Application for a Medical Waste Registration Safety-Kleen Systems

Clean Harbors Environmental Services







Voluntary Revocation

335.6 Notification

Other:

Texas Commission on Environmental Quality Waste Permits Division Correspondence Cover Sheet

Date: 8/27/2024	Nature of Correspondence:		
Facility Name: Safety Kleen Systems	Initial/New		
Permit or Registration No.:			
Affix this cover sheet to the front of your submission to for type of correspondence. Contact WPD at (512) 239	····		
Table 1 - Municipal Solid	Waste Correspondence		
Applications	Reports and Notifications		
☐ New Notice of Intent	☐ Alternative Daily Cover Report		
☐ Notice of Intent Revision	☐ Closure Report		
☐ New Permit (including Subchapter T)	☐ Compost Report		
☐ New Registration (including Subchapter T)	☐ Groundwater Alternate Source Demonstration		
☐ Major Amendment	☐ Groundwater Corrective Action		
☐ Minor Amendment	☐ Groundwater Monitoring Report		
☐ Limited Scope Major Amendment	☐ Groundwater Background Evaluation		
☐ Notice Modification	☐ Landfill Gas Corrective Action		
☐ Non-Notice Modification	☐ Landfill Gas Monitoring		
☐ Transfer/Name Change Modification	Liner Evaluation Report		
☐ Temporary Authorization	☐ Soil Boring Plan		
☐ Voluntary Revocation	☐ Special Waste Request		
☐ Subchapter T Disturbance Non-Enclosed Structure	☐ Other:		
Other: Medical Waste Transfer NOD Response			
Table 2 - Industrial & Hazard	ous Waste Correspondence		
Applications	Reports and Responses		
New	☐ Annual/Biennial Site Activity Report		
Renewal	☐ CPT Plan/Result		
Post-Closure Order	☐ Closure Certification/Report		
☐ Major Amendment	☐ Construction Certification/Report		
☐ Minor Amendment	☐ CPT Plan/Result		
CCR Registration	Extension Request		
CCR Registration Major Amendment	Groundwater Monitoring Report		
CCR Registration Minor Amendment	☐ Interim Status Change		
☐ Class 3 Modification	☐ Interim Status Closure Plan		
☐ Class 2 Modification	Soil Core Monitoring Report		
☐ Class 1 ED Modification	☐ Treatability Study		
☐ Class 1 Modification	☐ Trial Burn Plan/Result		
☐ Endorsement	☐ Unsaturated Zone Monitoring Report		
☐ Temporary Authorization	☐ Waste Minimization Report		

Other:

Texas Commission on Environmental Quality Application for a Medical Waste Registration

Safety-Kleen Systems Clean Harbors Environmental Services

Registration

Robstown, Nueces County, Texas

October 31, 2023

Preliminary Review Revision Date:

, 2024

Prepared for

Clean Harbors Environmental Services

2203 Tower Road

Robstown, TX 78380

Prepared by

J.W. Caldwell, P.E.

Clean Harbors Environmental Services

42 - Longwater Drive

Norwell, Massachusetts 02061



Table of Contents Section 1 - General Information

Section		
1.1	Facility Information (must match regulated entity information on Co	ore Data Form)
1.2	Applicant Information	
1.3	Governmental Entities Information	4
1.4	Posting of Application on Website [30 TAC §326.69(e)]	6
1.5	Copy of Application for Public Viewing	6
1.6	Notice of Opportunity to Request Public Meeting	7
1.7	Application Fee [30 TAC §330.59(h)(2)]	7
1.8	Facility Supervisor's License [30 TAC §326.71(c)]	7
Sectio	on 2— Facility Design Information	8
2.1	Impact on Surrounding Area [30 TAC §326.71(a)(5)(A) & (B)]	8
2.2	Transportation [30 TAC §326.71(e)]	8
2.3	Floodplain and Wetlands [30 TAC §326.71(f)]	9
2.4	Buffer Zones and Easement Protection [30 TAC §326.71(h)(3)]	10
2.5	Waste Management Unit Designs [30 TAC §326.71(i)]	
2.6	Treatment Requirements [30 TAC §326.71(j)]	11
Sectio	on 3— Facility Closure	
3.1	Closure Plan [30 TAC §326.71(k)]	12
3.2	Closure Cost Estimate [30 TAC §326.71(m)]	13
Sectio	on 4— Site Operating Plan	15
4.1	General [30 TAC §326.75(a)]	15
4.2	Waste Acceptance [30 TAC §326.75(b)]	16
4.3	Generated Waste [30 TAC §326.75(c)]	
4.4	Access Control [30 TAC §326.75(g)]	
4.5	Operating Hours [(30 TAC §326.75(i)]	18
Section	on 5— Other Site Operating Plan, Financial Assurance, and	d Closure
	rements	
	on 6— Applicant Certification and Signature	
Certi	ification by Applicant or Authorized Signatory [30 TAC §305.44]	29
Appl	icant's Delegation of Signature Authority [30 TAC §305.43]	29
Section	on 7— Property Owner Affidavit	30
	avit [30 TAC §326.71(b)]	
Attacl	hments	31- 96
	c Involvement Plan	
Attac	hments 19 and 20	102-108



Section 1—General Information

1.1 Facility Information (must match regulated entity information on Core Data Form)

Facility Name: Safety-Kleen Systems		
Regulated Entity Reference No. (if issued): RN <u>111655866</u>		
Physical or Street Address (if available): 2203 Tower STE A		
City: Robstown County: Nueces	State: TX	Zip Code: <u>78380</u>
(Area Code) Telephone Number: <u>361-445-8670</u> Email Ad	ddress:	
Latitude (Degrees, Minutes, Seconds, or Decimal Degrees):	27.81418	
Longitude (Degree, Minutes, Seconds, or Decimal Degrees):	-97.648111	
Activities Conducted at the Facility (check all that apply)		
$oxed{oxed}$ Storage $oxed{oxed}$ Treatment $oxed{oxed}$ Transfer $oxed{oxed}$ Other: $oxed{oxed}$		
Describe the location of the facility with respect to known or	easily identifia	able landmarks:
North of E. Congressman Soloman Ortiz Blvd West		
Detail access routes from the nearest United States or state	highway to th	e facility:
69E N to Bus77 N exit, loop bus77 S to Ortiz Blvd West 44 (right) Tower R	d N (right)
1.2 Applicant Information		
The owner of a facility is the applicant, to whom the registra	tion would be	issued.
Owner of Facility (must match customer information o	n Core Data	Form)
Owner Name: Safety-Kleen Systems		
Contact Person's Name: <u>Scott Vincent</u> Title: <u>Gene</u>	eral Manager	
Customer Reference No. (if issued): CN600128128		
Mailing Address: 2203 Tower Road		
City: Robstown County: Nueces	State: <u>TX</u>	Zip Code: <u>78380</u>
(Area Code) Telephone Number: <u>361-445-8670</u> Email Ad	ddress:	

Operator of Facility (if not the same as Owner of Facility)						
Operator Name: Clean Harbors Environmental Services						
Contact Person's Name: <u>Scott Vincent</u> Title: <u>General Manager</u>						
Customer Reference No. (if issued): CN 600322796						
Mailing Address: 2203 Tower Road						
City: Robstown County: Nueces State: TX Zip Code: 78380						
(Area Code) Telephone Number: <u>361-445-8670 Em</u> ail Address:						
Consultant (if applicable)						
Firm Name: Clean Harbors Environmental Services						
Texas Board of Professional Engineers Firm Registration Number:						
Contact Person's Name: Bill Caldwell Title: VP Process & Tech Engineering						
Texas Board of Professional Engineers License Number (if applicable): 794038						
Mailing Address: 42 - Longwater Drive						
City: Norwell County: Plymouth State: MA Zip Code: 02061						
(Area Code) Telephone Number: 980-233-6724 Email Address:						
1.3 Governmental Entities Information						
1.5 Governmental Entitles Information						
Texas Department of Transportation						
District: Corpus Christi						
District Engineer's Name: <u>Valente Olivarez</u>						
Street Address or P.O. Box: <u>1701 S.Padre Island Drive</u>						
City: Corpus Christi County: Nueces State: TX Zip Code: 78416						
(Area Code) Telephone Number: <u>361-808-2275</u> Email Address:						
Local Government Authority Responsible for Road Maintenance (if applicable)						
Agency Name: Texas Department of Transportation						
Street Address or P.O. Box: 844 NPID City Corpus Christian County Nucces State TV Zin Code 78406						
City: Corpus Christi County: Nueces State: TX Zip Code: 78406						
(Area Code) Telephone Number: 361-289-1400 Email Address:						

City Mayor City Name: City of Robstown City Mayor's Name: <u>David Martinez</u> Mailing Address: 101 East Main City: Robstown County: Nueces State: TX Zip Code: 78380 (Area Code) Telephone Number: 361-387-4589 Email Address: Council of Governments (COG) COG Name: Coastal Bend Council of Governments COG Representative's Name: Veronica Toomey COG Representative's Title: Interim Executive Director Street Address or P.O. Box: 2910 Leopard Street City: Corpus Christi County: Nueces State: TX Zip Code: 78408 (Area Code) Telephone Number: <u>361-232-5326</u> Email Address: **Local Government Jurisdiction** Is the facility located outside the territorial limits or extraterritorial jurisdiction of a city or town? (30 TAC §326.67(a)) Yes No 🖂 If yes, and county requires a license, you must obtain a license from the county, and the county must send a copy of the license to the appropriate TCEQ regional office. **City Health Authority (if applicable)** Agency Name: Robstown Health Contact Person's Name: Beatriz Charo Street Address or P.O. Box: 101 East Main Street City: Robstown County: Nueces State: TX Zip Code: 78380 (Area Code) Telephone Number: <u>361-387-4589 x3</u> Email Address: **County Judge Information** County Judge's Name: Judge Connie Scott Street Address or P.O. Box: 901 Leopard Street City: Corpus Christie County: Nueces State: TX Zip Code: 78401 (Area Code) Telephone Number: 361-888-0444 Email Address:

Revised -2024 Page 5 of 10

County Health Authority (if applicable)		
Agency Name: <u>Nueces County Health</u>		
Contact Person's Name: <u>Dr. Fauzia Khan</u>		
Street Address or P.O. Box: 1702 Horne Ro	oad	
City: Corpus Christie County: Nuece	State: TX	Zip Code: <u>78401</u>
(Area Code) Telephone Number: 361-826-	7200 Email Address:	
State Representative		
House District Number: 34		
Representative's Name: Abel Herrero		
District Office Address: 101- East Main Stre	<u>eet</u>	
City: Robstown County: Nuece	s State: TX	Zip Code: <u>78380</u>
(Area Code) Telephone Number: 361-387-	D457 Email Address:	
State Senator		
Senate District Number: 20		
State Senator's Name: Juan Hinojosa		
District Office Address: 602 - N.Staples Stre	<u>eet</u>	
City: Corpus Christie County: Nuece	s State: TX	Zip Code: <u>78401</u>
(Area Code) Telephone Number: 361-882-	0900 Email Address: j	
1.4 Posting of Application on We	bsite [30 TAC §326.69(e)]
Provide the web address (URL) of the publi application and all revisions will be posted:	cly accessible internet websi	ite where the
https://www.safety-kleen.com/support/tec	hnical/regulatory-informatio	n
1.5 Copy of Application for Public	: Viewing	
Name of the Public Place: Nueces County TX	८ Public Library - Keach Libra	ary
Physical Address: 1000 Terry Shamsie Blyd		

(Area Code) Telephone Number: 361-387-3431

City: Robstown County: Nueces State: TX Zip Code: 78380

1.6 Notice of Opportunity to Request Public Meeting
Notice Requirement
The owner or operator is required by 30 TAC §326.73 to provide notice of the opportunity to request a public meeting, and to post notice signs.
Indicate the party responsible for publishing notice:
Alternative Language Requirement
Use the Alternative Language Checklist on Public Notice Verification form TCEQ-20244-Waste-NAORPM to determine if an alternative language notice is required.
Is an alternative language notice required for this application?
X Yes □No
Indicate the alternative language: Spanish
1.7 Application Fee [30 TAC §330.59(h)(2)]
The application fee for a registration is \$150.
Indicate how the application fee was paid. Attach a photocopy of the check or a copy of the electronic payment receipt.
Check ☐ Online ☒ Trace # 582EA000573731
If paid online, e-Pay confirmation number: Autherization # 0000067953
1.8 Facility Supervisor's License [30 TAC §326.71(c)]
Indicate the type of license that the Solid Waste Facility Supervisor (as defined in 30 TAC Chapter 30), will obtain prior to commencing facility operations:
Class A ☐ Class B ⊠

¹ https://www.tceq.texas.gov/downloads/permitting/waste-permits/forms/20244-waste-naorpm.pdf

Section 2—Facility Design Information

2.1 Impact on Surrounding Area [30 TAC §326.71(a)(5)(A) & (B)]

This section addresses the facility's impacts on cities, communities, groups of property owners, or individuals (attach additional pages to answer the following questions, if necessary): There are no likely impacts from the facility to the surrounding cities, communities, groups of property owners or individuals.

Describe the character of the surrounding area land uses within one mile of the facility:

North consist of light Industrial and tillable/non-tillable Agriculture Land Use. West consist of tillable/non-tillable Agriculture Land Use. East and South consist of light Industrial, Residential, Commercial Businesses, RV Parks, LP Gas Company, Hotel, Church(s), Small Businesses. The approximate population within 1 mile of the facility is 398.

Identify growth trends within five miles of the facility with directions of major development:

No growth trends to speak of to the West and North. East is mainly tillable land use with mild small businesses no expected growth trends in this area as well. South is Robstown City of and growth trends can be favorable depending on Industrial Commercial expansion. The Robstown population in 2020 was 10,143 and is 10,400 in 2024.

Indicate the approximate number of residences and other uses (e.g. schools, churches,

Church .5 miles to the South East, RV Park 1,200 ft to the East, Hotel .5 miles to the North East, Commercial Businesses on Tower Road to the North and South.

cemeteries, historic structures and commercial sites, etc.) within one mile of the facility:

Indicate the distance to the nearest residence(s): $1,400$ \boxtimes feet \square miles
Provide directions to the nearest residence(s):
South on Tower Road, East on Congressman Soloman Ortiz Blvd approx 1000 ft.
Indicate the distance to the nearest commercial establishment(s): $\underline{200}$ \boxtimes feet \square miles
Provide directions to the nearest commercial establishment(s):
Property directly to the South on Tower Road.

2.2 Transportation [30 TAC §326.71(e)]

Access Roads

Complete Table 1 regarding the roads that will be used to access the site.

Table 1. Roads That Will be Used to Access the Site.

Name of Road	Surface Type and Number of Lanes		
E.Congressman Soloman Ortiz Blvd	Asphalt two Lane		
Tower Road	Asphalt two Lane		

Daily Traffic Volume

Complete Table 2 regarding existing and expected volume of vehicular traffic on access roads within one mile of the facility, and the projected volume of traffic expected to be generated by the facility on access roads within one mile of the facility.

Table 2. Traffic Volume.

Vehicle Traffic	Volume (vehicles per day)	
Existing Vehicle Traffic	787 + 1,604 = 2,391	
Expected Vehicle Traffic	2,392	
Projected Vehicle Traffic Generated by Facility	1 additional vehicle	

Describe the source of or method used to obtain the volumes (attach additional pages to answer this question if necessary):

TX DOT data from the report shown in Attachment 16 indicated 787 count per day west of Tower St and 1,604 count per day east of Tower St on Congressman Soloman Ortiz Blvd. One additional truck per day which shows the project impact as insignificant.

If traffic volume was determined by counts in the field, indicate the locations where the counts were conducted (attach additional pages to answer this question if necessary):

N/A

2.3 Floodplain and Wetlands [30 TAC §326.71(f)]

Will the facility be located within a 100-year floodplain?			
Yes 🗌	No 🖂	Identify the floodplain zone AE	

Attach a copy of the Federal Emergency Management Administration administrator (FEMA) flood map for the area.

amendment from the FEMA.

Will the facility be located in wetlands?

Yes \Bigcup No \Bigcup

If yes, attach documentation to the extent required under Clean Water Act, §404 or applicable state wetlands laws.

2.4 Buffer Zones and Easement Protection [30 TAC §326.71(h)(3)]

Is the buffer zone in any location at the facility less than 25 feet wide?

Yes \Bigcup No \Bigcup See Attachments 2 and 7

If yes, describe your alternative buffer zone and how it will allow access for emergency response and maintenance (attach additional pages to answer this question if necessary):

If the facility will be within a 100-year floodplain, attach documentation demonstrating that the facility is designed and will be operated in a manner to prevent washout of waste during

a 100-year storm event, or that the facility has obtained a conditional letter of map

Waste Management Unit Details

2.5

List each waste management unit in Table 3. Include attachments documenting manufacturer specifications.

Waste Management Unit Designs [30 TAC §326.71(i)]

Table 3. Design Details and Manufacturer Specifications for Waste Management Units.

Unit Type	Minimum Number of Units	Design Details	Approximate Dimensions	Approximate Capacity per Unit
Refrigerated Trailer (see Attachment 2 for typical location)	1	See Attachment 17	52X8 ft	30,000 lbs
Medical Waste Containers (stored on refrigerated trailer)	1	See Attachment 17		

Foundations and Supports

Provide a generalized description of construction materials for slab and subsurface supports of all storage and processing components (attach additional pages to answer this question if necessary):

All operations will be in exsting buildings and truck to trailer transfers. Construction materials for slab and subsurfaces are concrete footers with reinforced rebar in the slab.

Contaminated Water Management

Describe how storage and processing areas will be designed to control and contain spills and prevent contaminated water from leaving the facility. For unenclosed containment areas, also account for precipitation from a 25-year, 24-hour storm (attach additional pages to answer this question if necessary):

All medical waste remains in sealed containers that meet all requirements to be leak proof, rodent proof with tight fitting lids and appropriate labels. Containers are not opened, emptied nor consolidated. There is no cleaning nor use of water in this operation. Containers will be stored in the warehouse or on vehicles at all times. Each vehicle and the warehouse have spill kits should the need arise. The transfer station has a spill kit which contains first aid kit, personal protective equipment (gloves, goggles, face mask, shoe covers, disposable gown), absorbent materials, forceps, biohazard bags, disinfectant, dustpan and brush. Additionally, bleach, disinfectant wipes, shovel, broom, extra supplies of biohazardous and sharps waste containers, red biohazard bags and fire extinguisher are located within the facility. An eyewash station is available and easily accessible within the facility. The vehicles are all equipped with a spill kit, same as above.

2.6 Treatment Requirements [30 TAC §326.71(j)]

Attach a written procedure for the operation and testing of any equipment used, and for the preparation of any chemicals used in treatment.

No treatment of waste is done at this location

Section 3—Facility Closure

3.1 Closure Plan [30 TAC §326.71(k)]

The operator must comply with the closure requirements listed in 30 TAC §326.71(k).

List other activities that the facility will conduct during closure, if any (attach additional pages to answer this question if necessary):

The purpose of this project is the to bring medical waste into the facility and send it out to other permitted facilities for treatment and disposal. As such there is no finite life to this operation and no anticipated closure. Should operations cease all incoming waste will be diverted to other Company locations, and any waste at the facility will be transferred to other permitted Company sites. Additionally, the following steps will be taken:

TCEQ will be immediately notified of the intent to close and the anticipated date of final closure. Notification of the closure will be published in appropriate newspapers no later than 90 days prior and all closure activities will be completed within 180 days of notification. Upon notification to TCEQ, the will post a minimum of one sign at the main entrance and all other frequently used points of access for the facility notifying all persons who may utilize the facility of the date of closing for the entire facility and the prohibition against further receipt of waste materials after the stated date. Suitable barriers will be installed at all gates or access points to adequately prevent the unauthorized dumping of solid waste at the closed facility. Within ten days after completion of final closure activities, the facility will submit to TCEQ by registered mail:

(A) a certification, signed by an independent licensed professional engineer, verifying that final facility closure has been completed in accordance with the approved closure plan. The submittal to TCEQ will include all applicable documentation necessary for certification of final facility closure; and

(B) a request for voluntary revocation of the facility registration.

All waste will be removed from the facility and transported to another offsite facility for treatment. All storage areas of the trucks used to transport medical waste will be cleaned and disinfected. The containers are generally received in clean condition; any empty containers will be cleaned, removed and relocated.

Walls and floors in and around the biohazard storage area will be cleaned and disinfected thoroughly, as well as our transport van cargo area.

All signs designating medical waste will be removed.

All surfaces within the designated storage area including walls and floors will be disinfected with an approved hard surface disinfectant solution of enough concentration to "high level" disinfect the area.

If the trucks will continue to operate as medical waste transport vehicles the trucks will be routed to other Clean Harbors facilities as needed.

The records shall be kept for 3 years after closure.

3.2 Closure Cost Estimate [30 TAC §326.71(m)]

Provide itemized closure cost estimates in Table 4. The cost estimates must meet the requirements listed in 30 TAC §326.71(m).

