                   | 620198    | 65  | 0                    | 0            | 23           | 0      | 0               | 42                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| WEST CENTRAL TEXAS MWD F<br>(STEPHENS)  | 620251    | 11  | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 3                          | 8               |
| WHARTON COUNTY<br>(WHARTON)             | 620199    | 111 | 0                    | 0            | 0            | 0      | 0               | 2                   | 0                         | 0     | 0   | 0                  | 0                          | 109             |
| WICHITA COUNTY<br>(WICHITA)             | 620200    | 55  | 0                    | 0            | 0            | 5      | 0               | 0                   | 16                        | 0     | 0   | 1                  | 9                          | 24              |
| WILLACY COUNTY<br>(WILLACY)             | 620227    | 30  | 0                    | 0            | 0            | 0      | 29              | 0                   | 0                         | 1     | 0   | 0                  | 0                          | 0               |
| WILLIAMSON COUNTY<br>(WILLIAMSON)       | 620459    | 498 | 21                   | 141          | 11           | 0      | 0               | 57                  | 50                        | 2     | 0   | 0                  | 11                         | 205             |
| WILSON COUNTY<br>(WILSON)               | 620204    | 418 | 0                    | 3            | 1            | 0      | 0               | 44                  | 0                         | 0     | 0   | 0                  | 217                        | 153             |

| AUTHORIZED AGENT            | AR<br>NUM | ATC   | ABSORPTIVE<br>MOUNDS | DRIP<br>IRR. | EVAP<br>BEDS | EZFLOW | GRAVEL-<br>LESS | LEACHING<br>CHAMBER | LOW<br>PRESSURE<br>DOSING | OTHER | PTI | PUMPED<br>EFFLUENT | STANDARD<br>TRENCH/<br>BED | SURFACE<br>IRR. |
|-----------------------------|-----------|-------|----------------------|--------------|--------------|--------|-----------------|---------------------|---------------------------|-------|-----|--------------------|----------------------------|-----------------|
| WINKLER COUNTY<br>(WINKLER) | 620327    | 8     | 0                    | 0            | 0            | 0      | 0               | 8                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| WISE COUNTY<br>(WISE)       | 620205    | 628   | 0                    | 6            | 0            | 12     | 3               | 6                   | 2                         | 0     | 0   | 0                  | 206                        | 393             |
| WOOD COUNTY<br>(WOOD)       | 620313    | 318   | 0                    | 0            | 0            | 20     | 8               | 29                  | 0                         | 0     | 0   | 0                  | 5                          | 256             |
| YOAKUM COUNTY<br>(YOAKUM)   | 620206    | 15    | 0                    | 0            | 0            | 0      | 0               | 15                  | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| YOUNG COUNTY<br>(YOUNG)     | 620248    | 38    | 0                    | 0            | 0            | 6      | 0               | 2                   | 0                         | 0     | 0   | 0                  | 20                         | 10              |
| ZAPATA COUNTY<br>(ZAPATA)   | 620207    | 0     | 0                    | 0            | 0            | 0      | 0               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| ZAVALA COUNTY<br>(ZAVALA)   | 620208    | 3     | 0                    | 0            | 0            | 0      | 3               | 0                   | 0                         | 0     | 0   | 0                  | 0                          | 0               |
| Grant Total:                | 4096      | 42097 | 244                  | 3889         | 208          | 653    | 2324            | 5841                | 790                       | 333   | 0   | 28                 | 3416                       | 24205           |