Attach documents detailing any additional unit closure costs not itemized. Enter the total of those additional unit closure costs on line 13 of the closure cost worksheet in Table 4.

Table 4. Closure Cost Estimates Worksheet.

Item No.	Item Description	Unit of Measure- ment	Quantity	Unit Cost	Total Cost
1	Site Evaluation and Engineering Review	NA	40 hours	\$175	7000
2	Bid Document and Procurement	NA	80 hours	\$75	6000
3	Contract Award and Administration	NA	10 hours	\$125	1250
4	Clean-Up, Removal and Transport of Waste Stored On-Site	lbs	10,000 lbs	\$0.40	4000
5	Disposal of Waste at an Authorized Facility	lbs	5000	\$0.40	2000
6	Waste Treatment	lbs	100,000	\$0.40	40000
7	Process Units Dismantling	NA	0	\$0	0
8	Wash Down and Disinfection of Facility and Processing Units	lbs	10,000 lbs	\$0.40	4000
9	Vector Control	NA	6,250 lbs	\$0.40	2500

Item No.	Item Description	Unit of Measure- ment	Quantity	Unit Cost	Total Cost
10	Site Security	NA	75 hours	\$100	7500
11	Signs, Newspaper Notice and TCEQ Notice	NA	1	\$2500	2500
12	Facility Inspection and Closure Certification by Licensed Engineer	NA	10 hours	\$250	2500
13	Additional Storage and Processing Unit Closure Cost Items (describe in attachments)	NA	NA	NA	0
14	Storage and Processing Unit Closure Costs Subtotal	NA	NA	NA	79250
15	Contingency Cost 15%	NA	NA	NA	11887
16	Total Closure Cost Estimate	NA	NA	NA	91137

Section 4—Site Operating Plan

4.1 General [30 TAC §326.75(a)]

Provide the function and minimum qualifications for each category of key personnel to be employed at the facility including supervisory personnel in the chain of command (attach additional pages to answer this question if necessary):

All new employees receive OSHA 24-hour Hazardous Waste Operator and Emergency Response (HAZWOPER) training containing Bloodborne Pathogen (BBP) training before being allowed to work in the portion of the facility that contains waste. All employees receive annual refresher training that includes but is not limited to the above topics. A training course will be provided to all employees involved in the handling and tracking of medical waste. Training sessions are documented using sign in sheets and the data is stored in the company computer system. Site specific training is also conducted that includes location of emergency equipment, what to do in case of a spill, and storage locations of medical waste at the facility. All Class B licensed supervisors have gone through a TCEQ recognized or approved medical waste specialized training course. As noted above Class B certified supervisors are on site as required.

Describe the procedures that the operating personnel will follow for the detection and prevention regarding the receipt of prohibited wastes, including random inspections of packaging of incoming loads, records, and training (attach additional pages to answer this question if necessary):

<u>Procedures for the detection and prevention of the receipt of prohibited wastes include:</u>

- (A) random inspections of packaging for incoming loads;
- (B) records of all inspections; and
- (C) training for appropriate facility personnel responsible for inspecting or observing loads to recognize prohibited waste.

Thefollowing measures are in place to prevent and ensure that unauthorized waste is not being stored at the facility. While regulations prohibit opening bags or containers of medical waste the facility will employ random visual inspections of packaging when the transport containers are opened to make sure they are properly labeled, identified as to contents and with the corresponding required paperwork. Records of such random inspections will be maintained by the facility for three (3) years.

The contract with the customer (generator) contains a clause pertaining to unauthorized disposal of waste considered non-conforming or outside the scope of regulated medical waste. The generator must sign this contract. A Waste Acceptance Protocol that outlines the laws and regulations concerning the identification, packaging, transportation, treatment, and disposal of regulated medical waste is provided to each customer (generator). In the event any non-conforming waste is received by the generator Safety-Kleen/Clean Harbors will contact the generator immediately so the unauthorized material can be returned to generator or other approved site on approval of generator for proper disposal.

Ongoing training, along with a review of customer records, is provided to customers on an as needed basis to ensure compliance with all applicable laws and regulations to ensure proper management of medical waste and protect against unauthorized disposal.

4.2 Waste Acceptance [30 TAC §326.75(b)]

Describe all sources and characteristics of medical wastes to be received for storage and processing or disposal (attach additional pages to answer this question if necessary):

The following medical wastes will be received for storage and transfer at this location:

-"Biohazardous red bags waste" includes disposable items such as dressings, bandages,gauze, PPE and other items that have been saturated with blood or body fluids. "Sharps waste" means a device that has acute rigid corners, edges, or protuberances capable of cutting or piercing, including, but not limited to, hypodermic needles, hypodermic needles with syringes, blades, needles with attached tubing, acupuncture needles, root canal files, broken glass items used in health care such as Pasteur pipettes and blood vials contaminated with biohazardous waste, and any item capable of cutting or piercing from trauma scene waste. Pathology waste includes both of the following: (A) Human body parts, except for teeth, removed at surgery and surgery specimens or tissues removed at surgery or autopsy that are suspected by the health care professional of being contaminated with infectious agents known to be contagious to humans or having been fixed in formaldehyde or another fixative. (B) Animal parts, tissues, fluids, or carcasses suspected by the attending veterinarian of being contaminated with infectious agents known to be contagious to humans.

Although not considered medical waste in Texas, "Pharmaceutical" means a prescription or over-the-counter human or veterinary drug, including, but not limited to, a drug as defined in Section 109925 of the Federal Food, Drug, and Cosmetic Act, as amended, (21 U.S.C.A. Sec. 321(g)(1)). For purposes of this part, "pharmaceutical" does not include any pharmaceutical that is regulated pursuant to either of the following: The federal Resource Conservation and Recovery Act of 1976, as amended (42 U.S.C.A. Sec. 6901 et seq.). "Trace chemotherapeutic waste" means waste that is contaminated through contact with, or having previously contained, chemotherapeutic agents, including, but not limited to, gloves, disposable gowns, towels, and intravenous solution bags and attached tubing that are empty. These nonmedical waste items may be received from time to time and transferred.

Describe the sources and characteristics of recyclable materials, if applicable, to be received for storage and processing (attach additional pages to answer this question if necessary):

No recycling operations are employed at this location for regulated medical waste.

Maximum amount of waste received daily: $50\underline{000}$ \boxtimes pounds/day \square tons /day
Maximum amount of waste to be stored at any point in time: $\underline{100000}$ \boxtimes pounds \square tons
Maximum length of time waste is to remain at the facility: $\underline{30}$ \square hours \boxtimes days
Specify the maximum time that unprocessed and processed wastes will be allowed to remain on-site:
Processed: NA hours days
Unprocessed: 30 \square hours \boxtimes days
Identify the intended disposition of processed and unprocessed waste received at the facility (attach additional pages to answer this question if necessary):

All waste will be transferred to authorized waste facilities, including other designated Clean Harbors treatment locations in Texas. The intended disposition is Republic Services Blue Ridge Landfill located at 2200 FM 521 Rd, Fresno, TX 77545.

4.3 Generated Waste [30 TAC §326.75(c)]

Describe how all liquids and solid waste resulting from the facility operations will be disposed of in a manner that will not cause surface water and groundwater pollution (attach additional pages to answer this question if necessary):

There are no liquids resulting from operations as all waste is in containers which are not opened but transferred to outgoing vehicles for disposal elsewhere.

4.4 Access Control [30 TAC §326.75(g)]

Describe how public access to the facility will be controlled (attach additional pages to answer this question if necessary):

All gates are locked when not in use. Access is via a secured card key or code system. Only authorized Safety-Kleen and Clean Harbors employees are issued cards or codes. Visitors require sign-in and identification to have access and are escorted at all times. Badges are issued to visitors and contractors. Unescorted contractors undergo safety site training.

Describe how access roads and parking areas will be maintained to control dust and prevent mud from being track off-site (attach additional pages to answer this question if necessary):

All grounds are inspected daily and maintained in a clean and orderly condition. Vehicles are washed and cleaned as needed off-site. The site is paved and or thick rock base to prevent any mud or debris to be tracked off- site.

4.5 Operating Hours [(30 TAC §326.75(i)]
Under:
☐ Other:
☐ A six-foot-high chain-link fence; or
☐ A four-foot-high barbed wire fence;
Access to the facility will be controlled by a perimeter fence, with lockable gates. Identify or describe the type of fence that will be installed at the facility:

Provide the operating hours of the facility; *include justification for hours outside of* 7:00 a.m. to 7:00 p.m., Monday through Friday:

Typical facility operating hours are between the hours of 7:00 a.m. and 7:00 p.m., Monday through Friday. Routine maintenance and housekeeping operating activities' hours may be 24 hours per day 7 days a week to accommodate facility needs, and operating hours for the regulated medical waste acceptance and transfer operation may be performed during those times to accommodate needs of customers for after hours, holiday and weekend service. Administrative office hours are Monday through Friday 8 am to 5 pm.

List the alternative operating hours, if any, of up to five days in a calendar-year period:

NA

Section 5—Other Site Operating Plan, Financial Assurance, and Closure Requirements

Attach additional pages describing how the facility will comply with the following requirements.

- 30 TAC §326.75(d), Storage
- 30 TAC §326.75(e), Recordkeeping and Reporting
- 30 TAC §326.75(f), Fire protection Plan
- 30 TAC §326.75(g)(2), Access Roads, Vehicle Parking, and Safety Measures
- 30 TAC §326.75(g), Access Control
- 30 TAC §326.75(h), Unloading of Waste
- 30 TAC §326.75(i)(3), Recording of Applicable Alternative Hours (if used)
- 30 TAC §326.75(j), Signs at Facility Entrances
- 30 TAC §326.75(k), Control of Windblown Material and Litter
- 30 TAC §326.75(I), Facility Access Roads
- 30 TAC §326.75(m), Noise Pollution and Visual Screening
- 30 TAC §326.75(n), Overloading and Breakdown
- 30 TAC §326.75(o), Sanitation
- 30 TAC §326.75(p), Ventilation and Air Pollution Control
- 30 TAC §326.75(q), Health and Safety
- 30 TAC 326.75(r), Disposal of Treated Medical Waste (if applicable)
- 30 TAC §326.71(n); Financial Assurance
- 30 TAC §326.71(I)(1); provide notice for final facility closure and information for the public and executive director no later than 90 days prior to initiating final closure.
- 30 TAC §326.71(I)(2); install signs and barriers upon notification of final closure to the executive director.
- 30 TAC §326.71(I)(3); provide certification of closure, and a request for voluntary revocation of facility registration within 10 days after completion of final closure of the facility.

• 30 TAC §326.75(d), Storage

All regulated medical waste arriving at the facility will be off loaded and placed into the refrigerated trailer as shown on the facility drawings so as not to create a nuisance, and to prevent putrefaction. The trailer may be located anywhere on the facility except buffer zones.

All medical waste will be stored separate from all other waste materials or other processes. This facility has existing protocols to control odors, vectors, and windblown waste. There are comprehensive general housekeeping practices that include daily inspections both inside the buildings and on the grounds, and prompt trash pickup of any debris to maintain a clean environment. Any vector problems will result in exterminator companies dispatched as needed to immediately address the problem. All medical waste containers are located on the vehicle.

All containers coming onto the property are promptly and subsequently transferred to other locations. Medical waste containers will be transferred from truck to truck, removed from trucks and placed in temporary storage (<72 hours) prior to being shipped offsite, and/or being placed in a self-contained refrigerated trailer approximately 52' in length before being shipped offsite for treatment and/or final disposal. The refrigerated trailer is kept at lower than 45°F. See Appendix 5.1 for an example of a refrigeration unit. The containers are handled either manually or mechanically with a forklift, so the integrity of each container is maintained during storage, handling, and transport.

No compactor is used for waste at any time, so there is no risk of public nuisance through material loss or spillage, odor, vector breeding or harborage, or other conditions.

• 30 TAC §326.75(e), Recordkeeping and Reporting

A copy of the registration, the approved registration application, and any other required plan or other related document shall always be maintained at the medical waste facility. These plans shall be made available for inspection by agency representatives or other interested parties. These documents shall be considered a part of the operating record for the facility. This operating record shall include the following:

- 1. All location-restriction demonstrations
- 2. All inspection and training records
- 3. Any closure plans, cost estimates and financial assurance documents
- 4. All correspondence related to the operation of the facility, registration modifications, approvals, technical assistance, documents, manifests, and any other documents as specified or requested
- 5. All documents, manifests and any other document(s) as specified by the approved authorization or by the executive director. Copy of manifests/shipping papers must be maintained for at least three (3) years.

For signatories to reports, the following conditions apply:

(A) The owner or operator shall sign all reports and other information requested by TCEQ as described in §305.128 (relating to Signatories to Reports) and §305.44(a) (relating to Signatories to Applications) or by a duly authorized representative of the owner or operator. A person is a duly authorized representative only if:

- (i) the authorization is made in writing by the owner or operator as described in §305.44(a);
- (ii) the authorization specifies either an individual or a position having responsibility for the overall operation of the regulated facility or activity or for environmental matters for the owner or operator, such as the position of plant manager, environmental manager, or a position of equivalent responsibility. A duly authorized representative may thus be either a named individual or any individual occupying a named position; and
 - (iii) the authorization is submitted to the TCEQ.
- (B) If an authorization is no longer accurate because of a change in individuals or position, a new authorization satisfying the requirements must be submitted to TCEQ prior to, or together with, any reports, information, or applications to be signed by an authorized representative.
 - (C) Any person signing a report shall make the certification in §305.44(b).

The owner or operator shall retain all information contained within the operating record and the different plans required for the facility for the life of the facility. Any shipping documents that designate this facility as destination will result in one copy of each document being retained for the life of the facility. As no treatment occurs at this location, no statement of treatment applies.

• 30 TAC §326.75(f), Fire protection Plan

There is a comprehensive Contingency plan and Spill Pollution, Control and Countermeasures (SPCC) Plan at the facility that addresses all the following:

- 1. There is always an adequate supply of water for firefighting purposes supplied under normal conditions by the water company.
- 2. Fire extinguishers that comply with all requirements are strategically placed to be readily available as needed.
- 3. All employees are trained in the Contingency Plan and SPCC Plan including contact information, training and safety procedures.
- 4. The facility complies with all local fire codes
- 30 TAC §326.75(g), Access Control
- 30 TAC §326.75(g)(2), Access Roads, Vehicle Parking, and Safety Measures

Public access to this facility is restricted. Access is granted via a key card issued to authorized personnel. Visitors and others enter through the office door, and authorized access is granted after signing in and revealing the purpose of the visit.

The facility access is designed for the traffic flow via the two-lane asphalt road. Safe on-site access for all vehicles is provided, including adequate turning radius and does not disrupt normal traffic patterns. Parking is provided for equipment, employees, and visitors. All interior driving and parking surfaces are paved and or thick rock to minimize dust and mud.

A 6-foot perimeter fence topped with 3-stranded barbed wire surrounds the facility and includes lockable and monitored pedestrian and vehicle gates for access. Monitoring is conducted via closed circuit cameras with recording devices. The property is always occupied

during normal business hours. There are no hoppers at the facility and therefore there are no safety bumpers provided at hoppers for vehicles

• 30 TAC §326.75(h), Unloading of Waste

Waste is unloaded in a specific designated area. From there it is placed either into a refrigerated trailer. These areas are designed to be in as small an area as is practical as shown on the attached diagram. Unloading of waste in an area not otherwise authorized is prohibited. And prohibited wastes received, once identified, are returned to the generator of the waste in a timely manner or rejected to an alternative facility approved to accept such wastes.

• 30 TAC §326.75(i)(3), Recording of Applicable Alternative Hours (if used)

Operating hours are 24 hours per day 7 days a week to accommodate the needs of customers for after hours and weekend service. Additionally, waste may be unloaded or transferred to other locations at any time. Administrative office hours are Monday through Friday 8 am to 5 pm.

• 30 TAC §326.75(j), Signs at Facility Entrances

Signs measuring four feet by four feet with letters at least 3" high will be prominently displayed at the vehicle entrance locations. The signs will include the following information: facility name, type of facility, days and hours of operation, authorization number of the facility, and access rules.

• 30 TAC §326.75(k), Control of Windblown Material and Litter

The entire location is maintained in a clean, healthy, and safe manner, through in part controlling windblown material and litter being promptly collected and disposed of.

• 30 TAC §326.75(I), Facility Access Roads

As indicated previously, primary and secondary roads are asphalt base to prevent the tracking of mud and debris onto public roadways and for safety during wet weather. Since most of the entire property is paved and thick rock base, no specialized mobile equipment for dust control is necessary. Vehicle and personnel safety are of primary concern, so all interior roads are maintained to minimize depressions, ruts, and potholes. If maintenance to the access roads is required, county officials or TxDOT will be notified.

• 30 TAC §326.75(m), Noise Pollution and Visual Screening

The only noise arising from the operation is that of vehicles entering or exiting the property. There is no equipment except for perhaps a forklift used in connection with this activity. Visual screening is maintained due to the location of the operation which is around behind the buildings or within them.

• 30 TAC §326.75(n), Overloading and Breakdown

Adding medical waste to the existing operation does not pose a risk to exceeding operational capability nor design capacity. As a transfer station all waste is promptly routed to other locations, so there is no risk of quantities remaining on the property. Clean Harbors has multiple other facilities to which waste can be shipped for processing, so there are primary and secondary options should the need arise.

Any work stoppage will result in diverting incoming waste to other permitted facilities. Having multiple options allows the facility to ensure that waste will not accumulate nor will waste be received without the operational ability to handle it. If work stoppage is anticipated to last long enough, existing affected regulated medical waste inventories will be immediately removed and shipped from the facility to an approved backup processing or disposal facility.

• 30 TAC §326.75(o), Sanitation

Sanitary facilities and potable water are available at all times for employees and visitors.

Waste is always in sealed containers and not removed. This facility is for the storage and transfer of regulated medical waste only (i.e., not a processing facility). Therefore, any working surfaces are cleaned as part of routine maintenance typically consisting of sweeping floors (i.e., the only working surfaces) to provide a safe and clean environment. Spill kits are maintained on premises and in the vehicles in the event waste is spilled and requires collection, containment and decontamination.

• 30 TAC §326.75(p), Ventilation

As a transfer station there are no permitted air pollution abatement devices associated with this operation. The area is always well ventilated.

• 30 TAC 326.75(r), Disposal of Treated Medical Waste (if applicable)

As a transfer station this section is not applicable.

• 30 TAC §326.71(n); Financial Assurance

Financial Assurance is provided by insurance procured by the applicant. Financial assurance will be provided 60 days prior to the initial date of accepting waste.

• 30 TAC §326.71(I)(1); provide notice for final facility closure and information for the public and executive director no later than 90 days prior to initiating final closure.

The authorized facility will provide TCEQ notice for final facility closure and information for the public and executive director no later than 90 days prior to initiating final closure.

• 30 TAC §326.71(I)(3); provide certification of closure, and a request for voluntary revocation of facility registration within 10 days after completion of final closure of the facility.

Within 10 days after completion of final closure of the facility, the authorized facility will provide certification of closure, and a request for voluntary revocation of facility registration. Certification of final closure will be signed by an independent, Texas-licensed PE.

Appendix 5-1

Operation Plan and Spill Containment

Medical waste is typically picked up in local delivery trucks and delivered to the Facility. At the Facility, the containers will be offloaded into parked trailer. It will be stored until such time that a full truckload is sent to the destination facility or another permitted Transfer Station, or until such time that the waste can no longer be stored at the Facility to maintain compliance within the storage timeline limitations.

The waste will be delivered to the treatment facility within 7 days of being received by the generator in accordance with the Medical Waste Management Act requirements.

Although typically waste will be stored at the Robstown facility for 24 to 72 hours prior to being sent to the appropriate location for treatment. Typically, waste is shipped out for treatment twice weekly. In the event any non-conforming waste is received by the generator Safety-Kleen/Clean Harbors will contact the generator immediately so the unauthorized material can be returned to generator or other approved site on approval of generator for proper disposal.

Should a spill occur at this facility or elsewhere, our personnel are well-equipped and specifically trained to handle the containment and cleanup. Each company vehicle, as well as our-facility, is fully stocked with first aid supplies, personal protective equipment (gloves, face shield, respiratory protective equipment, Tychem/Tyvek coveralls, boot covers (banana boots), etc.), absorbent materials, biohazard bags, disinfectant, dust pans, brushes, shovels, broom, etc. All spills or discharges shall be reported to CDPH Medical Waste Management Program Promptly.

In the event of a spill the following measures will be taken:

- 1. Identification of the spill to determine appropriate response, including Emergency Notification Requirements, PPE, and Cleanup Equipment
- 2. If cleanup is indicated, alert proper parties, don appropriate PPE, stop the spill from spreading, cover the spill with absorbent if needed, spray the spill with a bleach solution or other EPA approved disinfectant, allow sufficient contact time for the disinfectant, clean up the material and repackage for appropriate shipment. Follow up with a report to supervisors and place the report in an incident log for viewing by CDPH personnel as needed.

Appendix 5-2

Health and Safety Plan 30 TAC §326.75(q)

Applicable safety equipment includes the following:

Respirators available are 3M half-mask and full-face organic vapor respirators.

Each sales representative and facility employee who may involve in response to an emergency is issued a 1/2-face respirator. Numerous full-face respirators are also stored at the facility.

There are full-face shields available for all employees and safety glasses available for each employee at the facility. This equipment is stored in the emergency Response Kit in the warehouse.

A pair of steel-toed boots is assigned to each employee. Two pair of neoprene/steel-toed boots are available for employee use.

Coveralls made of Tyvek Neoprene aprons are also used as needed.

A pair of neoprene gloves is assigned to each employee and are replaced as necessary.

Electronic copies of all SDSs are kept on a database. Hard copy of Safety-Kleen products that are used daily by Customer Service Representatives (CSRs) are kept at the CSR room.

Other equipment available includes: mops, buckets, shovels, soap, portable pumps, wet/dry vacuum, telephones, eye wash stations, first aid station, fire extinguisher, and safety showers.

Section 6—Applicant Certification and Signature

Name of applicant, or other person authorized to sign: Ricardo Saucedo

The applicant is the person or entity who would be the owner of the facility and in whose name the registration would be issued. If the application is signed by an authorized representative for the applicant, the applicant must complete the delegation of signature authority.

Certification by Applicant or Authorized Signatory [30 TAC §305.44]

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Title of person signing Sr. Environmental Compliance Manager
Signature: Date:
Notarization
SUBSCRIBED AND SWORN to before me by the saidRicardo Saucedo
On this 26% day of August , 2024 .
My commission expires on the 2124 day of 2016. DEVON BAILEY DOSTER Notary Public, State of Texas
My Comm. Exp. 01-21-2026
Notary Public in and for
County, Texas
Applicant's Delegation of Signature Authority [30 TAC §305.43]
I hereby delegate the person named below as my representative and hereby authorize said representative to sign any application, submit additional information as may be requested by the Commission; and appear for me at any hearing or before the Commission in conjunction with this request for a Texas Water Code or Texas Solid Waste Disposal Act permit. I further understand that I am responsible for the contents of this application, for oral statements given by my authorized representative in support of the application, and for compliance with the terms and conditions of any permit which might be issued based upon this application.
Name of applicant's representative: N/A
Name of person who is the applicant, or officer or official representing corporation or public agency that is the applicant: N/A
Signature: N/A Date: N/A
Notarization
SUBSCRIBED AND SWORN to before me by the said N/A
On this <u>N/A</u> day of <u>N/A</u> , <u>N/A</u> .
My commission expires on the N/A day of N/A , N/A .
N/A
Notary Public in and for
N/A County, Texas
Revised 8-27-2024 Page 29 of 108

Section 7—Property Owner Affidavit

Affidavit [30 TAC §326.71(b)]

This section must be completed by the owner of the property on which the facility would be located.

I am the owner of the land on which the proposed facility would be located. I acknowledge that the State of Texas may hold me either jointly or severally responsible for the operation, maintenance, and closure of the facility. I further acknowledge that the facility owner or operator and the State of Texas shall have access to the property during the active life and after closure for the purpose of inspection and maintenance.

Property owner name: Picardo Sauci				_0
Signature:	Date:	0e 26	12024	- 7
Notarization	0.	1. 0	1	
SUBSCRIBED AND SWORN to before me by the said	Nicardo	LENND C	Daucedo	_
On this 26th day of August , 2014.				
My commission expires on the Att day of January	J., 2026			
Notary Public in and for	>		DEVON BAILEY	DOSTER &
Beyar County, T	exas		Notary Public, State My Comm. Exp. 01 ID No. 133547	-21-2026 🖇

Attachments

Table Att-1. Required Attachments

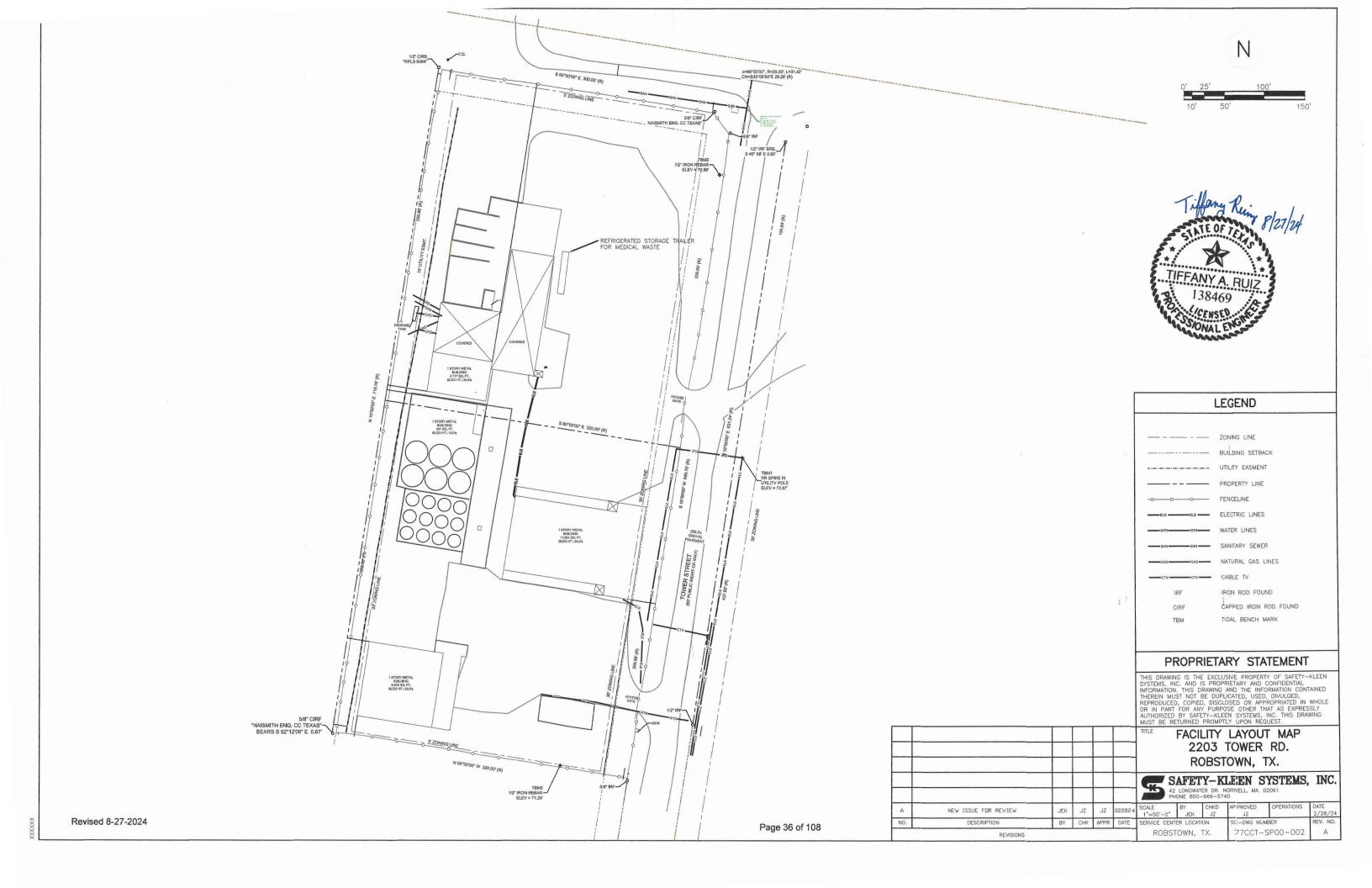
Attachments	Attachment No.
General Location Map	1
Facility Access Map	2
Facility Layout Map	2
Land Use Map	3
Land Ownership Map	4
Land Ownership List	5
Land Ownership Hard Copy and Electronic Mailing List or Mailing Labels	6
Metes and Bounds Drawing and Description	7
Copy of Authorization to Discharge Wastewater to a Treatment Facility	NA
Process Flow Diagrams and Narrative	8
Procedures for Operation and Testing of Treatment Equipment, if applicable	NA
Procedures for Preparation of any Chemical used in Treatment, if applicable	NA
Verification of Legal Status	9
Texas Department of Transportation Coordination Letters	16
Entity Exercising Maintenance Responsibility of Public Roadway, if applicable	NA
FIRM Flood Insurance Rate Map (Source: FEMA)	10
☐ Facility Design Demonstration for Flood Management, or ☐ Conditional Letter of Map Amendment from FEMA, if applicable	NA
Wetland Documentation, if applicable	NA
Council of Governments Review Request Coordination Letters	11

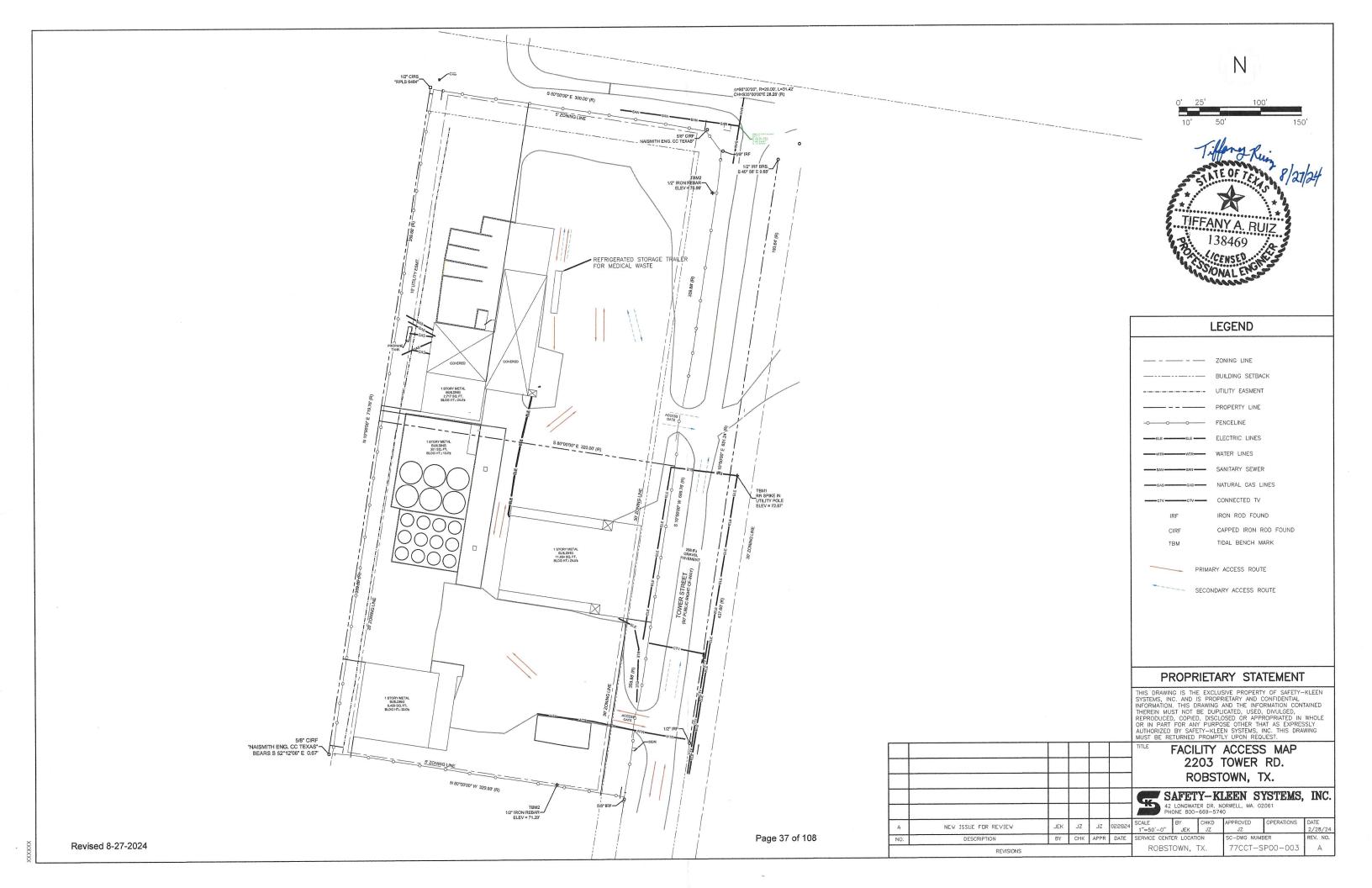
Table Att-2. Additional Attachments; check all that apply.

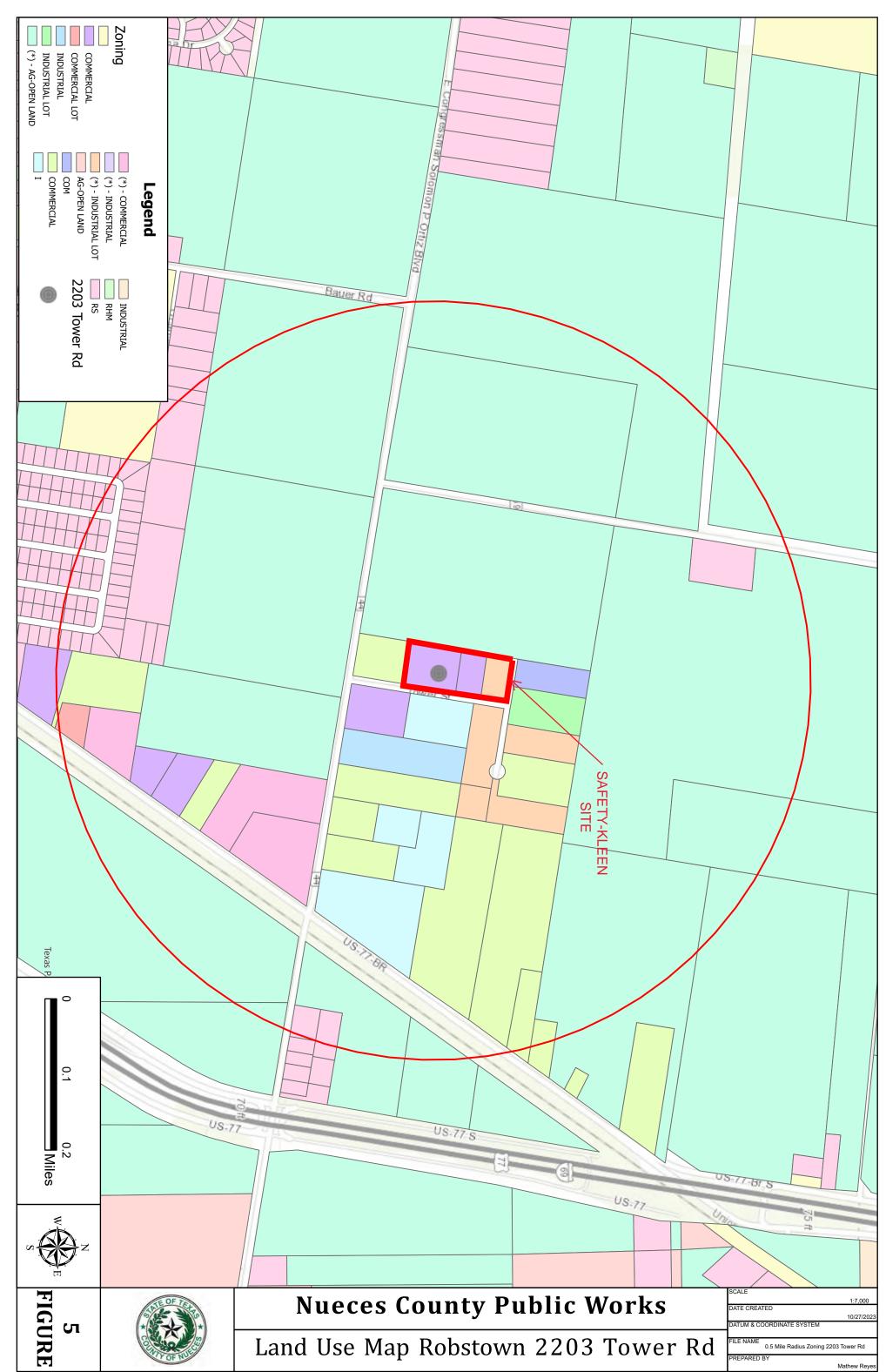
Attachments	Attachment No.
☐ TCEQ Core Data Form(s)	12
☐ Fee Receipt or copy of check	13
☐ Published Zoning Map	14
☐ Delegation of Signatory Authority	15
☐ Manufacturer Specifications for Waste Management Units	17
Additional Storage and Processing Unit Closure Cost Items	NA
☐Public Involvement Plan (PIP)	18
§326.71(f)(1)-(5) Certification Statement	19
Fire Prevention Plan	20

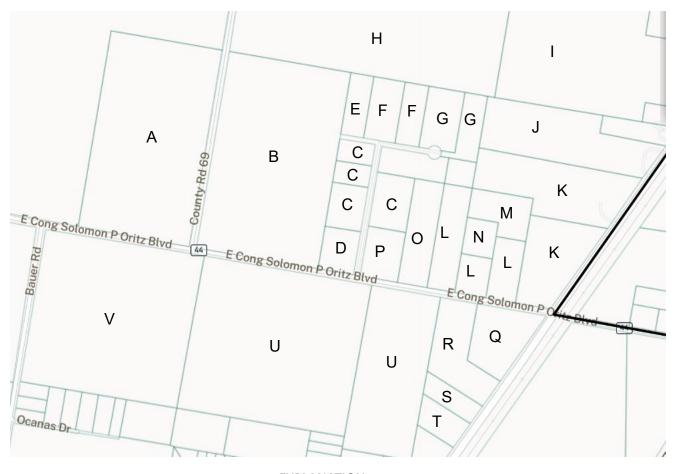
Attachment 1

Page 34 of 108









EXPLANATION

Parcel Boundary lines

Property Ownership Designation



		FIGURE	
CleanHarbara	ADJACENT LA	NDOWNERS MAP 1	./4 Mile
Liealinarburs		TY-KLEEN SYSTEMS, COBSTOWN, TEXAS	INC
Date: 12/010/2023	Checked by: Bill Caldwell	Scale: 1" = 560'	File: 156_RCRA_LAND

LETTER	LANDOWNER NAME	ADDRESS	LAND USE
Α	Fox Tree & Landscape Nursery	5949 La Costa, Corpus Christi, TX 78414	AG - OPEN
В	Jorge Chen Lau	7795 SW 129 th , Miami, FL 33156	AG - OPEN
С	Safety-Kleen Systems	2203 Tower Road, Robstown, TX 78380	COM
D	Amerigas – Kenneth Gajdos	12805 Rush Creek Ln, Austin, TX 78732	СОМ
E	Andy McMullen	PO Box 706, Hamilton, TX 76531	СОМ
F	Too Tall Heavy Haul LLC	13834 Exchequer Dr, Corpus Christi, TX 78410	IND
G	National Oilwell DHT	7909 Parkwood Circle Dr, Houston, TX 77036	COM
Н	Lucy Haynes	3360 San Antonio St, Corpus Christi, TX 78411	AG – OPEN
I	TJ&SLP	1000 Fresco Dr, Alice, TX 78332	AG – OPEN
J	4746 Lepard LLC	4730 Lepard St, Corpus Christi, TX 78406	COM
K	Four Seasons Bus Park	5825 Sam Houston Pkwy, Houston, TX 77041	COM
L	John & Glenda Reed	3703 Perry Ln, Corpus Christi, TX 78410	COM
M	Crown Communication	4017 Washington Rd, McMurray, PA 15317	COM
N	Castle Tower Group	4017 Washington Rd, McMurray, PA 15217	COM
0	Alamo Concrete Product	PO Box 34807, San Antonio, TX 78265	IND
Р	Headwaters Group	PO Box 549, George West, TX 78022	COM
Q	Triangle Waste Properties	PO Box 940820, Houston, TX 77094	COM
R	GFL Texas Real Properties	PO Box 80615, Indianapolis, IN 46280	COM
S	Javier Ornelas	3722 Fort Worth St, Corpus Christi, TX 78411	COM
Т	Mark Lowke	2165 N US Hwy 77, Robstown, TX 78380	COM
U	Mary Gavin Blanche	PO Box 363, Bozeman, MT 59771	AG – OPEN
V	Miguel Gonzales	1534 Baur Rd, Robstown, TX 78380	AG - OPEN

		FIGURE	
Claan Harbara	ADJACENT LAN	IDOWNERS ADDRES	SSESS ¼ Mile
<u>lealinar burs</u>		Y-KLEEN SYSTEMS, OBSTOWN, TEXAS	INC
Date: 12/10/2023	Checked by: Bill Caldwell	Scale: NONE	File: 156_RCRA_LAND

Revised Page 43 of 10

FOX TREE AND LANDSCAPE NURSERY JORGE CHEN LAU **AMERIGAS** 7795 SW 129TH ST 5949 LA COSTA DR **KENNETH GAJDOS** CORPUS CHRISTI, TX 78414 MIAMI, FL 33156 12805 RUSH CREEK LN **AUSTIN, TX 78732** ANDY MCMULLEN TOO TALL HEAVY HAUL LLC NATIONAL OILWELL DHT **PO BOX 706** 13834 EXCHEQUER DR 7909 PARKWOOD CIRCLE DR HOUSTON, TX 77036 HAMILTON, TX 76531 **CORPUS CHRISTI, TX 78410** TJ AND SLP **LUCY HAYNES** 4746 LEOPARD LLC 3360 SAN ANTONI ST 100 FRESCO DR 4730 LEOPARD ST CORPUS CHRISTI, TX 78411 ALICE, TX 78332 CORPUS CHRISTI, TX 78406 FOUR SEASONS BUS PARK JOHN AND GLENDA REED CROWN COMMUNICATION 5825 SAM HOUSTON PKWY 3703 PERRY LN **4017 WASHINGTON RD** HOUSTON, TX 77041 CORPUS CHRISTI, TX 78406 MCMURRAY, PA, 15317 **CASTLE TOWER GROUP** ALAMO CONCRETE PRODUCT **HEADWATERS GROUP** PO BOX 34807 **4017 WASHINGTON RD** PO BOX 549 GEORGE WEST, TX 78022 MCMURRAY, PA, 15317 SAN ANTONIO, TX 78265 **GFL TEXAS REAL PROPERTIES** TRAINGLE WASTE PROPERTIES JAVIER ORNELAS PO BOX 940820 PO BOX 80615 3722 FORT WORTH ST INDIANPOLIS, IN 46280 HOUSTON, TX 77094 CORPUS CHRISTI, TX 78411 MARK LOWKE MARY GAVIN BLANCHE MIGUEL GONZALEZ

PO BOX 363

BOZEMAN, MT 59771

2165 N US HWY 77

ROBSTOWN, TX 78380

1534 BAUR RD

ROBSTOWN, TX 78380



TITLE DESCRIPTION

TRACT 1

Lots Four (4) and Five (5), in Block One (1), of WILKINS ACREAGE TRACTS, a subdivision in the City of Robstown, Nueces County, Texas, according to the map or plat thereof recorded in Volume 44, Pages 48-49, of the Map Records of Nueces County, Texas.

Lots Two (2) and Three (3), in Block Two (2), of WILKINS ACREAGE TRACTS, a subdivision in the City of Robstown, Nueces County, Texas, according to the map or plat thereof recorded in Volume 44, Pages 48-49, of the Map Records of Nueces County, Texas.

THE LAND SHOWN IN THIS SURVEY IS THE SAME AS THAT DESCRIBED IN TITLE REPORT PREPARED BY TITLE RESOURCES GUARANTY COMPANY, G.F. NO.: CLC2293440, EFFECTIVE DATE AUGUST 3, 2022, ISSUE DATE AUGUST 10,

TITLE INFORMATION

THE TITLE DESCRIPTION AND THE SCHEDULE B ITEMS HEREON ARE FROM A TITLE REPORT PREPARED BY TITLE RESOURCES GUARANTY COMPANY, G.F. NO.: CLC2293440, EFFECTIVE DATE AUGUST 3, 2022, ISSUE DATE AUGUST 10,

FLOOD INFORMATION

SUBJECT PARCEL IS WITHIN AN UNMAPPED AREA. GENERALLY THE REASON THE PANEL IS UNMAPPED IS BECAUSE THE ENTIRE AREA IS IN A NON-SPECIAL FLOOD HAZARD AREA SUCH AS ZONE "X".

CEMETERY

THERE WAS NO VISIBLE EVIDENCE OF CEMETERIES OR BURIAL GROUNDS OBSERVED AT THE TIME THIS SURVEY WAS PERFORMED.

ENCROACHMENTS

A — SIGN IN RIGHT-OF-WAY 2.8' TO 5.5'

B — FENCE IS IN SUBJECT PROPERTY UP TO 0.6' FENCE IS IN RIGHT-OF-WAY UP TO 0.7'

ZONING INFORMATION

ZONING INFORMATION NOT PROVIDED

SCHEDULE "B" ITEMS

NOTES CORRESPONDING TO SCHEDULE "B" SECTION TWO EXCEPTIONS:

The following restrictive covenants of record itemized below (We must either insert specific recording data or delete this Volume 44, Pages 48 and 49, of the Map Records of Nueces County, Texas, but omitting any covenant, conditionor restriction, if any, based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United StatesCode, or (b) relates to handicap, but does not discriminate against handicapped persons.

NON-SURVEY RELATED ITEM

- Pipeline easement ganted by James H. EwLing to Southern Pipe Line Corporation by instrument dated May 24, 1940, recorded in Volume 268, Page 85, of the Deed Records of Nueces County, Texas. (Blanket) **BLANKET IN NATURE, NOT SHOWN**
- Pipeline easement granted by James H. Ewing and wife, Ethel M. Ewing to Southern Pipe Line Corporation by instrument dated October 10, 1939, recorded in **Volume 266, Page 506**, of the Deed Records of Nueces County, Texas. (Blanket) **BLANKET IN NATURE, NOT SHOWN**
- Right-of-Way easement granted by Guaranty National Bank & Trust of Corpus Christi, Trustee, to South Texas Electric Cooperative Inc., by instrument dated August 25, 1962, recorded in File No. 624634, Volume 1000, Page 436, of the Deed Records of Nueces County, Texas. (Blanket) **BLANKET IN NATURE, NOT SHOWN**
- An easement 10 foot wide easement along the rear of the subject property for the use ofpublic utilities, as shown by plat recorded in Volume 44, Pages 48-49, Map Records of Nueces County, Texas. (Covers Lot 4, Blk.1, Lot Lot 2, Blk. 2, and DOES AFFECT, PLOTTED AS SHOWN
- A stated 25 foot building setback line across the front line of Lot 4, Blk. 1, adjacent to Tower Street, as shown on plat recorded in Volume 44, Pages 48-49 of the Map Records of Nueces County, Texas. DOES AFFECT, PLOTTED AS SHOWN
- A stated 25 foot building setback line on the West Line of Lot 5, Bllk. 1, adjacent to Tower Street, and the North line of subject Lot, adjacent to Derrick Street, as shown on plat recorded in Volume 44, Pages 48-49, of the Map Records of Nueces County, Texas. DOES AFFECT, PLOTTED AS SHOWN
- A stated 25 foot building setback line across the front line of Lot 2, Blk. 2, adjacent to Tower Street, as shown on plat recorded in **Volume 44, Pages 48-49** of the Map Records of Nueces County, Texas. DOES AFFECT, PLOTTED AS SHOWN
- A stated 25 foot building setback line across the front line of Lot 3, Blk. 2, adjacent to Tower Street, and the North line of subject Lot, adjacent to Derrick Street, as shown on plat recorded in Volume 44, Pages 48-49, of the Map Records of Nueces County, Texas. DOES AFFECT, PLOTTED AS SHOWN
- Terms, conditions, and stipulations of that certain Agreement and Quitclaim of Water Rights dated May 29, 1962, from Guaranty Trust Company to Nueces County Water Control and Improvement District No. 3, recorded under File No. <u>623261, Volume 998, Page 163</u>, of the Deed Records of Nueces County, Texas. NON-SURVEY RELATED ITEM
- Terms, conditions, and stipulations of that certain Ageement and Quitclaim of Water Rights dated May 4, 1977, by Virgil Wilkins and wife Louise J. Wilkins, to Nueces County Water Control and Improvement District #3, recorded under File No. 64357, Volume 1624, Page 393, of the Deed Records of Nueces County, Texas. NON-SURVEY RELATED ITEM
- Terms, conditions, and stipulations of those certain Rights of the Nueces County Water Control and Improvement District No. 3 to levy taxes and issue bonds as set out in the Information Form filed by the District under Clerk's File No. 936258, Volume 1485, Page 923, of the Deed Records of Nueces County Texas. NON-SURVEY RELATED ITEM
- Terms, conditions, and stipulations of that certain User and Easement Agreement dated April 16, 1979, by and between Curtis Jenigan, Individually, and as Owner of C & M Ambulance and Wrecker Service, David Wheeler, Individually and d/b/a David Wheeler Photo Service, Inc., and Glenn Black, Individually and d/b/a Black's Radio Service, recorded under File No. 132726, Volume 576, Page 121, of the Deed Records of Nueces County, Texas. DOES AFFECT, CONTAINS PROVISIONS FOR INSTALLATION OF A RADIO TOWER ON LOT 4, BLOCK 1, NO LOCATION OF AN EASEMENT NOTED IN DOCUMENT, NOT SHOWN

ZONING INFORMATION

ACCORDING TO GENIE, WITH THE CITY OF ROBSTOWN, PLANNING AND ZONING (PHONE: 361-387-4589), THE SUBJECT PROPERTY IS ZONED AS FOLLOWS WITH THE CORRESPONDING STANDARDS:

ZONE "R1" (FIRST ONE-FAMILY RESIDENTIAL ZONE) MIN. FRONT SETBACK = 30 FEET MIN. SIDE SETBACK = 5 FEET MIN. REAR SETBACK = 20 FEET MAX. HEIGHT = 1 TO 2 STORIES FLOOR SPACE AREA RATIO = MIN. LOT AREA = 7,500 SQ. FT. MIN. LOT DEPTH = N/A MIN. LOT WIDTH =60 FEET AVERAGE MAX. COVERAGE AREA = N/A PARKING = N/A

ALL SETBACK LINES PER THE ABOVE ZONING STANDARDS GRAPHICALL' DEPICTED HEREON ARE ORIENTED WITH THE ASSUMPTION THAT THE FRONT OF THE PROPERTY FACES THE ROAD THAT THE CORRESPONDS WITH THE SUBJECT PROPERTY STREET ADDRESS. ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE CITY OF ROBSTOWN

ZONING INFORMATION PROVIDED BY COMMERCIAL DUE DILIGENCE SERVICES 3550 W. ROBINSON STREET, THIRD FLOOR NORMAN, OK 73072 PH. 405-253-2444 JOB NO. 22-05-0067 DATE: AUGUST 9, 2022

SURVEYOR'S NOTES

This survey is based on information shown on a title report prepared by Title Resources Guaranty Company, G.F. No CLC2293440, effective date August 3, 2022, issue date August 10, 2022 and all Schedule B exceptions in said title report have been addressed. The surveyor did not abstract this property and has relied on said title report for all matters of record.

- Subject tract has direct driveway access to Tower Street and Derrick Street.
- 3. There is no observable evidence of earth moving work, or building construction.
- 4. No observable evidence of any changes in street right-of-ways or recent street or sidewalk construction or repair.

5. All statements within the certification, and other references located elsewhere hereon, related to utilities, improvements, structures, buildings, party walls, easements, servitudes, foundations and encroachments are based solely on above ground, visible evidence, unless another source of information is specifically referenced hereon.

6. All iron rebars set are 1/2" with a plastic cap stamped "RPLS 6484".

7. This survey does not provide a determination or opinion concerning the location or existence of wetlands, faultlines, toxic or hazardous waste areas, subsidence, subsurface and environmental conditions or geological issues. No statement is made concerning the suitability of the subject tract for any intended use, purpose or development.

8. The point of height measurement is identified on the survey and was taken from the nearest adjacent grade at said point. This point represents the height of the structure as observed from ground level.

- 9. The dimensions and area of the building shown are based on the building's exterior footprint at ground level.
- 10. The surveyor did not observe any equipment or action associated with the process of drilling for oil, gas or any other hydrocarbons on this survey.
- 11. No underground utilities have been located and/or shown on this survey. Only visible and apparent above ground utility

12. All Reciprocal Easement Agreements ("REAs") that have been reported by the title report provided have been denoted on the survey and are shown hereon. The limits of any offsite appurtenant easements that have been reported by the title report

13. Unless shown otherwise the surveyed boundary shown hereon are contiguous with adjoining properties and/or rights of way without any gaps, gores or overlaps.

14. Unless shown otherwise, no visible evidence of substantial areas of refuse were observed at the time the fieldwork was performed.

15. This topographic map and the survey upon which it is based have been prepared and performed in accordance with the United States National Map Accuracy Standards for vertical accuracy.

16. The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. This surveyor has not physically located the underground utilities. All underground utilities should be field verified by the contractor prior to commencing any onsite work.

17. Information for the underground utilities was provided by GPRS.

provided have been denoted on the survey and are shown hereon.

VICINITY MAP (NOT TO SCALE)

BASIS OF BEARINGS

Coordinates, Texas South Zone (4205). Elecations are based on North American Vertical Datum (NAD88) Orthometric Heights (GEOID 12B)

Bearings and distances are based on U.S. State Plane NAD 1983

12 PARKING INFORMATION

STANDARD PARKING SPACES HANDICAP PARKING SPACES TOTAL PARKING SPACES

BUILDING AREA

BLDG 1 6.429 SQUARE FEET BLDG 2 11,854 SQUARE FEET BLDG 3 301 SQUARE FEET BLDG 4 2,717 SQUARE FEET (SEE NOTE 9)

LAND AREA

6.054 ACRES 263,730 SQUARE FEET TRACT 2 5.286 ACRES 230,237 SQUARE FEET TOTAL AREA 11.340 ACRES 493,967 SQUARE FEET **BUILDING HEIGHT**

BLDG 1 22.0 FEET ± BLDG 2 24.5 FEET ± BLDG 3 10.0 FEET ± BLDG 4 24.5 FEET ± (SEE NOTE 8)

CERTIFICATION

To: Thermo Fluids, Inc., a Delaware coporation ans/or Assigns; Valicor Texas Real Estate Holdings, LLC, a Delaware limited liability company; Texan Title Insurance Company; and Commercial Due Diligence Services, Inc.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 11(b), 13, 14, 16, 17, 20 and 21(a) (Graphically depict in relation to the subject tract or property any offsite easements or servitudes benefiting the surveyed property and disclosed in Record Documents provided to the surveyor as part of the Schedule "A"), of Table A thereof. The fieldwork was completed on July 28, 2022.

Date of Plat or Map: August 5, 2022

ANTHONY RAY CROWLEY, R.P.L.S. 6484 **CROWLEY SURVEYING** FRN:10046500 4251 FM 2181, #230-484 CORINTH, TX 76210 (469) 850-CPLS(2757)

ANTHONY R. CROWLE 6484 acrowley@crowleysurveying.com

KEY TO ALTA-SURVEY

TITLE DESCRIPTION TITLE INFORMATION

SCHEDULE "B" ITEMS 4 SURVEYOR CERTIFICATION

FLOOD INFORMATION

CEMETERY

SSIBLE ENCROACHMENT ZONING INFORMATION

LEGEND BASIS OF BEARING

SURVEYOR'S NOTES PARKING INFORMATION

LAND AREA

BUILDING AREA BUILDING HEIGHT

VICINITY MAP NORTH ARROW / SCALE

CLIENT INFORMATION BOX SURVEY DRAWING

PROJECT ADDRESS

ALTA/NSPS Land Title Survey This survey was made in accordance with the 2021 Minimum Standar Detail Requirements for ALTA/NSPS Land Title Surveys. This Work Coordinated B DUE DILIGENCE SERVICES 3550 W. Robinson Street, Third Floor Norman, Oklahoma 73072 Main Office Phone No.: 405-253-2444 Toll Free: 888.457.7878 Date: 08/11/2022 Drawn By: LJG **ZONING** Survevor Ref. No: 22-05-0067 8/13/2022 ´Date: Revision: TITLE Approved By: Field Date: Revision 07/28/2022 Date: Revision: 1" = 40' Prepared For: Client Ref. No.:

PROJECT ADDRESS

2203 Tower Road

Robstown, Texas

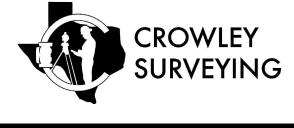
Project Name:

CH Robstown TX

22-05-0067

CDS Project Number:

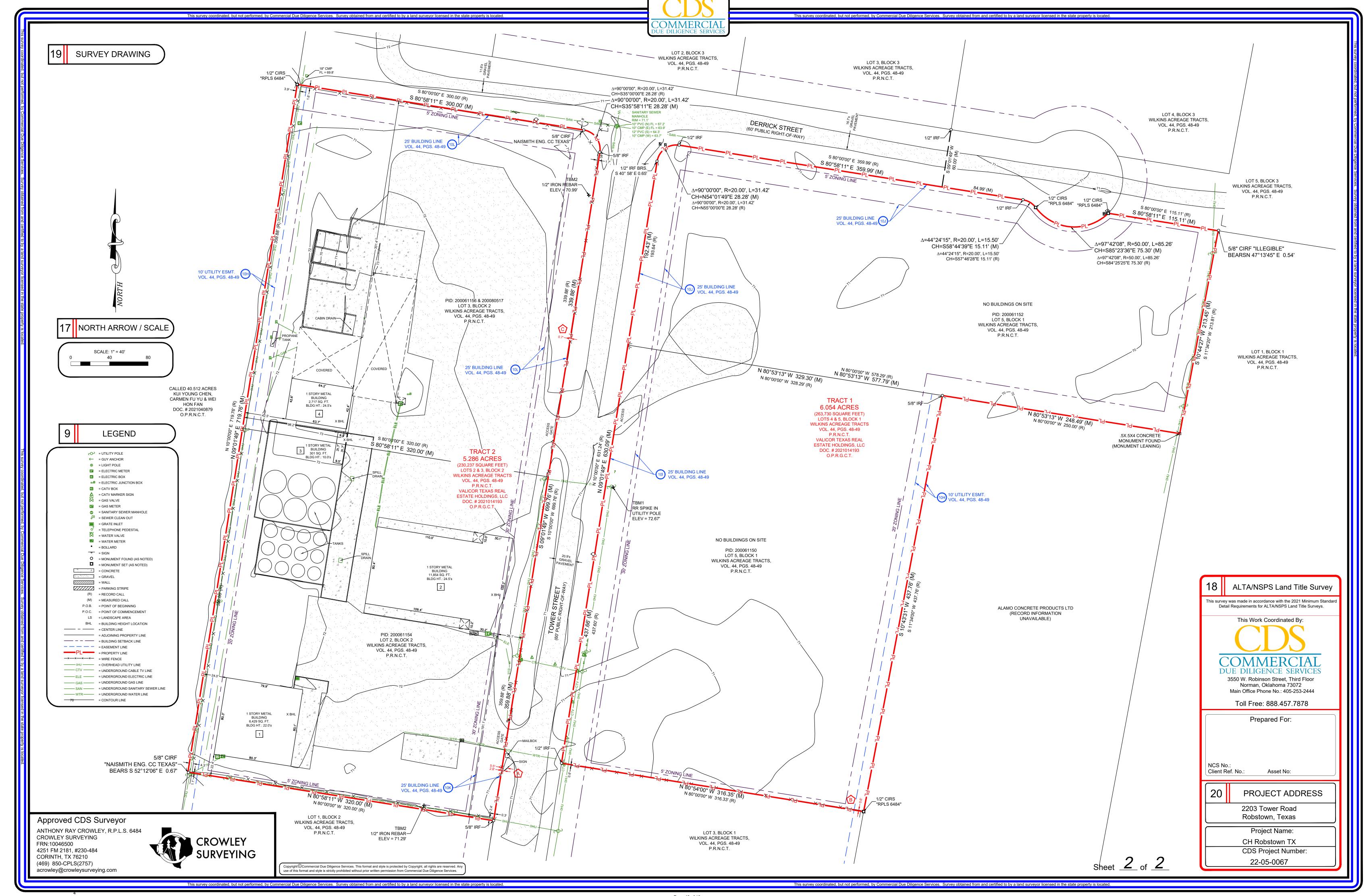
Approved CDS Surveyor ANTHONY RAY CROWLEY, R.P.L.S. 6484 CROWLEY SURVEYING FRN:10046500 4251 FM 2181, #230-484 CORINTH, TX 76210 (469) 850-CPLS(2757) acrowley@crowleysurveying.com



This survey coordinated, but not performed, by Commercial Due Diligence Services. Survey obtained from and certified to by a land surveyor licensed in the state property is located.

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This survey coordinated, but not performed, by Commercial Due Diligence Services. Survey obtained from and certified to by a land surveyor licensed in the state property is located.



Clean Harbors Environmental Services, Inc., Robstown, TX Regulated Medical Waste (MW) Storage Areas and Flowpaths

Inbound RMW Shipments

- 1) All incoming trucks delivering MW enter the secure facility at Gate 1 and proceed to Transfer Refrigerated Trailer. Alternate entry routes are at Gates 2.
- 2) Unrefrigerated MW is unloaded at the Refrigerated Transfer Trailer. Containers of MW are not opened while in storage onsite prior to transfer offsite.
- 3) MW arriving refrigerated and/or unrefrigerated MW will be in the refrigerated transfer trailer.
- 4) MW placed in a refrigeration transfer trailer are stored onsite prior to transfer offsite no longer than 30-days.

Outbound Shipments

- 1) Outbound trucks providing a refrigerated transfer trailer change out will stage the transfer trailer in the designated contained docking location and this change out will occur no longer than 30 days of the MW start date.
- 2) Outbound trucks of refrigerated MW are loaded/stored for offsite transfer at designated transfer trailer contained docking location.
- 3) All outbound trucks of MW exit the facility via Gate 1. Alternate exit routes are at Gates 2.

UNREFRIGERATE/REFRIGERATED MEDICAL WASTE UNLOADED INTO REFRIGERATED TRAILER (STORED NO LONGER THAN 30 DAYS)

INCOMING MEDICAL WASTE ENTER GATE 1 OR ALTERNATE GATE 2

TRANSFER REFRIGERATED TRAILER

GATE 1 OR 2

OUITBOUND TRUCK PROVIDES TRAILER CHANGE IN STAGING AREA. THIS CHANGE WILL OCCUR NO LONGER THAN 30 DAYS OF THE MED WASTE START DATE. OUTBOUND TRUCKS OF REFRIGERATED MED WASTE ARE LOADED/STORED FOR OFFSITE TRANSFER AT DESIGNATED TRAILER CONTAINED DOCKING LOCATION.

TRANSFER REFRIGERATED TRAILER

EXIT GATE 1 OR ALTERNATE GATE 2



GENERAL NOTES

PROPRIETARY STATEMENT

THIS DRAWING IS THE EXCLUSIVE PROPERTY OF SAFETY-KLEEN SYSTEMS, INC. AND IS PROPRIETARY AND CONFIDENTIAL INFORMATION. THIS DRAWING AND THE INFORMATION CONTAINED THEREIN MUST NOT BE DUPLICATED, USED, INVILICED, REPRODUCED, COPIED, DISCLOSED OR APPROPRIATED IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAT AS EXPRESSLY AUTHORIZED BY SAFETY-KLEEN SYSTEMS, INC. THIS DRAWING MUST BE RETURNED PROMPTLY UPON REQUEST.

						MEDICAL WASTE MATERIAL HANDLING PROCESS FLOW DIAGRAM
						SAFETY-KLEEN SYSTEMS, INC. 42 LONGWATER DR. NORWELL, MA. 02061 PHONE 800-669-5740
A	NEW ISSUE	JEK	JZ	JZ	022924	SCALE BY CHKD P.E. APPR DP. APPR DATE 1/8" = 1'-0" JEK JZ JZ JZ 2/29/24
ND.	DESCRIPTION	BY	CHK	APPR	DATE	BRANCH STANDARD STD-DVG-REV ND. STANDARD RSD 119
	REVISIONS					STANDARD BSD 119

Revised 8-27-2024

Page 51 of 108



Office of the Secretary of State

Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Application for Certificate of Authority for SAFETY-KLEEN SYSTEMS, INC. (file number 2930806), a WISCONSIN, USA, Foreign For-Profit Corporation, was filed in this office on August 18, 1969.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 29, 2023.



gave Helson

Jane Nelson Secretary of State

Revised -2024

Phone: (512) 463-5555 Prepared by: SOS-WEB Page 53 of 10

Come visit us on the internet at https://www.sos.texas.gov/

Fa) 463-5709 TID: 10264 Dial: 7-1-1 for Relay Services Document: 1290165680005



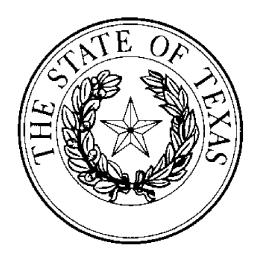
Office of the Secretary of State

Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Application For Certificate Of Authority for CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. (file number 10068906), a MASSACHUSETTS, USA, Foreign For-Profit Corporation, was filed in this office on June 27, 1994.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 29, 2023.



gave Helson

Jane Nelson Secretary of State

Fa) 463-5709 TID: 10264 Dial: 7-1-1 for Relay Services Document: 1290165680005

NOTES TO USERS

This map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. The community map repository should be consulted for possible updated or additional flood hazard information.

To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the Flood Profiles and Floodway Data and/or Summary of Stillwater Elevations tables contained within the Flood Insurance Study (FIS) report that accompanies this FIRM. Users should be aware that BFEs shown on the FIRM represent rounded whole-foot elevations. These BFEs are intended for flood insurance rating purposes only and should not be used as the sole source of flood elevation information. Accordingly, flood elevation data presented in the FIS report should be utilized in conjunction with the FIRM for purposes of construction and/or floodplain management.

Coastal Base Flood Elevations shown on this map apply only landward of 0.0' North American Vertical Datum of 1988 (NAVD 88). Users of this FIRM should be aware that coastal flood elevations are also provided in the Summary of Stillwater Elevations table in the Flood Insurance Study Report for this jurisdiction. Elevations shown in the Summary of Stillwater Elevations table should be used for construction, and/or floodplain management purposes when they are higher than the elevations shown on this FIRM.

Boundaries of the floodways were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report for this jurisdiction.

Certain areas not in Special Flood Hazard Areas may be protected by flood control structures. Refer to Section 2.4 "Flood Protection Measures" of the Flood Insurance Study report for information on flood control structures in this jurisdiction.

The projection used in the preparation of this map was Texas State Plane, South Zone (FIPS 4205). The horizontal datum was NAD83, GRS80 spheroid. Differences in datum, spheroid, projection or State Plane zones used in the production of FIRMs for adjacent jurisdictions may result in slight positional differences in map features across jurisdiction boundaries. These differences do not affect the accuracy of this FIRM.

Flood elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1929 and the North American Vertical Datum of 1988, visit the National Geodetic Survey website at http://www.ngs.noaa.gov or contact the National Geodetic Survey at the following address:

NGS Information Services

NOAA, N/NGS12

National Geodetic Survey, SSMC-3, #9202 1315 East-West Highway

Silver Spring, Maryland 20910-3282 (301) 713-3242

To obtain current elevation, description, and/or location information for bench marks shown on this map, please contact the Information Services Branch of the National Geodetic Survey at (301) 713-3242, or visit their website at http://www.ngs.noaa.gov/.

Base map information shown on this FIRM was derived from multiple sources. This information was compiled from the National Geodetic Survey, 2004, U.S. Census Bureau, 2010, U.S. Geological Survey, 1989 and 2004, National Agriculture Imagery Program (NAIP), 2014, Texas Natural Resources Information System (TNRIS), 1995 and 2010.

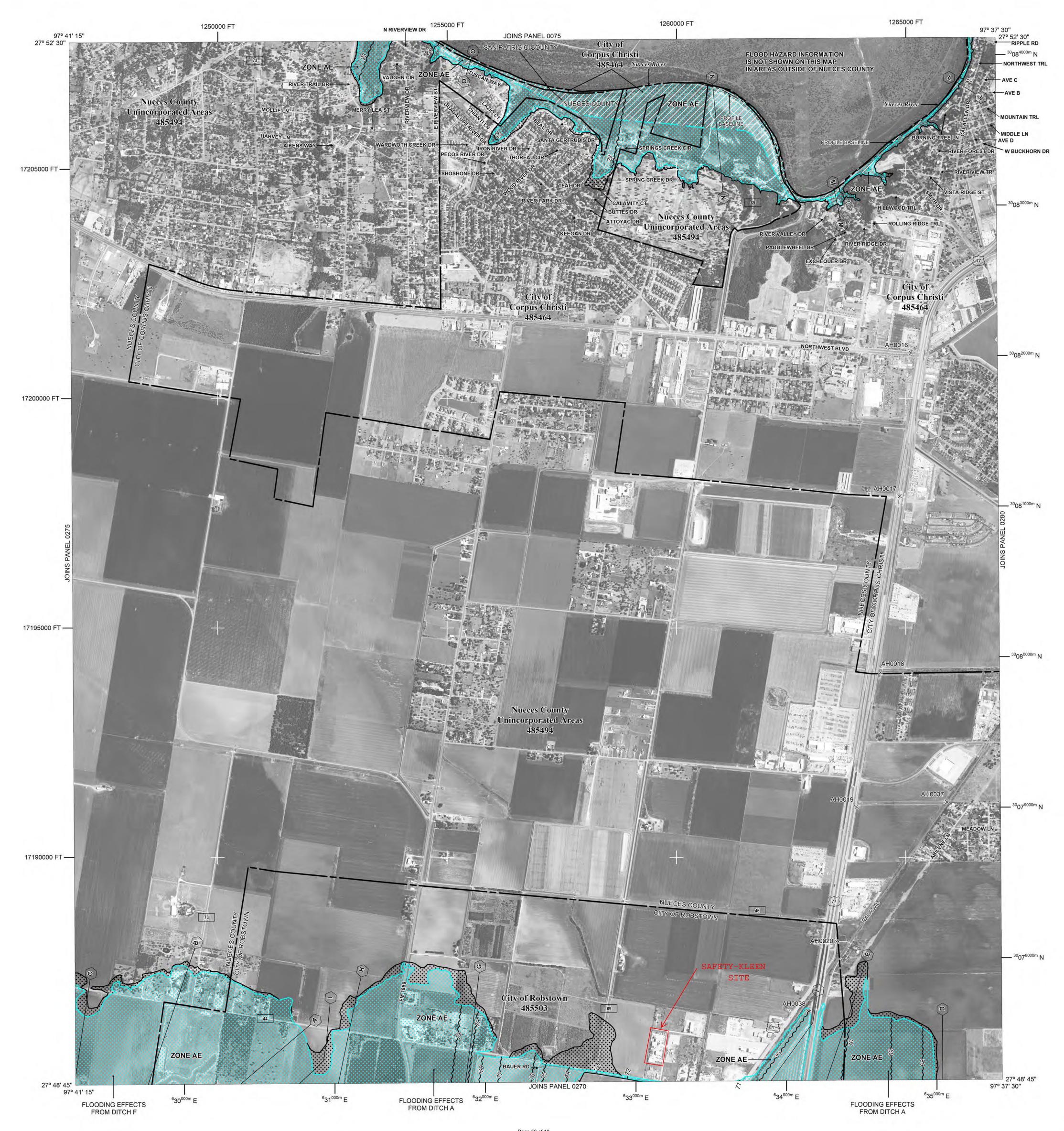
This map reflects more detailed and up-to-date stream channel configurations than those shown on the previous FIRM for this jurisdiction. The floodplains and floodways that were transferred from the previous FIRM may have been adjusted to conform to these new stream channel configurations. As a result, the Flood Profiles and Floodway Data tables in the Flood Insurance Study report (which contains authoritative hydraulic data) may reflect stream channel distances that differ from what is shown on this map.

Corporate limits shown on this map are based on the best data available at the time of publication. Because changes due to annexations or de-annexations may have occurred after this map was published, map users should contact appropriate community officials to verify current corporate limit locations.

Please refer to the separately printed Map Index for an overview map of the county showing the layout of map panels; community map repository addresses; and a Listing of Communities table containing National Flood Insurance Program dates for each community as well as a listing of the panels on which each community is located.

For information on available products associated with this FIRM visit the FEMA Map Service Center (MSC) website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the MSC website.

If you have questions about this map, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange (FMIX) at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA website at http://www.fema.gov/national-flood-insurance-program



LEGEND

SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD

The 1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AH, AO, AR, A99, V, and VE. The Base

ZONE A No Base Flood Elevations determined.

ZONE AE Base Flood Elevations determined. Flood depths of 1 to 3 feet (usually areas of ponding); Base Flood

Flood Elevation is the water-surface elevation of the 1% annual chance flood.

Elevations determined. Flood depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding, velocities

> Special Flood Hazard Area formerly protected from the 1% annual chance flood by a flood control system that was subsequently decertified. Zone AR indicates that the former flood control system is being restored to provide protection from the 1% annual chance or

ZONE A99 Area to be protected from 1% annual chance flood by a Federal Coastal flood zone with velocity hazard (wave action); Base Flood Elevations

FLOODWAY AREAS IN ZONE AE

The floodway is the channel of a stream plus any adjacent floodplain areas that must be kept free of encroachment so that the 1% annual chance flood can be carried without substantial increases in flood heights.

OTHER FLOOD AREAS

Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance

OTHER AREAS

~~~ 513 ~~~

Areas determined to be outside the 0.2% annual chance floodplain. Areas in which flood hazards are undetermined, but possible.

> 1% annual chance floodplain boundary 0.2% annual chance floodplain boundary Floodway boundary Zone D Boundary Limit of Moderate Wave Action

Boundary dividing Special Flood Hazard Area Zones and boundary dividing Special Flood Hazard Areas of different Base Flood Elevations, flood depths or flood velocities. Base Flood Elevation line and value; elevation in feet\* Base Flood Elevation value where uniform within zone;

elevation in feet\* \*Referenced to the North American Vertical Datum of 1988 Cross section line

(23)- - - - - (23) Geographic coordinates referenced to the North American 97° 07' 30", 32° 22' 30" Datum of 1983 (NAD 83), Western Hemisphere <sup>42</sup> 76 <sup>000m</sup>E 1000-meter Universal Transverse Mercator grid values, zone 14 5000-foot grid ticks: Texas State Plane coordinate system,

600000 FT South zone (FIPSZONE 4205), Transverse Mercator Bench mark (see explanation in Notes to Users section of this DX5510~ FIRM panel) • M1.5

MAP REPOSITORIES Refer to Map Repositories list on Map Index.

EFFECTIVE DATE OF COUNTYWIDE FLOOD

INSURANCE RATE MAP PANEL

October 13, 2022 EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL

For community map revision history prior to countywide mapping, refer to the Community Map History table located in the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

**PANEL 0260G** 

**FIRM** FLOOD INSURANCE RATE MAP **NUECES COUNTY,** 

**TEXAS** AND INCORPORATED AREAS

PANEL 260 OF 775

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

NUECES COUNTY

CORPUS CHRISTI, CITY OF

ROBSTOWN, CITY OF

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject



48355C0260G

MAP NUMBER

**EFFECTIVE DATE** OCTOBER 13, 2022

Federal Emergency Management Agency



#### Sent via Fed Ex

October 31,2023

Mr. John P Buckner
Executive Director
Coastal Bend Council of Governments
2910 Leopard Street
Corpus Christi, TX 78408

Re: Requested Review of TCEQ Application for Safety-Kleen Systems, Inc. / Clean Harbors

**Environmental Services, Inc.** 

Dear Mr. Buckner:

Safety-Kleen Systems, Inc. / Clean Harbors Environmental Services, Inc. is applying for a Medical Waste Transfer Facility Registration from TCEQ to allow for the storage and transfer of medical waste at our existing operation in Robstown. This incremental use does not change or alter our core business but is in response to customer requests to provide this additional service. The application is enclosed for your review.

The TCEQ application requires us to submit a request for review to the applicable council of governments for area where the facility is located. This request to you will provide documentation to TCEQ that we are complying with that provision of the application.

Please contact me if you have any questions or comments concerning this matter at

or (941) 201-8176.

Sincerely,

Greg Van Stechelman

Sr. Environmental Compliance Director

Safety-Kleen Systems, Inc. – A Clean Harbors Company

Encl.

cc: TCEO Medical Waste Transfer Facility Application



TCEQ Use Only

### **TCEQ Core Data Form**

For detailed instructions regarding completion of this form, please read the Core Data Form Instructions or call 512-239-5175.

#### **SECTION I: General Information**

| 1. Reason for Submission (If other is a                                         | •                    |                            |               | •       |           |                        |              |                          |
|---------------------------------------------------------------------------------|----------------------|----------------------------|---------------|---------|-----------|------------------------|--------------|--------------------------|
| New Permit, Registration or Authori                                             | zation (Core Da      | ata Form sho               | ould be subi  | nitted  | with the  | program application    | 1.)          |                          |
| Renewal (Core Data Form should b                                                |                      | h the renewa               | al form)      |         | Other     |                        |              | Registration             |
| 2. Customer Reference Number (if iss                                            |                      | Follow this lin            |               | 3. F    | Regulate  | ed Entity Reference    | Number (     | if issued)               |
| CN 600322796                                                                    |                      | for CN or RN<br>Central Re |               | R       | N 111     | 655866                 |              |                          |
| SECTION II: Customer Info                                                       | ormation             |                            |               |         |           |                        |              |                          |
| 4. General Customer Information                                                 | 5. Effective D       | Date for Cus               | tomer Info    | rmati   | on Upda   | ates (mm/dd/yyyy)      |              |                          |
| <ul><li>☐ New Customer</li><li>☐ Change in Legal Name (Verifiable wit</li></ul> |                      | pdate to Cus               |               |         |           |                        | Regulated E  | Entity Ownership         |
| The Customer Name submitted                                                     |                      |                            |               |         | ·         |                        | rent and     | active with the          |
| Texas Secretary of State (SOS)                                                  | or Texas Co          | mptroller                  | of Public     | Acc     | ounts     | (CPA).                 |              |                          |
| 6. Customer Legal Name (If an individual                                        | l, print last name i | first: eg: Doe,            | John)         |         | If new C  | Customer, enter previo | ous Custom   | er below:                |
| Clean Harbors Environmental                                                     | Services Inc         | c                          |               |         |           |                        |              |                          |
| 7. TX SOS/CPA Filing Number                                                     | 8. TX State T        | ax ID (11 digit            | s)            |         | 9. Fede   | eral Tax ID (9 digits) |              | S Number (if applicable) |
| 0010068906                                                                      | 10426989             | 991                        |               |         | 39609     | 90019                  | 539765       | 551                      |
| 11. Type of Customer:                                                           | ion                  |                            | Individual    |         | P         | 'artnership: 🗌 Genera  | al 🔲 Limited |                          |
| Government: ☐ City ☐ County ☐ Federal ☐                                         | ☐ State ☐ Other      |                            | Sole Propri   | etorsh  | ip [      | Other:                 |              |                          |
| <b>12. Number of Employees</b>                                                  | 251-500              | ⊠ 501 ar                   | nd higher     |         | 13. Ind   | ependently Owned       | and Opera    | ted?                     |
| 14. Customer Role (Proposed or Actual) -                                        |                      |                            |               | on this |           |                        | ollowina     |                          |
| □ Owner □ Operati                                                               |                      |                            | wner & Ope    |         |           |                        | <u>-</u>     |                          |
|                                                                                 | nsible Party         |                            | oluntary Cle  |         | Applicar  | nt Other:              |              |                          |
| 2203 Tower Road                                                                 |                      |                            |               |         |           |                        |              |                          |
| 15. Mailing<br>Address:                                                         |                      |                            |               |         |           |                        |              |                          |
| City Robstown                                                                   |                      | State                      | TX            | ZIP     | 783       | 380                    | ZIP + 4      |                          |
| 16. Country Mailing Information (if outsi                                       | ide USA)             | •                          | 17.           | E-Ma    | il Addre  | SS (if applicable)     |              |                          |
|                                                                                 |                      |                            |               |         |           |                        |              |                          |
| 18. Telephone Number                                                            | ,                    | 19. Extension              | on or Code    |         |           | 20. Fax Number         | (if applical | ble)                     |
| ( 361 ) 445-8670                                                                |                      |                            |               |         |           | ( ) -                  |              |                          |
| SECTION III: Regulated En                                                       | ntity Infori         | <u>mation</u>              |               |         |           |                        |              |                          |
| 21. General Regulated Entity Informati                                          | ion (If 'New Reg     | gulated Entit              | y" is selecte | d belo  | ow this f | orm should be accor    | npanied by   | a permit application)    |
|                                                                                 | to Regulated E       |                            |               |         |           | ed Entity Information  |              |                          |
| The Regulated Entity Name sub<br>of organizational endings such                 | •                    | •                          | ed in orde    | er to   | meet 1    | CEQ Agency Da          | ata Stand    | lards (removal           |
| 22. Regulated Entity Name (Enter name                                           |                      |                            | action is tak | ing pla | ce.)      |                        |              |                          |
| Safety-Kleen Systems                                                            |                      |                            |               |         |           |                        |              |                          |

| 23. Street Address                                                | of 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 Towe     | er Road       |                       |                               |                            |                  |                        |                               |                                    |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------------------|-------------------------------|----------------------------|------------------|------------------------|-------------------------------|------------------------------------|
| the Regulated Entit                                               | Control of the contro |            |               |                       |                               |                            |                  |                        |                               |                                    |
| (No PO Boxes)                                                     | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R          | Robstown      | State                 | TX                            | ZIP                        | 78380            |                        | ZIP + 4                       |                                    |
| 24. County                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       |                               |                            |                  |                        |                               |                                    |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Enter      | r Physical Lo | cation Descripti      | ion if no str                 | eet addres                 | s is provide     | d.                     |                               |                                    |
| 25. Description to<br>Physical Location:                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | •             |                       |                               |                            |                  |                        |                               |                                    |
| 26. Nearest City                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       |                               |                            | State            |                        | Nea                           | rest ZIP Code                      |
| Robstown                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       |                               |                            | TX               |                        | 783                           | 380                                |
| 27. Latitude (N) In                                               | Decimal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |               |                       | 28. L                         | ongitude (                 | W) In Decim      | al:                    |                               |                                    |
| Degrees                                                           | Minute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s          | S             | econds                | Degre                         | es                         | Minu             | tes                    |                               | Seconds                            |
| 27                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 81.        | .4            | 18                    |                               | 097                        |                  | 64                     | 1.8                           | 11                                 |
| 29. Primary SIC Co                                                | ode (4 digits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30. Sec    | condary SIC ( | Code (4 digits)       | 31. Prima<br>(5 or 6 digit    | ry NAICS (                 |                  | 32. Sec<br>(5 or 6 dig | ondary NA<br>gits)            | ICS Code                           |
| 4953                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4953       |               |                       | 562112                        |                            |                  | 56211                  | 12                            |                                    |
| 33. What is the Pri                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               | Do not repeat the SIC |                               |                            |                  |                        |                               |                                    |
| Recovery/recla                                                    | im/transf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | er spen    | t solvents    | & used oil/fi         | lters; con                    | nmercial                   | TSDF; m          | edical                 | waste tr                      | ansfer                             |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       | Safety-Kle                    | en System                  | s                |                        |                               |                                    |
| 34. Mailing                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       | 2203                          | Tower Roa                  | d                |                        |                               |                                    |
| Address:                                                          | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ity        | Robstown      | State                 | TX                            | ZIP                        | 7838             | 30                     | ZIP+4                         |                                    |
| 35. E-Mail Add                                                    | dress:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 4             |                       | scott.vinc                    | ent@safety                 | -kleen.com       |                        |                               |                                    |
| 36. Te                                                            | elephone Nu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ımber      |               | 37. Extensi           | on or Code                    |                            | 38. F            | ax Num                 | ber (if appl                  | icable)                            |
| (3                                                                | 361) 445-867                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70         |               |                       |                               |                            |                  | (                      | ) -                           |                                    |
| 9. TCEQ Programs a                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       | ermits/registra               | tion number                | s that will be a | ffected by             | y the updates                 | submitted on this                  |
| ☐ Dam Safety                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Districts  |               | ☐ Edwards Aqu         | uifer                         | ☐ Emiss                    | ions Inventory   | Air                    | ☐ Industria                   | l Hazardous Waste                  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       |                               |                            | in the second    |                        |                               |                                    |
| Municipal Solid Wa                                                | iste 🔲                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | New Source | ce Review Air | OSSF                  |                               | ☐ Petrol                   | eum Storage 1    | Tank                   | ☐ PWS                         |                                    |
| New MedWaste R                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |                       |                               |                            |                  |                        |                               |                                    |
| Sludge                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Storm Wat  | ter           | ☐ Title V Air         |                               | Tires                      |                  |                        | Used Oil                      |                                    |
| □ Valuetes Cl                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mosts M.   | tor           | □ Wasternster         | A arioutture                  | □ \Mate-                   | Dights           |                        | Other                         |                                    |
| ☐ Voluntary Cleanup                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Waste Wa   | ier           | Wastewater            | Agriculture                   | ☐ Water                    | Rights           |                        | Other:                        |                                    |
| ECTION IV:                                                        | Prepare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | er Info    | rmation       |                       |                               |                            |                  |                        |                               |                                    |
| 40                                                                | n Stechel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |               |                       | 41. Title:                    | Sr. E                      | Environme        | ental C                | Complian                      | ce                                 |
| 42. Telephone Num                                                 | ber 43. Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | t./Code    | 44. Fax       | Number                | 45. E-N                       | ail Addres                 | S                |                        |                               |                                    |
| (941)201-8176                                                     | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | ( )           | -                     |                               |                            |                  |                        |                               |                                    |
| ECTION V:                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | zed Si     | gnature       |                       |                               |                            |                  |                        |                               |                                    |
| 6. By my signature by gnature authority to sentified in field 39. | pelow, I certi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | fy, to the | best of my kn | owledge, that the     | e informatio<br>Section II, F | n provided<br>ield 6 and/o | in this form i   | s true ar              | nd complete<br>updates to the | , and that I have<br>ne ID numbers |
| _                                                                 | Safety-Kleer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Systems    | s. Inc        |                       | Job Title                     | Sr. E                      | Environmenta     | al Compl               | iance Direct                  | tor                                |
|                                                                   | Greg Van St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V          |               | 11 01                 | //                            | 5                          | Phone            |                        | (941) 201-                    | 32.524.0000                        |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Mil           | hStA                  |                               |                            |                  |                        | 10/31/202                     |                                    |
| Signature:                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1          | 1110110       | The LAND              | 1                             |                            | Date:            |                        | .0/0 1/202                    |                                    |

TCEQ-10400 (02/21)

Page 61 of 10



### **TCEQ Core Data Form**

For detailed instructions on completing this form, please read the Core Data Form Instructions or call 512-239-5175.

### **SECTION I: General Information**

| 1. Reason for Submission (If other is checked please        | describe in space provided.)                  |                                                  |      |
|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|------|
| ☐ New Permit, Registration or Authorization ( <i>Core D</i> | ata Form should be submitted with             | the program application.)                        |      |
| Renewal (Core Data Form should be submitted with            | th the renewal form)                          | ☐ Other MedWaste Transfer Registration           |      |
| 2. Customer Reference Number (if issued)                    | Follow this link to search                    | 3. Regulated Entity Reference Number (if issued) | 7000 |
| CN 600128128                                                | for CN or RN numbers in<br>Central Registry** | RN 111655866                                     |      |
| SECTION II: Customer Inf                                    | formation                                     |                                                  |      |

| 4. General Cu         | stomer Infor   | mation               | 5. Effective Date         | for Custo          | omer     | Information       | Updates (mm/                              | dd/yyyy)       |                                               |                   |
|-----------------------|----------------|----------------------|---------------------------|--------------------|----------|-------------------|-------------------------------------------|----------------|-----------------------------------------------|-------------------|
| New Custon            | ner            | $\boxtimes$          | Update to Customer I      | nformation         | 1        | Char              | nge in Regulated                          | Entity Owne    | ership                                        |                   |
|                       |                | fiable with the      | Texas Secretary of State  | e or Texas (       | Comp     | troller of Public | Accounts)                                 |                |                                               |                   |
|                       |                |                      | y be updated autom        | atically b         | pased    | on what is o      | urrent and act                            | tive with th   | ne Texas Secr                                 | etary of State    |
| SOS) or Texa          | s Comptroller  | of Public Acc        | ounts (CPA).              |                    |          |                   |                                           |                |                                               |                   |
| 5. Customer l         | egal Name (I)  | f an individual, p   | orint last name first: eg | : Doe, Johr        | n)       | 7                 | If new Custon                             | ner, enter pre | evious Custom                                 | er below:         |
| Safety-Kleen Sy       | stems, Inc.    |                      |                           |                    |          |                   |                                           |                |                                               |                   |
| 7. TX SOS/CP          | A Filing Numl  | per                  | 8. TX State Tax II        | <b>D</b> (11 digit | s)       |                   | 9. Federal Ta<br>(9 digits)<br>39-6090019 | ax ID          | <b>10. DUNS</b> <i>applicable)</i> 05-397-655 | <b>Number</b> (if |
| 11. Type of C         | ustomer:       |                      | oration                   |                    |          | ☐ Indivi          | dual                                      | Partne         | ership:  Ger                                  | eral 🔲 Limited    |
| Government: [         | City Cour      | nty 🗌 Federal [      | Local State C             | Other              |          | ☐ Sole F          | Proprietorship                            | Ot             | her:                                          |                   |
| 12. Number o          | of Employees   |                      |                           |                    |          | ( E 3 / E         | 13. Indepen                               | dently Ow      | ned and Ope                                   | erated?           |
| 0-20                  | 21-100 🔲 1     | 01-250 25            | 51-500 🛮 501 and h        | nigher             |          |                   | Yes                                       | ⊠ No           |                                               |                   |
| 14. Custome           | Role (Propose  | ed or Actual) – d    | as it relates to the Regu | lated Entit        | ty liste | ed on this form.  | Please check or                           | e of the follo | owing                                         |                   |
| ⊠Owner<br>☐Occupation |                | Operator Responsible | Owner 8                   | & Operator         |          |                   | ☐ Ot                                      | her:           |                                               |                   |
| 15. Mailing           | 5243 Sinclair  | Road                 |                           |                    |          |                   |                                           |                |                                               |                   |
| Address:              | City S         | an Antonio           | S                         | itate              | TX       | ZIP               | 78222                                     |                | ZIP + 4                                       |                   |
| 16. Country I         | Mailing Inform | mation (if outsi     | ide USA)                  | 1                  |          | 17. E-Mail A      | Address (if appli                         | cable)         |                                               |                   |
|                       |                |                      |                           |                    |          |                   |                                           |                |                                               |                   |
|                       |                |                      |                           |                    | - 1      |                   |                                           | -              |                                               |                   |

| ( 210 ) 241-2619 |  |
|------------------|--|
|------------------|--|

### **SECTION III: Regulated Entity Information**

| ECTION III.                                     |               |                     |                        |                           | _                      |                          |                |                |
|-------------------------------------------------|---------------|---------------------|------------------------|---------------------------|------------------------|--------------------------|----------------|----------------|
| 21. General Regulated Er                        | ntity Informa | ation (If 'New Reg  | ulated Entity" is sele | cted, a new               | permit applica         | tion is also required.)  |                |                |
| ☐ New Regulated Entity                          | Update to     | Regulated Entity    | Name 🛚 Update          | to Regulated              | d Entity Inform        | ation                    |                |                |
| The Regulated Entity Na<br>as Inc, LP, or LLC). | me submitte   | d may be updat      | ted, in order to me    | et TCEQ Co                | ore Data Star          | ndards (removal of o     | rganizationa   | l endings such |
| 22. Regulated Entity Nar                        | ne (Enter nan | ne of the site wher | e the regulated actio  | n is taking p             | lace.)                 |                          |                |                |
| Safety-Kleen Systems                            |               | <                   |                        |                           |                        |                          |                |                |
| 23. Street Address of the Regulated Entity:     | 2203 Towe     | r Road, Suite A     |                        |                           |                        |                          |                |                |
| (No PO Boxes)                                   | City          | Robstown            | State                  | ТХ                        | ZIP                    | 78380                    | ZIP + 4        |                |
| 24. County                                      | Nueces        |                     |                        |                           |                        | 3                        |                |                |
|                                                 |               | If no Stre          | et Address is prov     | ided, fields              | 25-28 are re           | equired.                 |                |                |
| 25. Description to Physical Location:           |               |                     |                        |                           |                        |                          |                |                |
| 26. Nearest City                                |               |                     |                        |                           |                        | State                    | Near           | est ZIP Code   |
| Robstown                                        |               |                     |                        |                           |                        | TX                       | 7838           | 0              |
| Latitude/Longitude are used to supply coordina  | tes where n   |                     |                        | accuracy)                 | •                      |                          | the Physical A | Address may be |
| 27. Latitude (N) In Decir                       | nal:          |                     |                        |                           |                        | W) In Decimal:           |                |                |
| Degrees                                         | Minutes       |                     | Seconds                | De                        | grees                  | Minutes                  |                | Seconds        |
| 27                                              |               | 81                  | 418                    |                           | 097                    | 6-                       |                | 8111           |
| 29. Primary SIC Code (4 digits)                 |               | O. Secondary SIC    | Code                   | <b>31. Prin</b> (5 or 6 d | nary NAICS C<br>igits) | <b>32. Sec</b> (5 or 6 c | condary NAIC   | CS Code        |
| 4953                                            | 49            | 953                 |                        | 562112                    | 17                     | 562112                   |                |                |
| 33. What is the Primary                         | Business of   | this entity? (L     | Oo not repeat the SIC  | or NAICS de               | scription.)            |                          |                |                |
| Recycling Used Oil/Used O                       | il Filters    |                     |                        |                           |                        |                          |                |                |
|                                                 | Safety-K      | leen Systems, Inc.  |                        |                           |                        |                          |                |                |
| 34. Mailing                                     | 5243 Sin      | clair Road          |                        |                           |                        |                          |                |                |
| Address:                                        | City          | San Antonio         | State                  | TX                        | ZIP                    | 78222                    | ZIP + 4        |                |
| 35. E-Mail Address:                             | ri            | cardo.saucedo@s     | afety-kleen.com        |                           |                        |                          |                | 1              |
| 36. Telephone Number                            |               |                     | 37. Extension o        | or Code                   | 38.                    | Fax Number (if applied   | cable)         |                |
| (210) 241-2619                                  |               |                     |                        |                           | (                      | ) -                      |                |                |

**39. TCEQ Programs and ID Numbers** Check all Programs and write in the permits/registration numbers that will be affected by the updates submitted on this form. See the Core Data Form instructions for additional guidance.

TCEQ-10400 (11/22)

Revised

-2024

Page 63 of 10

| ☐ Dam Safety                                                                                                                 | Districts                                                                                                      | Edwards Aquife                                             | er [                                                               | Emissions Inventory Air                                                                       | ☐ Industrial Hazardous Waste                                   |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|                                                                                                                              |                                                                                                                |                                                            |                                                                    |                                                                                               | 98412                                                          |
| Municipal Solid Was                                                                                                          | e New Source<br>Review Air                                                                                     | OSSF                                                       | [                                                                  | Petroleum Storage Tank                                                                        | PWS                                                            |
| Sludge                                                                                                                       | Storm Water                                                                                                    | ☐ Title V Air                                              | [                                                                  | Tires                                                                                         | Used Oil                                                       |
|                                                                                                                              | TXRNECC19                                                                                                      |                                                            |                                                                    |                                                                                               |                                                                |
| ☐ Voluntary Cleanup                                                                                                          | Wastewater                                                                                                     | ☐ Wastewater Ag                                            | riculture [                                                        | Water Rights                                                                                  | Other:                                                         |
|                                                                                                                              |                                                                                                                |                                                            |                                                                    |                                                                                               |                                                                |
|                                                                                                                              | Preparer Inf                                                                                                   | formation                                                  | 41. Title:                                                         | Sr. Environmental Complia                                                                     | ance Dir.                                                      |
| O. Name: Greg Va  2. Telephone Numbe                                                                                         | n Stechelman                                                                                                   | 44. Fax Number                                             | 45. E-Ma                                                           | il Address                                                                                    | ance Dir.                                                      |
| O. Name: Greg Va 2. Telephone Numbe                                                                                          | n Stechelman                                                                                                   |                                                            | 45. E-Ma                                                           | # 1000 to 1 to 5 projekt 1000 000                                                             | ance Dir.                                                      |
| <ul><li>O. Name: Greg Va</li><li>2. Telephone Numbe</li><li>941 ) 201-8176</li></ul>                                         | n Stechelman                                                                                                   | 44. Fax Number                                             | 45. E-Ma                                                           | il Address                                                                                    | ance Dir.                                                      |
| O. Name: Greg Va  2. Telephone Numbe  941 ) 201-8176  ECTION V:  By my signature below.                                      | 43. Ext./Code  Authorized S I certify, to the best of my know                                                  | 44. Fax Number  ( ) -  Signature  owledge, that the inform | 45. E-Ma gvanstech                                                 | il Address<br>elman@safety-kleen.com                                                          | e, and that I have signature authorit                          |
| O. Name: Greg Va  2. Telephone Numbe  941 ) 201-8176  ECTION V:  By my signature below, submit this form on beh.             | 43. Ext./Code  Authorized S I certify, to the best of my know                                                  | 44. Fax Number  ( ) -  Signature  owledge, that the inform | 45. E-Ma gvanstech                                                 | il Address elman@safety-kleen.com                                                             | e, and that I have signature authorit<br>entified in field 39. |
| O. Name: Greg Va  2. Telephone Numbe  941 ) 201-8176  ECTION V:  By my signature below submit this form on beh.  Company: Sa | 43. Ext./Code  43. Ext./Code  Authorized S  I certify, to the best of my knowled of the entity specified in Se | 44. Fax Number  ( ) -  Signature  owledge, that the inform | 45. E-Ma<br>gvanstech<br>mation provided in<br>as required for the | il Address elman@safety-kleen.com this form is true and complet updates to the ID numbers ide | e, and that I have signature authorit<br>entified in field 39. |

#### Vanstechelman, Greg

From:

2023 1:58 PM

**To:** Vanstechelman, Greg

**Subject:** TCEQ ePay Receipt for 582EA000573731

#### This Message Is From an External Sender

This message came from outside your organization.

Report Suspicious

This is an automated message from the TCEQ ePay system. Please do not reply.

Trace Number: 582EA000573731 Date: 10/25/2023 12:58 PM

Payment Method: CC - Authorization 0000067953

TCEQ Amount: \$150.00 Texas.gov Price: \$153.63\*

\* This service is provided by Texas.gov, the official website of Texas. The price of this service includes funds that support the ongoing operations and enhancements of Texas.gov, which is provided by a third party in partnership with the State.

Actor: GREG VAN STECHELMAN

Email:

Payment Contact: GREG VAN STECHELMAN

Phone: 941-201-8176

Company: CLEAN HARBORS SAFETY-KLEEN SYSTEMS Address: 42 LONGWATER DRIVE, NORWELL, MA 02061

Fees Paid:

Fee Description AR Number Amount

MSW PERMIT/REGISTRATION/AMEND/MOD/TEMP AUTHORIZATIONS APPLICATION FEE \$100.00

30 TAC 305.53B MWP NOTIFICATION FEE \$50.00

.....

TCEQ Amount: \$150.00

\_\_\_\_\_\_

======= Voucher: 666895

Trace Number: 582EA000573731

Date: 10/25/2023 12:58 PM

Payment Method: CC - Authorization 0000067953

Voucher Amount: \$100.00

Fee Paid: MSW PERMIT/REGISTRATION/AMEND/MOD/TEMP AUTHORIZATIONS APPLICATION FEE

RN Number: RN111655866

Site Name: SAFETY-KLEEN SYSTEMS

Site Address: 2203 TOWER ROAD, ROBSTOWN, TX 78380

Site Location: ROBSTOWN TX CN Number: CN600128128

Customer Name: SAFETY-KLEEN SYSTEMS INC

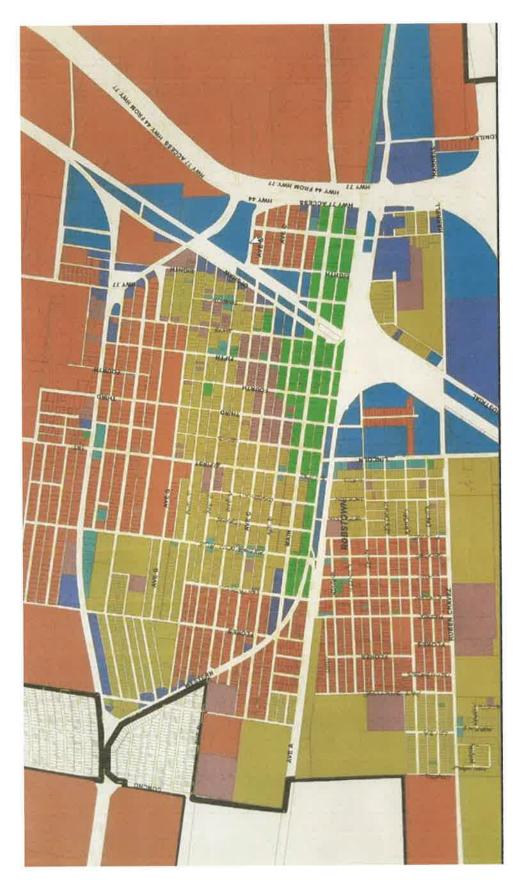
Customer Address: 5243 SINCLAIR RD, SAN ANTONIO, TX 78222

4







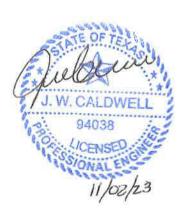


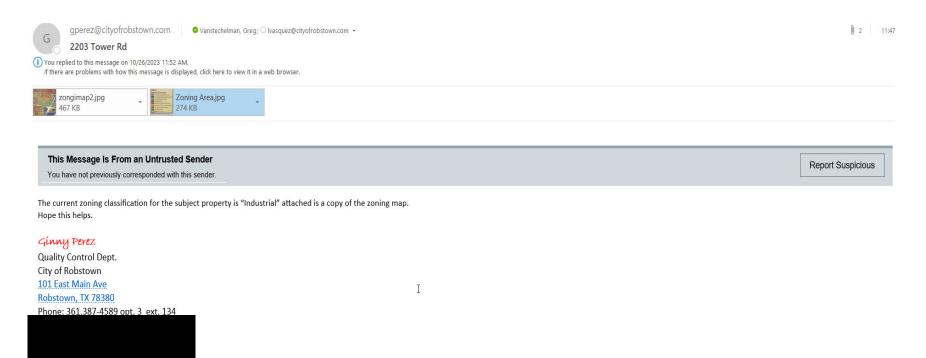
# Legend **Robstown Zoning Areas B1- Neighborhood Business District B2- Secondary Highway Business District B3- Central Business District** I- Industrial District R1- First One Family Dwelling District R2- Second One Family Dwelling District R3- Duplex & Apartment District SP- Special Permit **Robstown City Limits**

This product is for informational purposes only and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

**Robstown Zoning Map Legend 2023** 

**Planning and Zoning Department** 





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ATTENTION PUBLIC OFFICIALS!

A "Reply to All" of this email could lead to violations of the Texas Open Meetings Act. Please reply only to sender.

City of Robstown Zoning Map Verification Email 2023

Planning and Zoning Department

# Attachment 15

From: Connors, William F

Sent: Friday, November 21, 2014 8:48 AM

To: NIELSEN, DAVID B; Childress, James C; Crisenbery, Michael; Dobias, Ken; Duffie, Chip; KUHN, JOHN SCOTT; Longshore, Everette Lindler; Parker, Michael E; Ross, Billy; SOLTYS, JEAN MARIE; Wagner, Frank

Cc: McDonald, Michael R; Murphy-Rodgers, Monica A

**Subject:** Compliance

#### Compliance VPs and Directors:

The resolution below was approved for all of the Clean Harbors, Inc. subsidiaries. All of the resolutions were dated as of May 1, 2014. This means you are all authorized to sign permit applications and reports for any Clean Harbors entity. If you need documentation for a specific submittal, contact Monica Murphy-Rogers in the Law Department and she can coordinate getting a Secretary's Certification for you.

Thanks, Bill

RESOLVED, that each individual with the title of President, Senior Vice President, Vice President, Director, Manager, Member or Associate of the Company shall have the authority to sign and certify, on behalf of the Company, any necessary or desirable environmental documents, including, without limitation, any permit applications and environmental reports in any way related to the operations of the Company. In addition to the foregoing, to the extent that the Company operates any facility with more than 250 people or having gross annual sales or expenditures in excess of \$25,000,000, the General Manager of such facility shall have all of the foregoing authority with respect to the operations of any facility for which such General Manager performs policy or decision making functions.

### Safety Starts with Me: Live It 3-6-5

William F. Connors

Senior Vice President, Compliance **Clean Harbors** (o) 781.792.5169

(c) 781.858.3601



### Clean Harbors Environmental Services, Inc.

(the "Company")

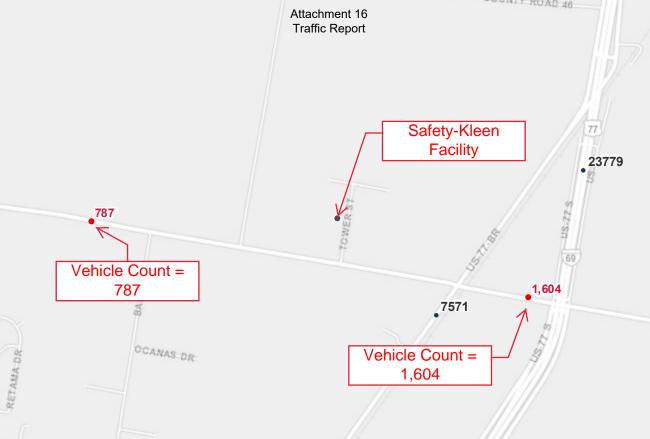
### Secretary's Certificate

I, Michael R. McDonald, the Company's Assistant Secretary, hereby certify that pursuant to a resolution adopted by the Directors of the Company, dated January 1, 2020, and that said resolution is in effect and has not been modified that Greg Van Stechelman, Senior Environmental Compliance Manager, is authorized to sign and certify, on behalf of the Company or any subsidiary, any necessary or desirable environmental documents, including, without limitation, any permit applications or amendments, consent orders, transportation related documents and environmental reports in any way related to the operation of the Company.

CERTIFIED, this 2 day of October 2023

Michael R. McDonald Assistant Secretary

# Attachment 16



Data Source: https://txdot.maps.arcgis.com/apps/webappviewer/index.html? id=06fea0307dda42c1976194bf5a98b3a1

Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community

# Attachment 17

SB-130, SB-230 and SB-330

TK 54731-2-OP (Rev. 1, 04/2011)

Copyright© 2010 Thermo King Corp., Minneapolis, MN, USA Printed in USA



## **Unit Description**

### **Unit Overview**

The Thermo King SB-130, SB-230 and SB-330 are one piece, self-contained, diesel powered, air cooling/heating units operating under the control of a SMART REEFER 3 (SR-3) programmable microprocessor controller. Each unit mounts on the front of the trailer with the evaporator extending through an opening in the front wall.

The units feature cooling and heating using a quiet running engine from the Thermo King TK486 engine family.

The units are available in the following models:

SB-130 30: Cooling and heating on diesel engine operation.

SB-230 30: Cooling and heating on diesel engine operation.

**SB-230 50:** Cooling and heating on diesel engine operation and electric standby operation.

**SB-330 30:** High capacity cooling and heating on diesel engine operation. Designed for engine operation at a high speed of 2600 rpm.

The Electronic Throttling Valve (ETV) provides enhanced control of the refrigeration system. The ETV is optional on the SB-130 and SB-230, and standard on the SB-330. See "Electronic Throttling Valve" on page 31.



Figure 7: Front View

## Engine

| Model:                | SB-130 and SB-230<br>SB-330                     | TK486V (Tier 2)                                   |
|-----------------------|-------------------------------------------------|---------------------------------------------------|
| -441                  | SD-330                                          | TK486VH (Tier 2)                                  |
| Number of Cylinders   |                                                 | 4                                                 |
| Cylinder Arrangement  |                                                 | In-line vertical, number 1 on flywheel end        |
| Firing Order          | MANAGEM AND | 1-3-4-2                                           |
| Direction of Rotation |                                                 | Counterclockwise viewed from flywheel end         |
| Fuel Type             |                                                 | No. 2 diesel fuel under normal conditions         |
|                       |                                                 | No. 1 diesel fuel is acceptable cold weather fuel |
| Oil Capacity          |                                                 | 13 quarts (12.3 liters) crankcase and oil filter  |
|                       |                                                 | Fill to full mark on dipstick                     |
| Oil Type              |                                                 | API Classification CI-4 or better                 |
|                       |                                                 | (ACEA Rating E3 or better for Europe)             |

## **Engine**

| Oil Viscosity                             | 14 F to 122 F (-10 C to 50 C): SAE 15W-40 (Synthetic)      |
|-------------------------------------------|------------------------------------------------------------|
|                                           | 5 to 104 F (-15 to 40 C): SAE 15W-40                       |
|                                           | -13 to 104 F (-25 to 40 C): SAE 10W-40                     |
|                                           | -13 to 86 F (-25 to 30 C): SAE 10W-30                      |
|                                           | -22 to 122 F (-30 to 50 C): SAE 5W-40 (Synthetic)          |
|                                           | Below -22 F (-30 C): SAÉ 0W-30 (Synthetic)                 |
| Engine rpm:                               |                                                            |
| SB-130 and SB-230 Low Speed Operation     | 1450 ± 25 rpm                                              |
| SB-130 and SB-230 High Speed Operation    | 2200 ± 25 rpm                                              |
| SB-330 Low Speed Operation                | 1450 ± 25 rpm                                              |
|                                           | (1720 ± 25 rpm with High Capacity Fresh Option)            |
| SB-330 High Speed Operation               | 2600 ± 25 rpm                                              |
| Engine Oil Proceure                       | The microprocessor will display OK if the oil pressure is  |
| Engine Oil Pressure                       | within the acceptable range and LOW if the oil pressure is |
|                                           | below the acceptable range.                                |
| Low Oil Pressure Switch (Normally Closed) | 17 ± 3 psi (117 ± 21 kPa)                                  |
| Engine Coolant Thermostat                 | 160 F (71 C)                                               |

## **Engine**

| Engine Coolant Type     | ELC (Extended Life Coolant), which is "RED"                                                                                                                                                                                                                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | Use a 50/50 concentration of any of the following                                                                                                                                                                                                                       |
|                         | equivalents:                                                                                                                                                                                                                                                            |
|                         | Chevron Dex-Cool                                                                                                                                                                                                                                                        |
|                         | Texaco ELC                                                                                                                                                                                                                                                              |
|                         | Havoline Dex-Cool®                                                                                                                                                                                                                                                      |
|                         | Havoline XLC for Europe                                                                                                                                                                                                                                                 |
|                         | Shell Dexcool®                                                                                                                                                                                                                                                          |
|                         | Shell Rotella                                                                                                                                                                                                                                                           |
|                         | Saturn/General Motors Dex-Cool®                                                                                                                                                                                                                                         |
|                         | Caterpillar ELC                                                                                                                                                                                                                                                         |
|                         | Detroit Diesel POWERCOOL® Plus                                                                                                                                                                                                                                          |
|                         | CAUTION: Do not add "GREEN" or "BLUE-GREEN" conventional coolant to cooling systems using "RED" Extended Life Coolant, except in an emergency. If conventional coolant is added to Extended Life Coolant, the coolant must be changed after 2 years instead of 5 years. |
| Coolant System Capacity | 7.5 quarts (7.1 liters)                                                                                                                                                                                                                                                 |
| Radiator Cap Pressure   | 7 psi (48 kPa)                                                                                                                                                                                                                                                          |
|                         |                                                                                                                                                                                                                                                                         |

## Engine

| Drive: | Model 30 | Direct to compressor; belts to fans, alternator, and water  |
|--------|----------|-------------------------------------------------------------|
|        |          | pump                                                        |
|        | Model 50 | Centrifugal clutch to compressor; belts to electric standby |
|        |          | motor, fans, alternator, and water pump                     |

### **Belt Tension**

|                                          | Tension No. on TK Gauge P/N 204-427 |             |  |
|------------------------------------------|-------------------------------------|-------------|--|
| Model 30                                 | New Belt                            | Field Reset |  |
| Alternator Belt:                         |                                     |             |  |
| SB-130 and SB-230 with 37 Amp Alternator | 74                                  | 71          |  |
| SB-130 and SB-230 with 65 Amp Alternator | 75                                  | 72          |  |
| SB-330 with 37 Amp Alternator            | 73                                  | 70          |  |
| SB-330 with 65 Amp Alternator            | 74                                  | 71          |  |
| Lower Fan Belt (Engine to Idler):        | 69                                  |             |  |
| SB-130 and SB-230                        | 88                                  | 84          |  |
| SB-330                                   | 87                                  | 84          |  |
| Upper Fan Belt (Fan to Idler)            | 88                                  | 85          |  |

### **Belt Tension**

| Model 50 (SB-2                             | 30 Only)                    |    |    |
|--------------------------------------------|-----------------------------|----|----|
| Alternator Belt:                           |                             |    |    |
| 14 HP Electric N                           | Motor and 37 Amp Alternator | 76 | 73 |
| 14 HP Electric N                           | Motor and 65 Amp Alternator | 77 | 74 |
| 24 HP Electric Motor and 37 Amp Alternator |                             | 74 | 71 |
| 24 HP Electric Motor and 65 Amp Alternator |                             | 75 | 72 |
| Compressor Driv                            | ve Belts                    | 94 | 91 |
| Fan Belt:                                  | 14 HP Electric Motor        | 91 | 88 |
|                                            | 24 HP Electric Motor        | 90 | 86 |
| Water Pump Belt                            |                             | 74 | 71 |

## **Refrigeration System**

| Compressor: SB-130                         |                    | Thermo King X426LSC5               |
|--------------------------------------------|--------------------|------------------------------------|
| SB-230 and SB-330                          |                    | Thermo King X430LSC5               |
| Refrigerant Charge—Type: SB-130 and SB-230 |                    | 13 lb (5.9 kg)—R404A               |
|                                            | SB-330             | 16 lb (7.3 kg)—R404A               |
| Compressor Oil Charge                      |                    | 4.3 qt (4.1 liters)*               |
| Compressor Oil Type                        |                    | Polyol Ester type P/N 203-513      |
| Heat/Defrost Method:                       | Engine Operation   | Hot gas                            |
|                                            | Electric Operation | Hot gas and electric heater strips |
| 4. 1870                                    |                    |                                    |

<sup>\*</sup> When the compressor is removed from the unit, oil level should be noted or the oil removed from the compressor should be measured so that the same amount of oil can be added before placing the replacement compressor in the unit.

## **Electrical Control System**

| Voltage                                                                     | 12.5 Vdc                                                                         |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Battery                                                                     | One, group C31, 12 volt, (950 CCA recommended for operation below -15 F [-26 C]) |
| Fuses See "Fuses" on page 85.                                               |                                                                                  |
| Battery Charging                                                            | 12 volt, 37 amp, brush type, Thermo King Alternator (65 amp alternator optional) |
| Voltage Regulator Setting                                                   | 13.95 to 14.35 volts @ 77 F (25 C)                                               |
| NOTE: Fuse F4 (Bypass resistor for l<br>Alternator. Thermo King Alternators | Prestolite Alternator) must be removed for the Thermo King are painted black.    |

## Electrical Standby (Model 50 Units Only)

### **Electric Motor and Overload Relay**

| Voltage/Phase/Frequency | Horsepower | Kilowatts | rpm  | Full Load<br>(amps) | Overload Relay<br>Setting (amps) |
|-------------------------|------------|-----------|------|---------------------|----------------------------------|
| 230/3/60                | 14.0       | 10.4      | 1755 | 37.8                | 38                               |
| 460/3/60                | 14.0       | 10.4      | 1755 | 18.9                | 20                               |
| 460/3/60                | 24.0       | 17.9      | 3500 | 29                  | 31                               |

### **Electric Heater Strips**

| Number     | 3                 |
|------------|-------------------|
| Watts      | 1000 watts (each) |
| Resistance | 48 ohms (each)    |

## **Standby Power Cord Requirements**

| Supply Circuit Breaker: 14 HP Motor 230/3/60 |                      | 70 amps                                                             |
|----------------------------------------------|----------------------|---------------------------------------------------------------------|
|                                              | 14 HP Motor 460/3/60 | 40 amps                                                             |
|                                              | 24 HP Motor 460/3/60 | 60 amps                                                             |
| Extension Cord Size:                         | 14 HP Motor 230/3/60 | 8 AWG Power Cable, 25 to 50-foot length                             |
|                                              | 14 HP Motor 230/3/60 | 6 AWG Power Cable, 75-foot length                                   |
|                                              | 14 HP Motor 460/3/60 | 10 AWG Power Cable, up to 75-foot length                            |
|                                              | 24 HP Motor 460/3/60 | 8 AWG, 4-Conductor, 2000V, Type W Power Cable, up to 75-foot length |

## **Electric Fuel Heater (Optional)**

| 0.9 to 1.1 ohms       |
|-----------------------|
| 11.4 to 13.9 amps     |
| 30 F (-1 C)           |
| 75 F (24 C)           |
| 3 amps                |
| 3 amps                |
| 20 amps, manual reset |
|                       |

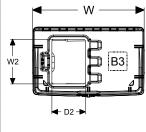
## 10 Gallon Reusable Sharps Container

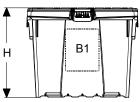




| Specifications            | IN/LB   | CM/KG |
|---------------------------|---------|-------|
| Width (W)                 | 20.0    | 50.8  |
| Depth (D)                 | 12.5    | 31.8  |
| Height (H)                | 16.0    | 40.6  |
| Width of Sub-Opening (W2) | 8.0     | 20.3  |
| Depth of Sub-Opening (D2) | 6.0     | 15.2  |
| Maximum Capacity          | 10 Gal  |       |
| Fill Capacity             | 7.5 Gal |       |
| Nesting Increment         | 4.50    | 11.43 |
| Stacking Increment        | 15.65   | 39.75 |
| Part Weight               | 7.2     | 3.3   |

| Branding         | WIDTH (IN) | HEIGHT (IN) |
|------------------|------------|-------------|
| Front Brand (B1) | Required S | harps Label |
| Side Brand (B2)  | 3.34       | 3.34        |
| Lid Brand (B3)   | 3.34       | 3.34        |







### Features & Benefits

- Puncture and leak resistant
- HDPE and clarified PP material
- Attached lidded container
- Nestable and stackable for maximizing transport and storage efficiencies
- Semi-transparent locking sub-lid for monitoring waste safely to fill line
- Multiple lid openings for restricted or unrestricted access during use
- · Smooth interiors for ease of cleaning
- Reinforced handles for safe carrying
- Accessories Available: Foot pedal operated, wheeled dolly, and tortuous path insert
- Unique bar code for management and cycle tracking
- Securely locks for transporting in racks
- For added security, tie location is integrated into the main lid and body
- Includes an in-mold label that contains all FDA recommended warnings and instructions
- FDA 510(k) cleared for 300 cycles
- FDA 510(k) cleared as a Class II Medical Device
- OSHA compliant
- Meets or exceeds US and international standards for Sharps containers
- Decanting and wash systems available



Designed by healthcare for healthcare.

**Rehrig Healthcare Systems** 3002 Belingham Drive Atlanta, GA 30345

844-473-4744

www.rehrighealthcare.com

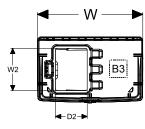
## 17 Gallon Reusable Sharps Container

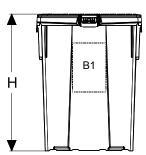




| Specifications            | IN/LB     | CM/KG |
|---------------------------|-----------|-------|
| Width (W)                 | 20        | 50.8  |
| Depth (D)                 | 12.5      | 31.8  |
| Height (H)                | 25.9      | 65.8  |
| Width of Sub-Opening (W2) | 8.0       | 20.3  |
| Depth of Sub-Opening (D2) | 6.0       | 15.2  |
| Maximum Capacity          | 17 Gal    |       |
| Fill Capacity             | 12.75 Gal |       |
| Nesting Increment         | 7.5       | 19.1  |
| Stacking Increment        | 25.4      | 64.5  |
| Weight                    | 9.55      | 4.33  |

| Branding         | WIDTH (IN)            | HEIGHT (IN) |
|------------------|-----------------------|-------------|
| Front Brand (B1) | Required Sharps Label |             |
| Side Brand (B2)  | 3.34                  | 3.34        |
| Lid Brand (B3)   | 3.34                  | 3.34        |







### Features & Benefits

- Puncture and leak resistant
- HDPE and clarified PP material
- Attached lidded container
- Nestable and stackable for maximizing transport and storage efficiencies
- Semi-transparent locking sub-lid for monitoring waste safely to fill line
- Multiple lid openings for restricted or unrestricted access during use
- · Smooth interiors for ease of cleaning
- Reinforced handles for safe carrying
- Accessories Available: Foot pedal operated, wheeled dolly, and tortuous path insert
- Unique bar code for management and cycle tracking
- Securely locks for transporting in racks
- For added security, tie location is integrated into the main lid and body
- Includes an in-mold label that contains all FDA recommended warnings and instructions
- FDA 510(k) cleared for 300 cycles
- FDA 510(k) cleared as a Class II Medical Device
- OSHA compliant
- Meets or exceeds US and international standards for Sharps containers
- Decanting and wash systems available



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## 31 Gallon Medical Waste Container



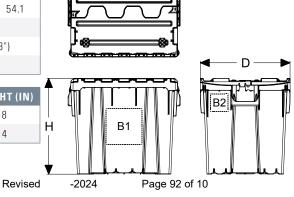


### Features & Benefits

- DOT Approved PGII Rated Container
- HDPE material all plastic construction
- Reinforced handles won't flex under rated loads
- During use, bag holders secure the bags in open position when lids are closed
- Smooth interior for easy cleaning
- Textured exterior areas for easy removal of adhesive labels
- Durable base with drag rails
- Hot Stamping available for branding
- Optional multi-color transfer, bar code, and RFID tracking labels available
- Available in a range of standard colors to represent multiple waste streams
- Nestable and Stackable for maximizing transport and storage efficiencies
- Securely stacks for transport with the 31, 43, and 95 gallon Medical Waste Containers
- Split lid securely locks for storage and transport
- Includes tie area for added security during transport
- Optional lab-lid , dolly and foot pedal dolly available
- Recommended Bag Size: 45" x 49"
- Authorized Gross Mass: 22.6 kg

| Specifications          | IN/LB | CM/KG |
|-------------------------|-------|-------|
| Width (W)               | 20    | 50.8  |
| Depth (D)               | 25    | 63.5  |
| Height (H)              | 21.3  | 54.1  |
| Capacity                | 31 G  | Gal   |
| Stack Quantity & Height | 5 (10 | 5.3") |
| 53' Truckload Quantity  | 62    | 5     |

| Branding         | WIDTH (IN) | HEIGHT (IN) |
|------------------|------------|-------------|
| Front Brand (B1) | 8          | 8           |
| Side Brand (B2)  | 4          | 4           |





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Rehrig Healthcare Systems

3002 Belingham Drive Atlanta, GA 30345 www.rehrighealthcare.com

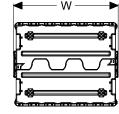
## 43 Gallon Medical Waste Container

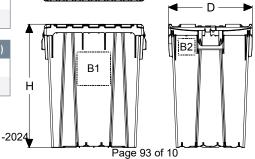




| Specifications          | IN/LB | CM/KG |
|-------------------------|-------|-------|
| Width (W)               | 20    | 50.8  |
| Depth (D)               | 25    | 63.5  |
| Height (H)              | 29.5  | 74.9  |
| Capacity                | 43 6  | al    |
| Stack Quantity & Height | 3 (87 | 7.8") |
| 53' Truckload Quantity  | 37    | 5     |

| Branding         | WIDTH (IN) | HEIGHT (IN) |
|------------------|------------|-------------|
| Front Brand (B1) | 8          | 8           |
| Side Brand (B2)  | 4          | 4           |





### Features & Benefits

- DOT Approved PGII Rated Container
- HDPE material all plastic construction
- Reinforced handles won't flex under rated loads
- During use, bag holders secure the bags in open position when lids are closed
- Smooth interior for easy cleaning
- Textured exterior areas for easy removal of adhesive labels
- Durable base with drag rails
- Hot Stamping available for branding
- Optional multi-color transfer, bar code, and RFID tracking labels available
- Available in a range of standard colors to represent multiple waste streams
- Nestable and Stackable for maximizing transport and storage efficiencies
- Securely stacks for transport with the 31, 43, and 95 gallon Medical Waste Containers
- Split lid securely locks for storage and transport
- Includes tie area for added security during transport
- Optional lab-lid , dolly and foot pedal dolly available
- Recommended Bag Size: 45" x 49"
- Authorized Gross Mass: 30.7 kg



Designed by neutritoric for neutritoric

Rehrig Healthcare Systems 3002 Belingham Drive Atlanta, GA 30345

www.rehrighealthcare.com

## Model SS Reusable Sharps Container



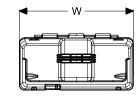


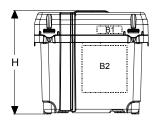
### Features & Benefits

- FDA 510(k) cleared for 600 cycles
- Puncture resistant and leak proof
- Polycarbonate construction with semi-transparent body for viewing fill levels
- Stackable and cross stackable for storage when full
- Minimal moving parts for ease of use
- · Attached lidded container
- Locking lid with integrated handle for ease of carrying
- Universal Horizontal and Vertical Drop Inserts
- Includes an in-mold label that contains all FDA recommended warnings and instructions
- Secure key-lock wall mount or counter mount available
- Securely locks for safe transport in rack
- Unique bar code for management and cycle tracking
- OSHA Compliant
- Meets or exceeds US and international standards for Sharps containers
- Decanting and wash systems available

| Specifications   | IN/LB   | CM/KG |
|------------------|---------|-------|
| Width (W)        | 15.1    | 38.4  |
| Depth (D)        | 7.5     | 19.1  |
| Height (H)       | 13.8    | 34.9  |
| Maximum Capacity | 3.2 Gal |       |
| Fill Capacity    | 2.4 Gal |       |
| Weight           | 3.4     | 1.6   |

| Branding         | WIDTH (IN)            | HEIGHT (IN) |
|------------------|-----------------------|-------------|
| Lid Brand (B1)   | 3.32                  | 1           |
| Front Brand (B2) | Required Sharps Label |             |
| Side Brand (B3)  | 2.75                  | 2.5         |









Designed by healthcare for healthcare.

**Rehrig Healthcare Systems** 3002 Belingham Drive Atlanta, GA 30345

844-473-4744

www.rehrighealthcare.com

# Model TS Reusable Sharps Container



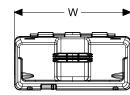


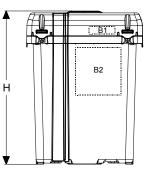
| Specifications   | IN/LB | CM/KG |
|------------------|-------|-------|
| Width (W)        | 15.1  | 38.4  |
| Depth (D)        | 7.5   | 19.1  |
| Height (H)       | 20.0  | 50.8  |
| Maximum Capacity | 4.9 ( | Gal   |
| Fill Capacity    | 3.675 | Gal   |
| Weight           | 4.57  | 2.07  |

| Branding Areas   | WIDTH (IN)  | HEIGHT (IN) |
|------------------|-------------|-------------|
| Lid Brand (B1)   | 3.32        | 1           |
| Front Brand (B2) | Required SI | harps Label |
| Side Brand (B3)  | 2.75        | 2.5         |

Revised

-2024







### Features & Benefits

- FDA 510(k) cleared for 600 cycles
- Puncture resistant and leak proof
- Polycarbonate construction with semi-transparent body for viewing fill levels
- Stackable and cross stackable for storage when
- Minimal moving parts for ease of use
- · Attached lidded container
- Locking lid with integrated handle for ease of
- Universal Horizontal and Vertical Drop Inserts
- · Includes an in-mold label that contains all FDA recommended warnings and instructions
- Secure key-lock wall mount or counter mount
- Securely locks for safe transport in rack
- Unique bar code for management and cycle tracking
- OSHA Compliant
- Meets or exceeds US and international standards for Sharps containers
- Decanting and wash systems available



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ModelTS-REV A



### l Biomedical Waste Waste Disposal Containers -Corrugated Boxes and Red Biohazard Liner Bags

MEDICAL BIOHAZARD WASTE DISPOSAL CONTAINERS: Corrugated cardboard boxes with red biohazard liners for holding biohazardous, biological, & medical materials.

ADHERES TO FEDERAL AND STATE REGULATIONS with Packaging, Disposing, & Removing of Medical Waste.

SUITABLE FOR MEDICAL BIO HAZARDOUS & OTHER POTENTIALLY INFECTIOUS WASTE: Needles & other sharps; used bandages & gauze; contaminated gloves; items holding or contaminated with blood, & bodily fluids.

IDEAL FOR Hospitals, Emergency Care Clinics, Urgent Care, Dental Practices, Veterinarians, Funeral Homes, Care Facilities, Physician Practices, Schools, Laboratories, Doctor & Nurse Offices, and other Healthcare or non-Health Care Centers.

MEETS REQUIREMENTS FOR MEDICAL WASTE COLLECTION: The leak-free liners and boxes are properly labeled with large Bio hazard color-coded warning labels, cautions and identifiers for safe removal of medical waste.

- SUITABLE FOR MEDICAL BIO HAZARDOUS & OTHER POTENTIALLY INFECTIOUS TRASH: Needles & other sharps; used bandages & gauze; contaminated gloves; items holding or contaminated with blood, & bodily fluids.
- IDEAL FOR Hospitals, Emergency Care Clinics, Urgent Care, Dental Practices, Veterinarians, Funeral Homes, Care Facilities, Physician Practices, Schools, Laboratories, Doctor & Nurse Offices, and other Healthcare or non-Health Care Centers.
- MEETS REQUIREMENTS FOR MEDICAL WASTE AND GARBAGE COLLECTION: The leak-free liners and boxes are properly labeled with large Bio hazard color-coded warning labels, cautions and identifiers for safe removal of waste.

#### Specifications for this item

| Brand Name  | MedPro Waste Disposal        |
|-------------|------------------------------|
| Item Weight | 9.50 pounds                  |
| Material    | Corrugated Boxes with Liner. |
| Number of   |                              |
| Items       | 6                            |
| Part Number | 43217-169544                 |
| UNSPSC Code | 41000000                     |
|             |                              |

Revised -2024 Page 96 of 10

# Attachment 18

Revised -2024 Page 97 of 10



### Public Involvement Plan Form for Permit and Registration Applications

The Public Involvement Plan is intended to provide applicants and the agency with information about how public outreach will be accomplished for certain types of applications in certain geographical areas of the state. It is intended to apply to new activities; major changes at existing plants, facilities, and processes; and to activities which are likely to have significant interest from the public. This preliminary screening is designed to identify applications that will benefit from an initial assessment of the need for enhanced public outreach.

All applicable sections of this form should be completed and submitted with the permit or registration application. For instructions on how to complete this form, see TCEQ-20960-inst.

### Section 1. Preliminary Screening

New Permit or Registration Application

New Activity - modification, registration, amendment, facility, etc. (see instructions)

If neither of the above boxes are checked, completion of the form is not required and does not need to be submitted.

### Section 2. Secondary Screening

Requires public notice,

Considered to have significant public interest, and

Located within any of the following geographical locations:

- Austin
- Dallas
- Fort Worth
- Houston
- San Antonio
- West Texas
- Texas Panhandle
- Along the Texas/Mexico Border
- Other geographical locations should be decided on a case-by-case basis

If all the above boxes are not checked, a Public Involvement Plan is not necessary. Stop after Section 2 and submit the form.

Public Involvement Plan not applicable to this application. Provide **brief** explanation.

Revised -2024 Page 98 of 10

### Section 3. Application Information

### Type of Application (check all that apply):

Air Initial Federal Amendment Standard Permit Title V

Waste Municipal Solid Waste Industrial and Hazardous Waste Scrap Tire

Radioactive Material Licensing Underground Injection Control

Water Quality

Texas Pollutant Discharge Elimination System (TPDES)

Texas Land Application Permit (TLAP)

State Only Concentrated Animal Feeding Operation (CAFO)

Water Treatment Plant Residuals Disposal Permit

Class B Biosolids Land Application Permit

Domestic Septage Land Application Registration

Water Rights New Permit

New Appropriation of Water

New or existing reservoir

Amendment to an Existing Water Right

Add a New Appropriation of Water

Add a New or Existing Reservoir

Major Amendment that could affect other water rights or the environment

### Section 4. Plain Language Summary

| D ' 1       | 1        |           | C 1 1      |             |
|-------------|----------|-----------|------------|-------------|
| Provide a   | hriet de | ccrintion | of planned | 2011371120  |
| i i Oviuc a | DITCL UC | SCHUUUU   | от планиси | activities. |

Revised -2024 Page 99 of 10

### Section 5. Community and Demographic Information

Community information can be found using EPA's EJ Screen, U.S. Census Bureau information, or generally available demographic tools.

Information gathered in this section can assist with the determination of whether alternative language notice is necessary. Please provide the following information.

| language notice is necessary. Please provide the following information. |                                  |                                                       |                           |            |
|-------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------|---------------------------|------------|
| (City)                                                                  |                                  |                                                       |                           |            |
| (County)                                                                |                                  |                                                       |                           |            |
| (Census Tract)<br>Please indicate whic<br>City                          | h of these three is th<br>County | ne level used for gatherin<br>Census Tract            | g the following informa   | tion.      |
| (a) Percent of people                                                   | e over 25 years of age           | e who at least graduated                              | from high school          |            |
| -                                                                       |                                  | r the specified location<br>ercent of population by r | ace within the specified  | l location |
| (d) Percent of Lingui                                                   | stically Isolated Hou            | seholds by language with                              | nin the specified locatio | 'n         |
| (e) Languages comm                                                      | only spoken in area              | by percentage                                         |                           |            |
| (f) Community and/                                                      | or Stakeholder Grou <u>r</u>     | ps                                                    |                           |            |
| (g <u>)</u> Historic public in                                          | iterest or involvemen            | nt                                                    |                           |            |
|                                                                         |                                  |                                                       |                           |            |

Revised -2024 Page 100 of 10

### Section 6. Planned Public Outreach Activities

(a) Is this application subject to the public participation requirements of Title 30 Texas Administrative Code (30 TAC) Chapter 39?

Yes No

(b) If yes, do you intend at this time to provide public outreach other than what is required by rule?

Yes No

If Yes, please describe.

## If you answered "yes" that this application is subject to 30 TAC Chapter 39, answering the remaining questions in Section 6 is not required.

(c) Will you provide notice of this application in alternative languages?

Yes No

Please refer to Section 5. If more than 5% of the population potentially affected by your application is Limited English Proficient, then you are required to provide notice in the alternative language.

If yes, how will you provide notice in alternative languages?

Publish in alternative language newspaper

Posted on Commissioner's Integrated Database Website

Mailed by TCEQ's Office of the Chief Clerk

Other (specify)

(d) Is there an opportunity for some type of public meeting, including after notice?

Yes No

(e) If a public meeting is held, will a translator be provided if requested?

Yes No

(f) Hard copies of the application will be available at the following (check all that apply):

TCEQ Regional Office

TCEQ Central Office

Public Place (specify)

### Section 7. Voluntary Submittal

For applicants voluntarily providing this Public Involvement Plan, who are not subject to formal public participation requirements.

Will you provide notice of this application, including notice in alternative languages?

Yes No

What types of notice will be provided?

Publish in alternative language newspaper

Posted on Commissioner's Integrated Database Website

Mailed by TCEQ's Office of the Chief Clerk

Other (specify)

Revised -2024 Page 101 of 10

# Attachment 19

Revised -2024 Page 102 of 10





### §326.71(f)(1)-(5) Certification Statement

I certify under penalty of law that the facility complies with Texas Administrative Code §326.71(f)(1)-(5). The following criteria have been met:

- (1) The facility will be constructed, maintained, and operated to manage run-on and run-off during the peak discharge of a 25-year rainfall event and must prevent the off-site discharge of waste and feedstock material, including, but not limited to, in-process and/or processed materials.
- (2) Surface water drainage in and around a facility will be controlled to minimize surface water running onto, into, and off the treatment area.
- (3) The owner or operator will obtain the appropriate Texas Pollutant Discharge Elimination System storm water permit coverage when required; or shall provide the permit number for coverage under an individual wastewater permit.
- (4) The facility will be located outside of the 100-year floodplain unless the owner or operator can demonstrate that the facility is designed and will be operated in a manner to prevent washout of waste during a 100-year storm event, or the facility obtains a conditional letter of map amendment from the Federal Emergency Management Administration administrator.
- (5) The facility will not be located in wetlands unless the owner or operator provides documentation to the extent required under Clean Water Act, §404 or applicable state wetlands laws, that steps have been taken to attempt to achieve no net loss of wetlands.

| Name of Person Making Certification:      | Maggie Tenant                           |
|-------------------------------------------|-----------------------------------------|
| Title of Person Making Certification:     | Vice President Environmental Compliance |
| Signature of Person Making Certification: | Magsie Lut                              |
| Date of Certification:                    | June 10, 2024                           |

# Attachment 20



#### **Fire Prevention Plan**

### Safety-Kleen / Clean Harbors / Thermo Fluids

#### Robstown, TX

### 1.0 Purpose

1.1 To establish a plan for the identification and mitigation of potential workplace fire hazards.

### 2.0 Responsibility

- 2.1 It is the responsibility of location management to ensure employees are fully aware of the hazards and methods of controlling such.
- 2.2 This Plan is applicable to Safety-Kleen/ Clean Harbors/ Thermo Fluids and includes its employees, contractors, vendors, visitors, and any other persons that may be within the scope of company operations.

### 3.0 Scope

3.1 This document discusses the various elements of the Fire Prevention Plan, including responsibility for the execution of this Plan, housekeeping, training and identification of potential fire hazards and their control. This plan complies with local fire codes.

### 4.0 **Procedure**

- 4.1 Workplace Fire Hazards
  - 4.1.1 When combustible and flammable liquids are present in the workplace, these liquids must be stored in properly closed containers whenever and wherever possible.
  - 4.1.2 This storage shall be considered whether in bulk or non-bulk containers. Any spills of these liquids shall be cleaned up immediately.
  - 4.1.3 These materials shall be guarded from any form of heat producing work.
  - 4.1.4 Compressed gases must be properly stored and handled at all times.
  - 4.1.5 All electrical equipment must be kept in the proper operating condition in

- that it may not produce a shorting condition.
- 4.1.6 Electrical equipment should be inspected regularly to ensure that the equipment does not create or operate at an elevated temperature.
- 4.1.7 Explosive conditions, materials, or gases must not be allowed to accumulate in confined spaces.
- 4.1.8 No work shall be allowed in confined spaces until such time that the space has been made gas free and then tested before entry by a competent person.
- 4.1.9 All spills in a confined space of flammable materials shall be cleaned up immediately.
- 4.1.10 Welding, cutting, grinding, or any such heat producing work must be approved by the maintenance department. Where required, a Hot Work Permit will be issued and affected personnel will comply with this permit and the procedure that requires the issuance of a hot work permit.
- 4.1.11 Chemical compatibility shall be considered in storage practices. Some chemicals that are not compatible may result in a fire or explosion when mixed.
- 4.1.12 Spontaneous combustion must be considered and always prevented. The mixture of waste materials may also result in a fire emergency.
- 4.1.13 Buildings are grounded for lightning strikes.
- 4.1.14 Refrigerated trailer used to store medical waste will always be kept grounded and in proper operating conditions.

### 4.2 Fire Protection / Fire Extinguishers

- 4.2.1 Fire protection equipment will be present throughout the facility. This equipment includes portable fire extinguishers.
- 4.2.2 Where portable fire extinguishing equipment is present, the workers will be expected to utilize this equipment during the incipient or beginning stage of a fire if possible.
- 4.2.3 No hot work shall be allowed unless portable fire suppression equipment is within fifteen (15 ft.) feet of the work site.
- 4.2.4 The facility is responsible for the repairs and maintenance of the fire protection systems and is responsible for the control of all fuel and energy sources.

#### 4.3 Fire Prevention

- 4.3.1 Oily rags and greasy waste must be placed in approved covered metal containers and containers must be emptied daily.
- 4.3.2 Fire equipment must not be blocked or obstructed.
- 4.3.3 Fire doors must not be blocked or tied open.
- 4.3.4 Bulk liquid containers will be grounded prior to transfer.
- 4.3.5 Propane tanks for refueling forklifts must be grounded.
- 4.3.6 Report all fires and use of fire equipment immediately to your supervisor. Used extinguishers (seal broken) must be removed from area and replaced immediately.
- 4.3.7 Know the location of all exits from your work area.

- 4.3.8 Flammable liquid products must be kept in properly labeled safety storage containers.
- 4.3.9 Conductive flammable liquid containers must be bonded and grounded during mixing, transfer and dispensing. Bonding involves connecting the two or more containers together with a conductive material to eliminate the difference in electrical charge between them. Grounding involves connecting one of the bonded containers to a grounded object.
- 4.3.10 Flammable and combustible liquids must not be stored near exits or other areas where a fire might restrict evacuation.
- 4.3.11 Do not attempt to fight fires, beyond the incipient stage, unless you have been trained and authorized to do so. Evacuate the building when the alarm is sounded and immediately report to your designated meeting area and call 911.

### 4.4 Material Storage

- 4.4.1 All materials must be stored in their designated areas. Fire doors, electrical boxes, and fire extinguishers must have clear access.
- 4.4.2 Flammable and combustible liquids must be stored at least 2' from an exterior wall.
- 4.4.3 Materials should be stored in a stable manner.
- 4.4.4 Drum stacking height for flammable; 2high.
- 4.4.5 Drum stacking height for combustibles 3 high.

### 4.5 Housekeeping

- 4.5.1 The supervisors shall ensure that the accumulation of combustible and flammable materials such as but not limited to, trash, debris, waste and paper, wood and residue does not start nor contribute to a fire emergency.
- 4.5.2 Trash receptacles should be emptied daily where necessary.
- 4.5.3 Oily rags and material containers must have a lid placed upon them at all times when not in use or until emptied to guard against spontaneous combustion.
- 4.5.4 All refuse or waste, no matter the form, will be placed into the proper receptacles and all chemical waste materials must be considered as to their compatibility to prevent reactions that may produce a fire emergency.

#### 4.6 Training

- 4.6.1 Each employee upon his/her entry into the workplace will be trained on this Plan as part of the Contingency Plan
- 4.6.2 Each employee upon his/her entry into the workplace and at least annually thereafter shall be trained to react to a fire at its incipient stage and will be trained in fire prevention and fire protection.
- 4.6.3 The employee will be instructed in the various classes and stages of fires and the appropriate portable fire extinguisher to employ in the fighting of

- the beginning stage of the fire.
- 4.6.4 Facility Management shall instruct the employees as to the evacuation routes and their respective collection or assembly areas for an employee count to ensure that all employees have safely evacuated the facility.
- 4.6.5 Employees shall participate in fire drills within the facility.
- 4.6.5 Employees will be trained in the use and operation of portable fire extinguishers.

#### 4.7 Maintenance

- 4.7.1 The portable fire extinguishers shall be inspected at least once monthly. Any discrepancies should be noted and reported to location management.
- 4.7.2 Supervisors and their workers will report any discharged, missing, or damaged portable fire extinguisher in their department or any other work area to their supervisor and replace it immediately.
- 4.7.3 The fixed fire shall be inspected on a monthly and annually with the necessary reports forwarded to the maintenance department.
- 4.7.4 No flammable or combustible materials will be stored or used near a heat producing piece of equipment. All hot work will have a fire watch on hand and a portable fire extinguisher will be within the immediate vicinity.
- 4.7.5 Fire suppression equipment shall not be obstructed at any time for any reason.